

MARTYRDOM KNOWS NO AGE LIMIT

Throughout the pages of Church History, we often hear stirring tales of men and women who willingly submitted to torture and martyrdom at the prime of their lives. The saint depicted on the cover of today's Church Bulletin falls into a different category: he gave his life for Christ at the advanced age of 113!

ST. HARALAMBOS was born in the town of Magnesia in Asia Minor in the 2nd century. He served his home town as a priest and later as a bishop. He was much loved by his flock as he worked tirelessly to bring Christ's message to them. In doing so, Haralambos incurred the wrath of the provincial governor, who launched an aggressive campaign of persecution against the Christians of Magnesia. Haralambos did not hide from the attackers. Instead, he defiantly continued to preach the Gospel openly, bringing about his arrest and imprisonment.

Haralambos certainly faced great physical torment. First, he was tied to a post in a public square and slashed repeatedly with knives. When he refused to renounce Christ, Haralambos was dragged through the streets by his beard. He was systematically tortured for several months. Still, the faith of Haralambos remained strong. Ultimately, the Emperor Septimus Severus ordered him to be brought to Antioch, where he was to be beheaded. Just as the executioners were about to carry out this sentence, the saintly bishop died, thus depriving his enemies the satisfaction of taking his life.

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ST. HARALAMBOS SUNDAY BULLETIN

February 11, 2024

16TH SUNDAY OF MATTHEW

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

FEBRUARY SCHEDULE

SUN FEB 11	†16th Sunday of Matthew Name Day Celebration Girls Basketball Practice Sr. Boys Basketball Practice	9:00 a.m. 4:00 p.m.
TUE FEB 13	Girls Basketball Practice Greek School	5:30 p.m. 5:30 P.M.
WED FEB 14	Sr. Boys Basketball Practice	6:30 p.m.
THU FEB 15	Hellenic Beginners Dance Practice Hellenic Intermediate Dance Practice Hellenic Training Senior Practice Hellenic Senior Practice Hellenic Dancer Meeting	4:30 p.m. 5:00 p.m. 5:45 p.m. 6:15 p.m. 7:00 p.m.
FRI FEB 16	Fish Fry	4:00 p.m.
SUN FEB 18	†Sunday of the Canaanite Woman JOY Tea Party GOYA meeting	9:00 a.m.
MON FEB 19	Savvas Bournelis Book Study GreekFest Meeting	6:00 p.m. 7:00 p.m.
TUE FEB 20	Bible Study Greek School	3:30 p.m. 5:30 p.m.



ALTAR BOY SCHEDULE

February 11, 2024 - TEAM A



FEBRUARY 18TH MEMORIALS

1-yr Memorial: Elizabeth Conrad
1-yr Memorial: Georgia Koutras
25-yr Memorial: Nick Koutras



BIBLE STUDY WITH FATHER NICK

FEBRUARY 20TH ~ 3:30 ~ 4:30 PM

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.

JOY'S
LOVE ONE ANOTHER



TEA PARTY!

FEBRUARY 18, 2024
TRI-ROOM AFTER LITURGY

ALL CHILDREN AND THEIR
IMMEDIATE FAMILY ARE
WELCOME!



CANTON GREEK FEST MEETING

MONDAY, FEBRUARY 19TH
@ 7:00 P.M.

METROPOLIS OF PITTSBURGH 2024 GOYA SPRING RETREAT

MARCH 8-10, 2024

REGISTER @ Y2AM.PITTSBURGH.GOARCH.ORG/
RETREAT

A FRIENDLY REMINDER!

Parishioners ages 18 & older, including students, should fill out a pledge card for 2024.

Please mail your signed and completed pledge card to the church office or give it to one of the Parish Council Members on Sunday.



SAVE THESE DATES!

ST. HARALAMBOS FISH FRY
4:00 p.m. - 7:00 p.m.

February 16 ~ March 8 ~ March 29 ~ April 19

2024 AHEPA Scholarships

Apply Now Online!

Instructions and Applications are available for:

Local Canton Chapter 59 at:
ahepa59.org (April 30, Deadline)

Buckeye District 11 at:
buckeyedistrict11.org
(March 31, Deadline)

AHEPA National at:
ahepa.org (March 31, Deadline)

Contact: John Karipides (330) 283-0113
Paul Koskovich (330) 327-4079



*56th Annual Daughters of Penelope
Debutante's Ball*

Saturday, March 16, 2024

Doors Open 7:30pm - Presentation 8:30pm

*Alex D Krassas Event Center at
St. Haralambos Greek Orthodox Church
251 25th Street, NW | Canton, Ohio 44709*

This year's Debutantes are:

**Erin Foradis, Hope Halkias,
Julianna Lancaster, Kenna Loukas,
Angelina Paxos, Talia Scassa,
Gia Sotiropoulos, & Zoe Yatras**

Tickets: \$25 each

Please contact Lauri Coy [330-575-3067
lauri@stharalambos.com] or Carolyn Hill [330-904-7848
chill0516@gmail.com] to purchase your tickets in
advance.

Tickets are also sold at the door the night of the event.

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Ἀπολυτίκιον Ἀναστάσιμον Ἦχος γ΄
Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιásthω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ
Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας
ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς οἰκουμένης
σοφέ, ἐδείχθης **Χαράλαμπες**· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ
εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησία Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον Ἦχος β΄
Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ
παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν,
τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ
προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

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Resurrectional Apolytikion Mode 3
Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown
strength with his arm. He trampled death by death. He became the first-born of the dead.
Out of the belly of Hades, He has rescued us, and to the world He has granted the great
mercy.

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you
emerged, O wise Haralambos; in all the world you shined, with the martyrdom you
suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do
intercede, to Christ that we may be saved.

Kontakion Mode 2
O Protection of Christians that never falls, intercession with the Creator that never fails,
we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore
you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession,
and hasten to supplication, O Theotokos who protect now and ever those who honor you.

February 11, 2024 16th Sunday

2 Corinthians 6:1-10



Epistle

The reading is from Paul’s Second Letter to the Corinthians.

Brethren, working together with him, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

February 11, 2024 16th Sunday of Matthew

Matthew 25:14-30



Gospel

The reading is from the Holy Gospel according to Matthew.

The Lord said this parable: "A man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'" As he said these things he cried out: "He who has ears to hear, let him hear!"