

~::~~ WHAT MAKES GOD ANGRY? ~::~~

What was Jesus like? The Gospels portray Him as someone with incredible patience and control. Even in the face of senseless questioning, ridicule and verbal abuse, Christ projected a calm and level demeanor.

There was one incident, however, where Jesus reacted with anger and righteous indignation. While visiting the Temple in Jerusalem during a Passover celebration, our Lord was scandalized to see merchants and vendors doing business on sacred ground. Quickly fashioning a whip of some cords, Jesus overturned their tables and angrily drove them out of the Temple, proclaiming: ***"Take these things away! Do not make My Father's House a house of merchandise!"*** (John 2:16)

This event gives us some insight into what God DOES NOT want to see in our behavior. Greed and avarice are definitely not Christian qualities and characteristics! Christ's confrontation with the money changers is one of many times that He expressed His disapproval of those who were driven by material profit and monetary gain. On the contrary, Jesus constantly reminded His followers that it would be meaningless to ***"gain the whole world and still suffer the loss of their own soul."***

From this Temple incident, we also may draw the conclusion that we incur the wrath of our Heavenly Father when we lose sight of the true purpose and direction the Church should be taking. The Church as a BUILDING must be a place of PRAYER. The Church as an INSTITUTION must always reflect an attitude of prayerful holiness and sanctity as she leads her membership on a spiritual journey. Our ultimate destination is of course, the Kingdom of Heaven.

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*My House shall be called a House of Prayer,
but you have made it a Den of Thieves.*

ST. HARALAMBOS SUNDAY BULLETIN

April 21, 2024

ST. MARY OF EGYPT

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

APRIL SCHEDULE

SUN APR 21	†St. Mary of Egypt General Assembly GOYA Meeting JOY Meeting	9:00 a.m.
MON APR 22	†Great Compline Service GreekFest Committee Meeting	6:00 p.m. 7:00 p.m.
TUE APR 23	Greek School	5:30 p.m.
WED APR 24	Sr. Choir Practice †PreSanctified Liturgy @ St. George Romanian	5:10 p.m. 6:30 p.m.
THU APR 25	Hellenic Beginners Dance Practice Hellenic Intermediate Dance Practice	4:30 p.m. 5:00 p.m.
	Hellenic Sr Dance Practice	5:45 p.m.
SAT APR 27	†Saturday of Lazarus Sunday School Lenten Retreat	9:00 a.m.
SUN APR 28	†Palm Sunday Palm Sunday Luncheon	9:00 a.m.
	† Bridegroom Service	7:00 p.m.
MON APR 29	† Bridegroom Service	7:00 p.m.



ALTAR BOY SCHEDULE

APRIL 21, 2024
TEAM C



TODAY'S MEMORIALS:

1yr Memorial ~ Christos Politis
2yr Memorial ~ George Foradas

The Prosforo and Wine have been donated
by their families.
Coffee Hour will be sponsored by
their families.

**PLEASE JOIN US TODAY FOR THE
GENERAL ASSEMBLY AND
COFFEE HOUR**

in the Krassas Event Center, following
the church services.

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.



GOYA LUMINARY PROJECT

GOYA is sponsoring a Luminary project, for the benefit of the youth program. The luminary display will be Friday evening, during the Good Friday evening service. The luminaries will adorn the path of the procession with the Epitaphio.

Individual luminaries can be purchased in memory of, or for the health of your loved ones, for a donation of \$5.00 each.

Luminary Project forms are located in the organizer located outside of the church office.

*Reservations are now being accepted for
Ladies Philoptochos Society
Annual Mother's Day Dinner
"Purple, Pumps and Pearls"
Please wear one or all that evening!
Tuesday, May 14, 2024
The Krassas Event Center
6:00 PM*

*Dinner choice: Chicken Parmesan or Vegetarian
Donation:*

*Members in good standing \$5/Guests \$10
To make your reservation please call or text:*

Mary Griveas (330) 268-9069

No tickets will be sold at the door.

*Members: Please be sure your membership dues are
up-to-date. No dues will be accepted at the door.*

Reservation Deadline:

Friday, May 3, 2024

PRESANCTIFIED LITURGY

**April 24th @ 6:30
St. George Romanian**

followed by a Lenten Dinner

ST HARALAMBOS SUNDAY SCHOOL PRESENTS

WHY RED EGGS?

APRIL 27, 2024
following the services

The story of Mary Magdalene, a craft
and a light Lenten lunch.

We will also be making Palm Crosses.

**Mark Kounouzvelis to be inducted into
The Stark County Amateur Basketball
Hall of Fame.**

Wednesday, May 22, 2024

Tozzi's, 4210 12th Street NW, Canton
Social hour @ 6:00 p.m. - Dinner @ 7:00 p.m.

Tickets: \$30

Contact Jim Gensely @ 330-806-5808

Mark was the son of Nena and Spilios Kounouzvelis and was married to Eleni Shiepis. Mark was a member of St. Haralambos and St. George churches.

He was an outstanding basketball player for Canton Lincoln and Walsh College in the 1980's and played for the Panellinos Semi Pro Team in Athens Greece for three years as well as the AHEPA USA Greek National Team in the 1980's.

Mark passed away in 1991 leaving behind his wife Eleni and daughter Nanetta.

A FRIENDLY REMINDER!

Parishioners ages 18 & older, including students, should fill out a pledge card for 2024.

Please mail your signed and completed pledge card to the church office or give it to one of the Parish Council Members on Sunday.

April 21, 2024: FEAST: St. Basil Liturgy. Fifth Sunday of Lent, commemorating Mary of Egypt; Holymartyr Januarios (+305); Righteous Maximos and Anastasios of Sinai (+685); Righteous Theodore, Martyred in Perga of Pamphylia (+138-161); Alexandra, Martyr (Wife of Diocletian)(+303).

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Ἀπολυτίκιον Ἀναστάσιμον ᾠχος πλ. α΄
Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν
ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ἠυδόκησε σαρκί, ἀνελθεῖν ἐν τῷ
Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ ἀναστάσει
αὐτοῦ.

Τῆς Ὁσίας ᾠχος πλ. δ΄
Ἐν σοὶ Μῆτερ ἀκριβῶς διεσώθη τὸ κατ’ εἰκόνα· λαβοῦσα γὰρ τὸν σταυρόν, ἠκολούθησας
τῷ Χριστῷ, καὶ πράττουσα ἐδίδασκες ὑπερορᾶν μὲν σαρκὸς παρέρχεται γάρ, ἐπιμελεῖσθαι
δὲ ψυχῆς, πράγματος ἀθανάτου· διὸ καὶ μετὰ Ἀγγέλων συναγάλλεται Ὁσία Μαρία τὸ
πνευμά σου.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος αἰφώτος, τῆς οἰκουμένης
σοφέ, ἐδείχθης **Χαράλαμπες**· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ
εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον ᾠχος β΄
Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ
παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν,
τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἢ
προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

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Resurrectional Apolytikion Mode pl. 1
As the Father and Spirit are unoriginate, so the Word, who was born from the Virgin for
us. Let us praise Him, O believers, and let us worship Him. For our salvation He was
pleased to be crucified in the flesh, and to undergo death, and to resurrect the dead, by
His glorious resurrection.

For the Devout Woman Mode pl. 4
In you, O Mother, is preserved undistorted what was made in the image of God; for
taking up the cross, you followed Christ and by example taught, that we should overlook
the flesh, since it passes away, and instead look after the soul, since it is immortal. And
therefore, O devout Mary, your spirit rejoices with the angels.

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you
emerged, O wise Haralambos; in all the world you shined, with the martyrdom you
suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do
intercede, to Christ that we may be saved.

Kontakion Mode 2
O Protection of Christians that never falls, intercession with the Creator that never fails,
we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore
you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession,
and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Hebrews 9:11-14

The reading is from Paul's Letter to the Hebrews.

Brethren, when Christ appeared as a high priest of the good things to come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, not with the blood of goats and calves but with his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

Mark 10:32-45

The reading is from the Holy Gospel according to Mark.

At that time, Jesus took his twelve disciples, and he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."