

THE HOLY MARTYR SEBASTIANA

In the early Church, many women distinguished themselves by bravely refusing to renounce their belief in Christ despite the threat of persecution, torture and death. One such person was the Holy Martyr Sebastiana. Sebastiana was a follower of St. Paul, receiving her Christian training from this famous Apostle to the Gentiles. Several years after Paul's own martyrdom, another period of persecution against Christians was unleashed by the Emperor Dometian. Sebastiana was arrested and brought before the governor in the city of Marcianopolis to answer for her "crime" of professing her faith in Jesus Christ.

Given the opportunity to forsake her Savior, Sebastiana remained steadfast in her convictions. She was subjected to barbaric tortures -- she was even thrown into a red-hot oven. Miraculously, she was unharmed! Sebastiana was then taken to the city of Heraklea, where additional punishment was ordered. Amazingly, nothing seemed to harm her. Finally, Sebastiana suffered martyrdom by beheading. Pompian, the governor of that region, ordered her body to be tossed into the sea. According to a tradition of the Church, her earthly remains were recovered by angels, who took her sacred body to the island of Rhodes for burial.

The Holy Martyr Sebastiana is a shining example for all of us. We, too, must be willing to sacrifice everything -- even our very lives -- for our beloved Lord, Jesus Christ.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.



ST. HARALAMBOS SUNDAY BULLETIN

October 24, 2021

6TH SUNDAY OF LUKE

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

OCTOBER SCHEDULE:

SUN Oct 24	6th Sunday of Luke	9:00 a.m.
	GOYA Meeting	11:30 a.m.
TUE Oct 26	St. Demetrios The Great Martyr	9:00 a.m.
WED Oct 27	Parish Council Meeting	7:00 p.m.
THU Oct 28	Holy Protection of the Theotokos-Holy Skepi	9:00 a.m.
SUN Oct 31	5th Sunday of Luke	9:00 a.m.
	Godparent Sunday - No Sunday School	

PETITION FOR PARISH COUNCIL CANDIDATE

Any parishioner in canonical and financial good-standing with the Church may submit a petition to be entered on the ballot.

Please submit your petition to the Board of Elections Committee or the Church office **on or before Sunday, October 31, 2021,**

12:00 NOON, THE FIRM DEADLINE.

Dear Parishioners of St. Haralambos,

The Covid safety protocol set by the Metropolis is to follow the local public guidelines. Since our church is in the Canton City School District, we must follow their directive. At this time, the local guidelines require masks for children and adults regardless of vaccination status in all areas of the building. This includes but is not limited to all church services, classes and social meetings/activities.

Thank you for your cooperation,

Father Nick and the St. Haralambos Parish Council



TODAY'S MEMORIAL

40 Days: Michael Horaitis

~ ~ ~

OCTOBER 31ST MEMORIAL:

40 Days: Catherine (Xides) Darrah



ST. HARALAMBOS PHILOPTOCHOS MEETING

Monday, November 1, 2021

Board Meeting 5:30 PM - General Meeting - 6:00 PM

ST. HARALAMBOS TRI-ROOM

CHRISTMAS POINSETTIAS



If you would like to donate poinsettia plants to decorate the Sanctuary for the Christmas season, please contact the church office at 330-454-7278.

Cost per plant is \$25

DEADLINE: November 15th.

CHOIR NOTES:

Senior Choir—Rehearsal Date
Wed Nov 3rd @ 6:30 p.m.
Wed Nov 17th @ 6:30 p.m.

Junior Choir - Rehearsal Date
Wed Nov 3rd @ 5:30 p.m.
Wed Nov 17th @ 5:30 p.m.

The St. Haralambos
Hellenic Dancers

invites everyone to a celebration in honor of all
Godparents and Godchildren at the annual



Godparent Sunday Breakfast Sunday, October 31, 2021

Krassas Event Center
Immediately following the Divine Liturgy

Menu: Eggs, Sausage, Potatoes,
Pancakes, Breakfast Breads, Fruit,
Coffee & Juice

\$10 person

To purchase your tickets please contact:

Georgia Paxos
[330-933-7596 or mrspaxos@gmail.com] or
Despina Paxos-Morgan
[330-704-5930 or dpaxos@hotmail.com]

**Tickets must be purchased by:
Thursday October 28, 2021.**

Tickets will not be sold at the door.

JOY

FALL FEST PARTY

**OCTOBER 25TH
4:30 P.M. - 6:00 P.M.
located in the gym.**

There will be potato sac races, pumpkin
decorating contest and more.

Please come dressed and ready
to impress.

All little ones are welcome.

THE ST. HARALAMBOS SUNDAY SCHOOL THANKSGIVING FOOD DRIVE IS NOW IN PROGRESS!



The Sunday School Thanksgiving Food Drive is now in progress. Parents, please send non-perishable food items to church with your children weekly. This important outreach has been successful annually thanks to the participation of our entire church community. We continue to welcome donations from our parishioners. Please help make Thanksgiving a little brighter for those less fortunate by supporting this important outreach. Thank you and God Bless!

PAN HELLENIC SCHOLARSHIP FOUNDATION Chicago, IL.

The 2021/2022 application is now open and
accepting applications!

Exceptional undergraduate students of Hellenic
descent from all fifty states are encouraged
to apply.

Applications should be submitted
electronically as instructed by January 31, 2022.

To be eligible to apply for a scholarship,
applicants must be US Citizens or US permanent
residents and of Hellenic descent. Applicants
must be full-time undergraduate students at an
accredited 4-year university this Fall 2021 and
have a minimum 3.5 cumulative GPA.

For inquiries please email:
vpanos@panhellenicsf.org
or
call (312) 357-6432.

<https://www.panhellenicsf.org/apply>

.....

Ἀπολυτίκιον Ἀναστάσιμον. Ἦχος α΄. Αὐτόμελον.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων
τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν
ζωήν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ
Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε
φιλόανθρωπε.

Τῶν Ἀγίων. . Ἦχος α΄.

Τὰς ἀλγηδόνας τῶν Ἀγίων, ἃς ὑπὲρ σοῦ ἔπαθον, δυσωπήθητι Κύριε, καὶ
πάσας ἡμῶν τὰς ὀδύνας, ἴασαι φιλόανθρωπε δεόμεθα.

Τοῦ Ναοῦ

Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος αἰείωτος, τῆς
οἰκουμένης σοφέ, ἐδείχθης **Χαράλαμπες**· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ
μαρτυρίου. ἔλυσας καὶ εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ
Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον Ἦχος β΄

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν
ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς
ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς
πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν
τιμώντων σε.

.....

Resurrectional Apolytikion Mode 1 Automelon.

The stone had been secured with a seal by the Judeans, and a guard of
soldiers was watching Your immaculate body. You rose on the third day,
O Lord and Savior, granting life unto the world. For this reason were the
powers of heaven crying out to You, O Life-giver: Glory to Your
resurrection, O Christ; glory to Your kingdom; glory to Your dispensation,
only One who loves mankind.

For the Saints Mode 1

The holy martyrs suffered painful tortures for Your sake, O Lord; be com-
pelled by what they endured, and heal our every pain, we entreat You, as the
only One who loves humanity.

Hymn of the Church

As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all
the world you emerged, O wise **Haralambos**; in all the world you shined,
with the martyrdom you suffered, you dispelled the dark night, of the idols,
O blessed; whence, with courage do intercede, to Christ that we may be
saved.

Kontakion Mode 2

O Protection of Christians that never falls, intercession with the Creator that
never fails, we sinners beg you, do not ignore the voices of our prayers. O
good Lady, we implore you, quickly come unto our aid, when we cry out to
you with faith. Hurry to intercession, and hasten to supplication, O Theoto-
kos who protect now and ever those who honor you.



Epistle

The reading is from II Corinthians 9:6-11

Brethren, the point is this: he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures for ever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.



Gospel

The reading is from the Holy Gospel according to Luke.

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.