

TOGETHER FOREVER IN ETERNITY

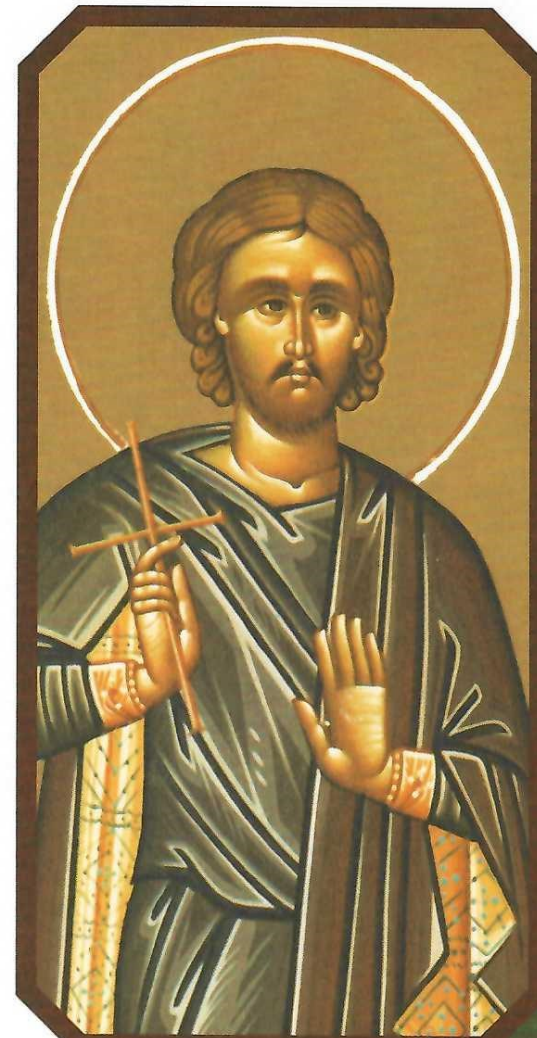
Every husband and wife enter their married lives with great expectations. Sometimes, however, hopes and dreams for a long and prosperous life together are dashed by some unforeseen tragedy. Such was the case for the **HOLY MARTYR ADRIAN** and **NATALIA**, his beloved wife.

The saintly couple were both born into wealthy families. Their marriage was to last for only a little over a year. Tradition has it that the wicked Emperor Maximian visited their home town of Nicomedia, determined to seek out every Christian in the village and put them to death. 23 Christians were found hiding in a cave and were taken before the local magistrate.

Adrian, who was not yet a Christian (Natalia secretly was), questioned these faithful followers about their motivation for their willingness to suffer for Christ. He was so impressed with their sincerity that he boldly proclaimed before the Emperor: "I AM A CHRISTIAN AS WELL." Natalia then ministered to her husband and fellow Christians while they were in prison. Adrian finally succumbed to the severe tortures inflicted upon him. His grieving wife was permitted to take his remains to Constantinople for burial.

While in Constantinople, Natalia had a vision of her husband Adrian, who appeared to her bathed in light. He assured her that God would soon be calling her home as well and that they would then be together in the Kingdom of Heaven. A few days later, Natalia peacefully fell asleep in the Lord, commending her soul into His Divine Hands.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.



Holy Martyrs
ADRIAN
& **NATALIA**



*A Beloved
Christian Couple*

ST. HARALAMBOS SUNDAY BULLETIN

August 22, 2021

9TH SUNDAY OF MATTHEW

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

AUGUST SCHEDULE:

SUN Aug 22 9th Sunday of Matthew 9:00 a.m.
*SUN Aug 29 Beheading of St. John the Baptist 9:00 a.m.

SEPTEMBER SCHEDULE:

WED Sept 1 Ecclesiastical Year 9:00 a.m.
SUN Sept 5 11th Sunday of Matthew 9:00 a.m.
WED Sept 8 Nativity of the Theotokos 9:00 a.m.
SUN Sept 12 Sunday Before Holy Cross 9:00 a.m.
TUE Sept 14 Holy Cross 9:00 a.m.
SUN Sept 19 Sunday After Holy Cross 9:00 a.m.
SUN Sept 26 Falling Asleep of St. John the Theologian 9:00 a.m.

*Father Basil Shaheen

Philoptochos News

Membership meeting: Tuesday, September 7, 2021
at 6:00 pm, in the St. Haralambos Tri-Room.
The Board will meet at 5:30 pm.

*Please enter through the Courtyard Door
from back parking lot.

We have not had a meeting since March 2020....
so let's get together and celebrate fellowship
with our members. New members welcome too!
Refreshments will be served.

Looking forward to seeing you there and remember:

TOGETHER WE CAN DO GREAT THINGS!



As a bird without wings, as a soldier without arms, so is a Christian without prayers.
-Saint Tikhon of Zadonsk

CHOIR NOTES:

Senior Choir Rehearsal Dates

Sept 1 6:30

Sept 8 6:30

First Liturgy:

Sunday Sept 12th

Please arrive by 9:45 and
be ready to sing

Junior Choir (Ages 4-12)

Rehearsal Date

Wed Sept 8 5:30

We will sing at all Youth Sundays

Dr. Alex Christ

330-284-9606

New members are welcome to join us.



DAY TRIP, TUESDAY, OCTOBER 12, 2021

The Ohio Star Theatre, Sugarcreek with
Amish Lunch and Fall Foliage Drive.

Cost: \$33.50 members, \$60.00 non-members
Includes bus, tips, lunch and show.

Check Payable to: SilverLiners

Check due by: September 26, 2021

For Reservations call:

Kathy Dieringer

330-265-3876

1498 New England Dr. SE
North Canton, Ohio



Greek Orthodox Church Musicians National Forum's Annual Meeting

August 27-29, 2021

Choir members, chanters,
and clergy are welcome.

This Annual Meeting is open to all
National Forum Stewards in good standing.

There is no charge to participate other than
having your stewardship current.

Summer Stewardship

Give generously to Him

and do so without a grudging heart;
then because of this the Lord your God
will bless you in all your work
and in everything you put your hand to.
Deuteronomy 15:10

**Please remember your generous donations
to Fair Share this summer. Thank you!**

PRAYERS FOR THE FAITHFUL

O Lord, grant me to greet the coming day in
peace. Help me in all things to rely upon Your
holy will. In every hour of the day, reveal Your
will to me. Bless my dealings with all who sur-
round me. Teach me to treat all that come to me
throughout the day with peace of soul and firm
conviction that Your will governs all. In all my
deeds and words guide my thoughts and feelings.
In unforeseen events let me not forget that all is
sent by You. Teach me to act firmly and wisely
without embittering or embarrassing others. Give
me the strength to bear the fatigue of the coming
day with all that it shall bring. Direct my will,
teach me to pray, pray Yourself in me. Amend

Metropolitan Philaret of Moscow
Nineteenth Century

Having arisen from sleep we fall down before
You, O Blessed One, and sing to You, O mighty
One, the angelic hymn: Holy, Holy, Holy are You
O God. Through the Theotokos have mercy on us.

Glory to the Father and to the Son and to the Holy
Spirit.

From bed and sleep You have raised us O Lord,
enlighten our minds and hearts and open our lips
that they may show forth Your praise. Holy, Holy,
Holy are You, O God. Through the prayers of the
Theotokos have mercy on us.

Now and forever and unto the ages of ages.
Amen

Suddenly the judge shall come and the deeds of
each shall be revealed. But with fear we cry out
in the middle of the night: Holy, Holy, Holy are
You, O God.

Through the prayers of the Theotokos have mercy
on us.

August 22, 2021: Post-Koimisis; Martyrs Agathonikos, Zotikos, Sinonos, Theoprepy, and their Companions (+303-305); Anthousa, Athanasios, Charisimos, and Neophytos (+253-260).

Ἀπολυτίκιον Ἀναστάσιμον Τῆς Ὀκτωήχου Ἦχος πλ. δ΄
Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς
ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Ἀπολυτίκιον τῆς Ἑορτῆς Τοῦ Μηναίου - Ἦχος α΄
Ἐν τῇ Γεννήσει, τὴν παρθενίαν ἐφύλαξας. Ἐν τῇ Κοιμήσει, τὸν κόσμον οὐ
κατέλιπες Θεοτόκε. Μετέστης πρὸς τὴν ζωὴν, Μήτηρ ὑπάρχουσα τῆς ζωῆς,
καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρουμένη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος αἰείφωτος, τῆς
οἰκουμένης σοφέ, ἐδείχθης **Χαράλαμπες**· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ
μαρτυρίου. ἔλυσας καὶ εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησία
Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον Αὐτόμελον. Ἦχος πλ. β΄
Τὴν ἐν πρεσβείαις ἀκοίμητον Θεοτόκον, καὶ προστασίαις ἀμετάθετον ἐλπίδα,
τάφος καὶ νέκρωσις οὐκ ἐκράτησεν· ὥς γὰρ ζωῆς Μητέρα, πρὸς τὴν ζωὴν
μετέστησεν, ὁ μήτραν οἰκήσας ἀειπάρθενον.

Resurrectional Apolytikion From Octoechos Mode pl. 4
You descended from on high, O compassionate One, and condescended to
be buried for three days, so that from the passions You might set us free.
Our life and resurrection, O Lord, glory be to You.

Apolytikion of the Feast From Menaion - Mode 1
You gave birth yet preserved your virginity. You fell asleep in death yet did
not desert the world, O Theotokos. You were transported to life, as you are
Mother of Life and, by virtue of your intercessions, deliver our souls from
death.

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all
the world you emerged, O wise **Haralambos**; in all the world you shined,
with the martyrdom you suffered, you dispelled the dark night, of the idols,
O blessed; whence, with courage do intercede, to Christ that we may be
saved

Kontakion Automelon Mode pl. 2
The Theotokos is undying in intercession. Immovable is our hope in her for
protection. Neither death nor burial prevailed over her. As she is Mother of
Life, she was removed to life by Him, the Lord who lived in her ever-virgin
womb.



Epistle

The reading is from Paul's First Letter to the Corinthians.

Brethren, we are God's fellow workers; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder, I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can any one lay than that which is laid, which is Jesus Christ. Now if any one builds on the foundation with gold, silver, precious stones, wood, hay, straw—each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If any one destroys God's temple, God will destroy him. For God's temple is holy, and that temple you are.



Gospel

The reading is from the Holy Gospel according to Matthew

At that time, Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up into the hills by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately he spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered him, "Lord, if it is you, bid me come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they entered the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God." And when they had crossed over, they came to land at Gennesaret.