

THE FINAL RESTING PLACE FOR JESUS' FRIEND

We know the story of Lazarus – the man Jesus raised from his grave of 4 days. This great miracle is commemorated by our Church the Saturday before Palm Sunday. October 17th, however, holds significance, for it is on this day that we remember the bringing of the earthly remains of St. Lazarus to their final repose.

During the time of our Lord, Lazarus lived in the town of Bethany with his sisters, Martha and Mary. We can only speculate on what a strong bond that must have existed between this saintly family and Christ. After the death and resurrection of Jesus, Lazarus embarked on a mission of his own, taking the message of His Master throughout the Roman Empire. Ultimately, his journeys took him to the island of Cyprus, where he became a bishop of the Church. It is said that Lazarus remained there for some thirty years, giving the community a firm foundation of Christianity. He died at the age of 58 and was buried in a modest chapel with this inscription on his casket: "The Fourth Day – Friend of Jesus Christ."

Cyprus, however, was not meant to be the final resting place of Lazarus. Some 800 years later, the tomb of Lazarus was in ruin and badly in need of repair. The Emperor Leo of Constantinople replaced the crumbling chapel with a magnificent cathedral and monastery. But this still is not the end to this story! Leo soon realized that the relics of such an important saint should rest in a place where more believers would venerate them. On October 17, 891 AD, the relics of St. Lazarus were ceremoniously brought to Constantinople and placed in a bronze casket, which was enshrined in a cathedral erected in his honor. Soon after, Leo arranged for the relics of another close acquaintance of Christ – Mary Magdalene – to be brought to Constantinople. Finally, with the dedication of the cathedral that was built in his honor, the earthly journey of St. Lazarus came to an end.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.



ST. HARALAMBOS SUNDAY BULLETIN

October 17, 2021

7TH ECUMENICAL COUNCIL

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

OCTOBER SCHEDULE:

SUN Oct 17	7th Ecumenical Council	9:00 a.m.
	Youth Sunday	
	GOYA Maize Valley Farm Outing	1:00 p.m.
TUE Oct 19	Silver Liners Meeting	12:00 p.m.
WED Oct 20	Jr. Choir Rehearsal	5:30 p.m.
	Sr. Choir Rehearsal	6:30 p.m.
THUR Oct 21	Hellenic Beginners Dance Practice	4:20 p.m.
	Hellenic Intermediate Dance Practice	5:00 p.m.
	Hellenic Senior Dance Practice	6:00 p.m.
SUN Oct 24	6th Sunday of Luke	9:00 a.m.
	GOYA Meeting	11:30 a.m.
TUE Oct 26	St. Demetrios The Great Martyr	9:00 a.m.
THU Oct 28	Holy Protection of the Theotokos-Holy Skepi	9:00 a.m.
SUN Oct 31	5th Sunday of Luke	9:00 a.m.
	Godparent Sunday - No Sunday School	

Dear Parishioners of St. Haralambos,

The Covid safety protocol set by the Metropolis is to follow the local public guidelines. Since our church is in the Canton City School District, we must follow their directive. At this time, the local guidelines require masks for children and adults regardless of vaccination status in all areas of the building. This includes but is not limited to all church services, classes and social meetings/activities.

Thank you for your cooperation,

Father Nick and the St. Haralambos Parish Council



OCTOBER 24TH MEMORIAL:

40 Days: Michael Horaitis

The St. Haralambos Hellenic Dancers

invites everyone to a celebration in honor of
all Godparents and Godchildren at the annual



Godparent Sunday Breakfast Sunday, October 31, 2021

Krassas Event Center
Immediately following the Divine Liturgy

**Menu: Eggs, Sausage, Potatoes,
Pancakes, Breakfast Breads, Fruit,
Coffee & Juice**

\$10 person

To purchase your tickets please contact:

Georgia Paxos
[330-933-7596 or mrspaxos@gmail.com]
or
Despina Paxos-Morgan
[330-704-5930 or dpaxos@hotmail.com]

**Tickets must be purchased by:
Thursday October 28, 2021.**

Tickets will not be sold at the door.

TODAY IS YOUTH SUNDAY!

We extend our congratulations to all the youth participating in the Divine Liturgy, singing in the choir, serving in the Narthex and reciting the Oath of Office.

Creed (English): Anthony Morgan

The Epistle (English): Kosta Volas

Lord's Prayer (Greek): Minas Paxos

Lord's Prayer (English): Kosta Paxos

Communion Prayer: Zoey Yattras

Sermon: Kosta Paxos

Announcements: Gia Sotiropoulos

Candles: Ariana Tsenekos, Emily Hallaman & Nick Hallaman

Communion Ushers: Luke Morgan & George Sotiropoulos

Youth participating in Junior and Senior Choir:

Alexis & Sophia Bournelis,

Amelia Colon, Mary & Michael Dover, Emily

Hallaman, Kenna, Olympia & Yanni Loukas,

Kerissa Shiepis, Eva Winn, Maria, Spyridon & Zoe

Yattras, Ava Rocco

HELLENIC DANCERS' OFFICERS:

President: Anthony Morgan

Vice President: Kostas Paxos

Secretary: Kosta Volas

Treasurer: Adam Varlamos

Historian: Emma DeAngelis

Social-Networking Manager: Ava Rocco

PETITION FOR PARISH COUNCIL CANDIDATE

Any parishioner in canonical and financial good-standing with the Church may submit a petition to be entered on the ballot.

Please submit your petition to the Board of Elections Committee or the Church office
**on or before Sunday, October 31, 2021,
12:00 NOON, THE FIRM DEADLINE.**

GOYA MAIZE VALLEY CAMP FIRE

When: Sunday, October 17, 2021

Time: 1:00pm - 5:00pm

Where: 6193 Edison St. NE, Hartville 44632

Tons of activities: Corn maze, Wagon Rides, Pumpkin Cannon, Tire Pile, Straw Bale Mountain, Pumpkin Patch, Camp Fire, Food & More

THE ST. HARALAMBOS SUNDAY SCHOOL THANKSGIVING FOOD DRIVE IS NOW IN PROGRESS!



The Sunday School Thanksgiving Food Drive is now in progress. Parents, please send non-perishable food items to church with your children weekly. This important outreach has been successful annually thanks to the participation of our entire church community. We continue to welcome donations from our parishioners. Please help make Thanksgiving a little brighter for those less fortunate by supporting this important outreach. Thank you and God Bless!

SILVER LINERS NEWS

Our next Silver Liners meeting will be on
Tuesday, October 19 at noon in the
CULTURAL CENTER.

There will be musical entertainment by
Doug Domineck.

Your callers will be calling and emailing you for your luncheon reservations the week before the meeting. If you make a reservation and cannot come to the meeting, please cancel with your caller, otherwise you will be charged \$6 for the meal.

We will be collecting dues for the
2021-2022 year.

We will also be taking your reservations for the Christmas Party Dec. 7 at Arrowhead Event Center, and your donations for the Christmas Card Fundraiser. The deadline for your name to be in the Christmas Card is Nov. 22.

Thank you!

Helen Tsarwhas, President

October 17, 2021: Holy Fathers of the Seventh Ecumenical Council in Nicea (+787); Hosea the Prophet (820 B.C.); Righteous Martyr Saint Andrew of Crete (+767); Relocation of the Relics of the Holy and Just Lazarus (+891).

Ἀπολυτίκιον Ἀναστάσιμον Αὐτόμελον Ἦχος πλ. δ΄
Ἐξ ὕψους κατήλθες ὁ εὖσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς
ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Τῶν Πατέρων Ἦχος πλ. δ΄
Ὑπερδεδοξασμένος εἶ, Χριστέ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς
Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας
ἡμᾶς ὀδηγήσας· πολυεύσπλαγχνε, δόξα σοι.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς
οἰκουμένης σοφέ, ἐδείχθης **Χαράλαμπες**· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ
μαρτυρίου. ἔλυσας καὶ εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ
Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον. Ἦχος β΄
Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν
ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς
ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς
πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν
τιμώντων σε.

Resurrectional Apolytikion Mode pl. 4
You descended from on high, O compassionate One, and condescended to
be buried for three days, so that from the passions You might set us free.
Our life and resurrection, O Lord, glory be to You.

For the Fathers Mode pl. 4
Supremely blessed are You, O Christ our God. You established the holy Fa-
thers upon the earth as beacons, and through them You have guided us all to
the true Faith, O greatly merciful One, glory be to You.

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all
the world you emerged, O wise **Haralambos**; in all the world you shined,
with the martyrdom you suffered, you dispelled the dark night, of the idols,
O blessed; whence, with courage do intercede, to Christ that we may be
saved.

Kontakion Mode 2
O Protection of Christians that never falls, intercession with the Creator that
never fails, we sinners beg you, do not ignore the voices of our prayers. O
good Lady, we implore you, quickly come unto our aid, when we cry out to
you with faith. Hurry to intercession, and hasten to supplication, O Theoto-
kos who protect now and ever those who honor you.



Epistle

The reading is from Titus 3:8-15

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.



Gospel

The reading is from the Holy Gospel according to Luke.

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out , "He who has ears to hear, let him hear."