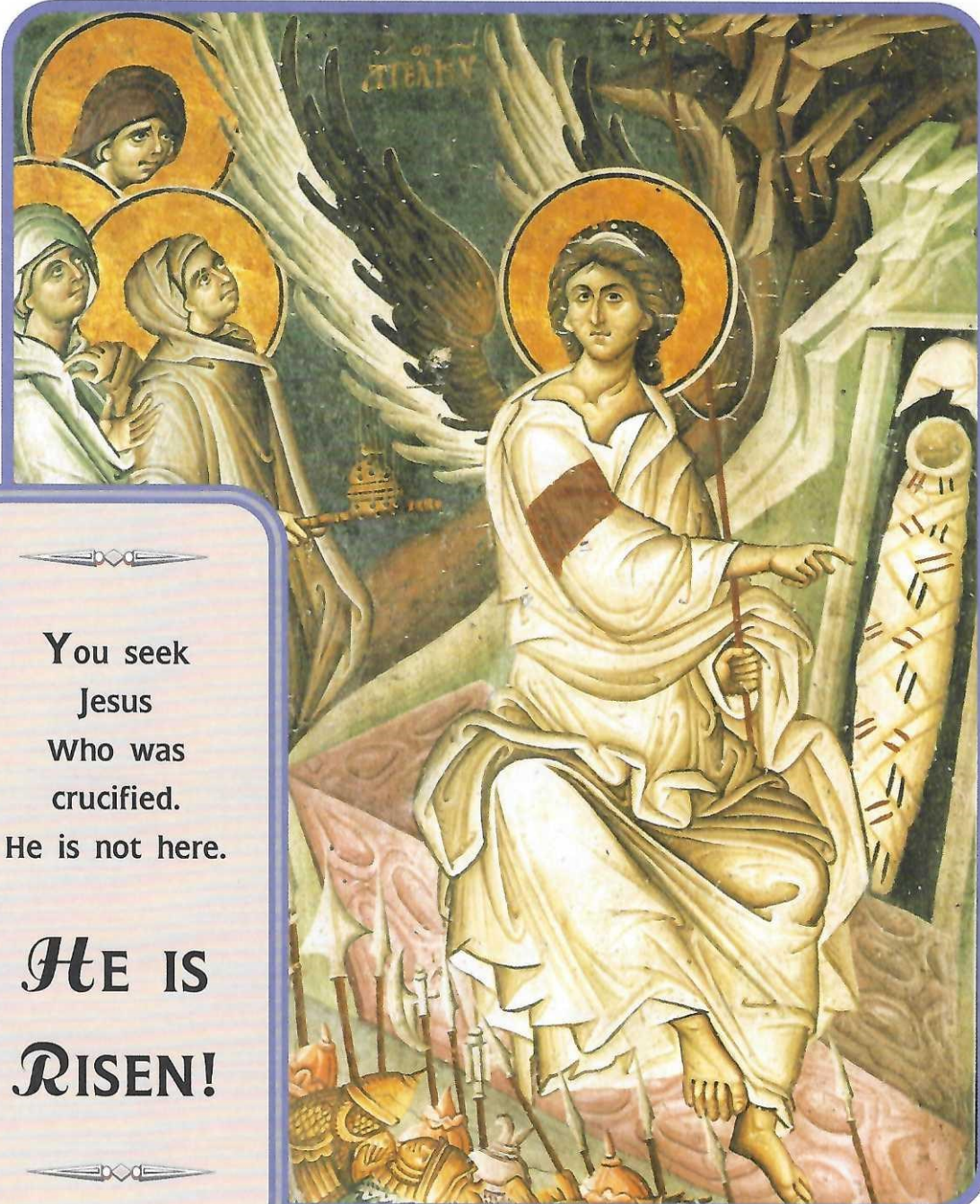




You seek
Jesus
Who was
crucified.
He is not here.

**HE IS
RISEN!**

THEY FOUND AN EMPTY TOMB!

The Church's celebration of Christ's Resurrection from the grave continues. This second Lord's Day after the Feast of Feasts is in commemoration of the MYRRH-BEARING WOMEN. What a lesson they provide us of faith, devotion, love and service to the Lord.

These were women who watched under the Cross as Jesus suffered and died. They watched when Joseph and Nicodemus took down the Lord's body from the Cross and carried it for burial. They watched at the grave as their Loved One was laid to rest. Apparently the internment was hurried since the great Feast of the Passover was at hand. How the women wanted to minister to the Lord at this time of need!

It is no wonder that as soon as the Passover was over, the women hurried to the tomb of Christ, armed with the proper ointment. It was still dark, but they knew the way. They wondered who would roll away the stone from the door of the tomb, but still kept going. Love would find a way.

And when they finally came to the tomb, they see to their surprise that the stone had been rolled back. They discovered that the grave is empty! An Angel of the Lord proclaims the good news: "You seek Jesus Who was crucified. He is not here. He is risen! Behold the place where they laid Him . . ."

The icon for today depicts the scene in a traditional way. The burial garments lie in place, but the body is gone. The angelic messenger bids them to hurry and tell the disciples of the Lord that He has risen from the tomb. But the women, trembling and astonished at what they have learned, depart in awe.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.

ST. HARALAMBOS SUNDAY BULLETIN

May 16, 2021

SUNDAY OF MYRRH-BEARING WOMEN

Orthros 9:00 a.m.; Divine Liturgy immediately following the Orthros.

TODAY'S TRISAGION:

6 months: Metropolitan Maximos of
Blessed Memory
MAY HIS MEMORY BE ETERNAL.



MAY/JUNE SCHEDULE:

SUN. May 16	GENERAL ASSEMBLY	after services
	GOYA Meeting	after services
TUE. May 18	Adult Bible Study	3:30 p.m.
	Debutantes' Tea	7:00 p.m.
THUR. May 20	Greek Fest Prep- KOURABIETHES	9:00 a.m.
FRI. May 21	†Sts. Constantine & Helen	9:00 a.m.
	CANTON GREEK FISH FRY	4:30 p.m.
SUN. May 23	†Sunday of the Paralytic	9:00 a.m.
WED. May 26	Greek Fest Prep- KOULOURLIA	8:00 a.m.
	Parish Council Meeting	6:30 p.m.
SUN. May 30	†Sunday of the Samaritan Woman	9:00 a.m.
MON. May 31	MEMORIAL DAY- OFFICE CLOSED	
	Forest Hill Cemetery	9:00 a.m.
THUR. June 3	Greek Fest Drive Thru	11:00 a.m.
FRI. June 4	Greek Fest Drive Thru	11:00 a.m.
SAT. June 5	Greek Fest Drive Thru	11:00 a.m.

NEXT BIBLE STUDY:

Tuesday, May 18, 2021
3:30-4:30 p.m.
Father Nick
Masks & Social Distance



GENERAL ASSEMBLY TODAY!

Please join us for the GENERAL ASSEMBLY in
the KRASSAS EVENT CENTER,
immediately following church services.

GOYA MEETING

There is a GOYA Meeting in the YOUTH ROOM
immediately following church service.

METROPOLIS OF PITTSBURGH PHILOPTOCHOS DAFFODIL VIRTUAL FUNDRAISER



This year rather than enjoying a
luncheon together, support us in our
effort to feed others!
Help us raise money for the Food
Banks throughout the Metropolis to
provide meals for those families in
need. Any monetary amount will be
gladly accepted through **May 30, 2021.**

Make checks payable to:

The Metropolis of Pittsburgh Philoptochos

c/o Paula Makris Larence,
46 Maple Avenue, Wheeling, WV 26003

Donations can also be made by scanning the QR
Code on the flyer in the May/June Koinonia
or our Website.

Thank you for your support.

-Mary Trifelos

AMENDED GREEN PHASE: 75% Church
Capacity with Masks and Social Distancing
required in church and at all meetings.

2021 SCHOLARSHIPS FOR GRADUATING HIGH SCHOOL SENIORS & UNDERGRADS

1) St. Haralambos Philoptochos

Michael & Dolly Sousaris Memorial Scholarship

Two (2) \$1,000 scholarships will be awarded to
graduating high schools seniors or undergraduates
from St. Haralambos who are in good standing.

Applications available in the church office.

Deadline: Sunday, May 30, 2021

2) Harry Thomas Memorial Scholarship

Two (2) \$2500 scholarships are available; one for a
graduating high school senior, one for an
undergraduate student. Applicant's family must be
members in good standing to obtain an application.
Please call the church office for an application.

Deadline: June 11, 2021

3) AFGLC/Peter & Sophia Kourmolis Scholarship

Two (2) \$1,000 scholarships will be awarded to
undergraduate or graduate students in good standing.
Applications available in the church office.

Deadline: June 21, 2021



CANTON GREEK FEST DRIVE -THRU FOOD PREPARATION

Please mark your calendars and join us for
food preparation and baking for our Canton Greek Fest
Drive-Thru!

KOURABIETHES May 20th 9:00 a.m.
KOULOURLIA May 26th 8:00 a.m.

If you need to schedule time in the kitchen, please
contact the church office at 330-454-7278, ext. 0.

Thank you for your support!



*The Daughters of Penelope Chloris Chapter 40
Presents...*

THE 53RD ANNUAL DEBUTANTES' BALL SUNDAY, JULY 25, 2021

Our next event:

The Debutantes' Tea
Tuesday, May 18, 2021, 7:00 PM
St. Haralambos Tri-Room & Courtyard

Questions? please contact:

Debs Ball Chairperson, Allison Sarris @ 330-705-3973
or
Protocol Chairperson, Georgia Paxos at 330-933-7596.



Join us for our Monthly
Fish Fry - Drive Thru
Friday, May 21, 2021
4:30pm - 7:30pm
www.cantongreekfishfry.com

Surf Entrée Options [available each month]:

Choose one: Shrimp Souvlaki [2 skewers] \$15

Fried Fish [2 pieces, beer-battered] \$12

Cajun Fish [pan-fried in butter] \$12

Plaki [Greek Style baked with onions] \$12

Choose 1 side dish: Rice, Roasted Potatoes or Mac/Ch

Choose 1 side dish: Greek Style Green Beans or

Applesauce.

Entree served with salad and bread

Kids Menu: Fried Fish [1] or Chicken Tenders [3]

Mac & Cheese and applesauce] \$8

Turf Special: Beef Stroganoff w/ Green beans or

Applesauce only \$12

Meatless Moussaka \$12

Gyro \$10

Choose 1 side dish: Rice, Roasted Potatoes or Mac/Ch

Choose 1 side dish: Greek Style Green Beans or

Applesauce.

Entree served with salad and pita bread.

Gyro served with salad only.

How to Order: To place your order visit:

www.cantongreekfishfry.com/drivethru/. Place your
order **starting May 15th at 9 am**. If you do not have
access to the internet, please call the church office to
order and pay over the phone with a credit card.

Orders must be placed by 8pm the day before the Fish

Fry. All orders must be pre-paid via the website. You
will have the opportunity to select your pick-up date
and time in 15-minute increments during the checkout
process.

Drive Thru entrance located on 25th Street, NW.

This is a no contact pick up. All Canton Greek Fish Fry
volunteers will be wearing masks and gloves for your
protection and theirs. Please bring your order
confirmation with you when you arrive.

Thank you for your continued support of
St. Haralambos Greek Orthodox Church.

**THE CANTON GREEK FISH FRY DINNERS WILL
RESUME IN SEPTEMBER 2021!**



May 16, 2021 Sunday Verses
Sunday of the Myrrh-bearing Women

Ἦχος β'.

Ταῖς μυροφόροις Γυναιξί, παρὰ τὸ μνήμα ἐπιστάς, ὁ Ἄγγελος ἐβόα· Τὰ μύρα τοῖς θνητοῖς ὑπάρχει ἀρμόδια, Χριστὸς δὲ διαφθορᾶς ἐδείχθη ἀλλότριος, ἀλλὰ κραυγάσατε· Ἀνέστη ὁ Κύριος, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Mode 2.

The Angel standing at the sepulcher cried out and said to the ointment-bearing women: The ointments are appropriate for mortal men, but Christ has been shown to be a stranger to decay. So go and cry aloud, The Lord has risen and granted the world His great mercy.

Τοῦ Ναοῦ

Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος αἰέφωτος, τῆς οἰκουμένης σοφέ, ἐδείχθης Χαράλαμπες· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Of the Church

As a pillar unshaken of Christ's holy Church, and lamp ever-burning to all the world you emerged, O wise Haralambos; in all the world you shined, with the martyrdom you suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do intercede, to Christ that we may be saved.

Κοντάκιον. Ἦχος πλ. δ'

Εἰ καὶ ἐν τάφῳ κατήλθες ἀθάνατε, ἀλλὰ τοῦ Ἄδου καθεῖλες τὴν δύναμιν, καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξί Μυροφόροις φθελγόμενος, Χαίρετε, καὶ τοῖς σοῖς Αποστόλοις εἰρήνην δωροῦμενος ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Holy Pascha. Kontakion. Mode pl. 4.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

May 16, 2021 Sunday Verses
Sunday of the Myrrh-bearing Women

Ἦχος πλ. α'.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶν χαρισάμενος.

Christos Anesti
(Greek with English Phonetics)

Christos Anesti ek nekron thanato, thanaton patisas ke tis en tis mni-ma-si, zo-in cha-ri-sa-me-nos.

Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs, He has granted life.

Ἦχος β'.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἢ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος· ὅτε δὲ καὶ τοὺς τεθνεώτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

Mode 2.

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory be to You.

Ἦχος β'.

Ὁ εὐσχήμων Ἰωσήφ, ἀπὸ τοῦ ξύλου καθελὼν, τὸ ἄχραντόν σου Σῶμα, σινδόνι καθαρᾷ, εἰλήσας καὶ ἀρώμασιν, ἐν μνήματι καινῷ, κηδεύσας ἀπέθετο· ἀλλὰ τριήμερος ἀνέστης Κύριε, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Mode 2.

When he took down Your immaculate Body from the Cross, the honorable Joseph wrapped it in a clean linen shroud with spices and laid it for burial in a new tomb. But on the third day You arose, O Lord, and granted the world Your great mercy.

May 16, 2021 Sunday of the Myrrh-bearing Women
Acts of the Apostles 6:1-7

In those days, when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. And the twelve summoned the body of the disciples and said, "it is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochoros, and Nicanor, and Timon, and Parmenas, and Nicolaos, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

Ἐν ταῖς ἡμεραῖς ἐκείναις, πληθυνόντων τῶν μαθητῶν, ἐγένετο γογγυσμὸς τῶν Ἑλληνιστῶν πρὸς τοὺς Ἑβραίους, ὅτι παρεθεωροῦντο ἐν τῇ διακονίᾳ τῇ καθημερινῇ αἱ χῆραι αὐτῶν. Προσκαλεσάμενοι δὲ οἱ δώδεκα τὸ πλῆθος τῶν μαθητῶν, εἶπον, Οὐκ ἀρεστόν ἐστιν ἡμᾶς, καταλείψαντας τὸν λόγον τοῦ θεοῦ, διακονεῖν τραπέζαις. Ἐπισκέψασθε οὖν, ἀδελφοί, ἄνδρας ἐξ ὑμῶν μαρτυρουμένους ἐπτά, πλήρεις πνεύματος ἁγίου καὶ σοφίας, οὓς καταστήσωμεν ἐπὶ τῆς χρείας ταύτης. Ἡμεῖς δὲ τῇ προσευχῇ καὶ τῇ διακονίᾳ τοῦ λόγου προσκαρτερήσομεν. Καὶ ἤρεσεν ὁ λόγος ἐνώπιον παντὸς τοῦ πλήθους· καὶ ἐξελέξαντο Στέφανον, ἄνδρα πλήρης πίστεως καὶ πνεύματος ἁγίου, καὶ Φίλιππον, καὶ Πρόχορον, καὶ Νικάνορα, καὶ Τίμωνα, καὶ Παρμενᾶν, καὶ Νικόλαον προσήλυτον Ἀντιοχείᾳ, οὓς ἔστησαν ἐνώπιον τῶν ἀποστόλων· καὶ προσευξάμενοι ἐπέθηκαν αὐτοῖς τὰς χεῖρας. Καὶ ὁ λόγος τοῦ θεοῦ ἠϋξάνεν, καὶ ἐπληθύνετο ὁ ἀριθμὸς τῶν μαθητῶν ἐν Ἱερουσαλὴμ σφόδρα, πολὺς τε ὄχλος τῶν ἱερέων ὑπήκουον τῇ πίστει.

May 16, 2021 Sunday of the Myrrh-bearing Women
The Gospel According to St. Mark Chapters 15:43-47; 16:1-8

At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where he was laid. And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back; for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.

Τῷ καιρῷ ἐκείνῳ, ἐλθὼν Ἰωσήφ ὁ ἀπὸ Ἀριμαθαίας, εὐσχήμων βουλευτῆς, ὃς καὶ αὐτὸς ἦν προσδεχόμενος τὴν βασιλείαν τοῦ Θεοῦ, τολμήσας εἰσῆλθε πρὸς Πιλάτον καὶ ἠτήσατο τὸ σῶμα τοῦ Ἰησοῦ. Ὁ δὲ Πιλάτος ἐθαύμασεν εἰ ἤδη τέθνηκε, καὶ προσκαλεσάμενος τὸν κεντυρίωνα ἐπηρώτησεν αὐτὸν εἰ πάλαι ἀπέθανε· καὶ γνοὺς ἀπὸ τοῦ κεντυρίωνος ἐδώρησατο τὸ σῶμα τῷ Ἰωσήφ. Καὶ ἀγοράσας σινδόνα καὶ καθελὼν αὐτὸν ἐνείλησε τῇ σινδόνι καὶ κατέθηκεν αὐτὸν ἐν μνημείῳ, ὃ ἦν λελατομημένον ἐκ πέτρας, καὶ προσεκύλισε λίθον ἐπὶ τὴν θύραν τοῦ μνημείου. Ἡ δὲ Μαρία ἡ Μαγδαληνὴ καὶ Μαρία Ἰωσὴ ἐθεώρουν ποῦ τίθεται. Καὶ διαγενομένου τοῦ σαββάτου Μαρία ἡ Μαγδαληνὴ καὶ Μαρία ἡ τοῦ Ἰακώβου καὶ Σαλώμῃ ἠγόρασαν ἀρώματα ἵνα ἐλθοῦσαι ἀλείψωσιν αὐτόν. Καὶ λίαν πρωΐ τῆς μιᾶς σαββάτων ἔρχονται ἐπὶ τὸ μνημεῖον, ἀνατείλαντος τοῦ ἡλίου. Καὶ ἔλεγον πρὸς ἑαυτάς· Τίς ἀποκυλίσει ἡμῖν τὸν λίθον ἐκ τῆς θύρας τοῦ μνημείου; Καὶ ἀναβλέψασαι θεωροῦσιν ὅτι ἀποκεκύλισται ὁ λίθος· ἦν γὰρ μέγας σφόδρα. Καὶ εἰσελθοῦσαι εἰς τὸ μνημεῖον εἶδον νεανίσκον καθημένον ἐν τοῖς δεξιοῖς, περιβεβλημένον στολὴν λευκὴν, καὶ ἐξεθαμβήθησαν. Ὁ δὲ λέγει αὐταῖς· μὴ ἐκθαμβεῖσθε· Ἰησοῦν ζητεῖτε τὸν Ναζαρηνὸν τὸν ἐσταυρωμένον· ἠγέρθη, οὐκ ἔστιν ὧδε· ἴδε ὁ τόπος ὅπου ἔθηκαν αὐτόν. Ἀλλ' ὑπάγετε εἰπατε τοῖς μαθηταῖς αὐτοῦ καὶ τῷ Πέτρῳ ὅτι προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν· ἐκεῖ αὐτὸν ὄψεσθε, καθὼς εἶπεν ὑμῖν. Καὶ ἐξελθοῦσαι ἔφυγον ἀπὸ τοῦ μνημείου· εἶχε δὲ αὐτὰς τρόμος καὶ ἔκστασις, καὶ οὐδενὶ οὐδὲν εἶπον· ἐφοβοῦντο γὰρ.