

HOLY THURSDAY is the day of the institution of the Last Supper. Most of the attention at the Church is focused on the evening service with the Reading of the Twelve Passion Gospels. These contain the prayer of parting and the final address of Jesus to His apostles. It also contains the story of our Lord's arrest and trial, death and burial.



GOOD FRIDAY is a day of mourning. There is an aura of sadness, when little is eaten. Common joys are avoided. In Church, black coverings are on the altar. Sweet-smelling ointments are used. The winding-sheet, bearing the icon of the body replica of our Lord's tomb is set up. The service of Good Friday is a repetition of Christ's funeral. It is a burial service. Jesus has died. His body is taken from the cross and carried in procession around the church. It is finally placed in the tomb.

Lastly, **SATURDAY** is a day of anticipation and preparation. The faithful come to church to pray at the grave of our Lord, not unlike the visit they might make to a loved one who has died. They come to bid farewell, looking forward to the approaching brightness of Christ's Resurrection.

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PREPARING FOR PASCHA

There is nothing that compares with the observance of **PASSION WEEK**. Both Church and home unite to reflect on the events that stir the soul. During these seven days, we re-live the suffering and death of our Lord.

PALM SUNDAY is a day of rejoicing. We proclaim that Jesus is King and welcome Him with the first flowers of Spring.

WEDNESDAY is the day Judas betrayed the Lord for 30 pieces of silver. What was the reason for this betrayal? No doubt Judas lost his faith in Christ and gave in to his greed. Beyond this, the enemies of the Lord had a need to get to Him when He was alone.



PASSION WEEK

ST. HARALAMBOS SUNDAY BULLETIN

April 28, 2024

PALM SUNDAY

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

APRIL SCHEDULE

SUN APR 28	†Palm Sunday	9:00 a.m.
	Palm Sunday Luncheon	
	† Bridegroom Service	7:00 p.m.
MON APR 29	† Bridegroom Service	7:00 p.m.
TUE APR 30	† Bridegroom Service	7:00 p.m.
	Choir	6:00 p.m.

MAY SCHEDULE

WED MAY 1	† Holy Wednesday	9:00 a.m.
	Presanctified Liturgy	
	† Holy Wednesday - Holy Unction	6:00 p.m.
THU MAY 2	† Holy Thursday - St. Basil Liturgy	9:00 a.m.
	† Holy Thursday Evening-12 Gospels	7:00 p.m.
FRI MAY 3	† Holy Friday Morning - Royal Hours	9:00 a.m.
	† Holy Friday Apokathelosis	3:00 p.m.
	Choir	6:40 p.m.
	† Holy Friday Lamentations	7:00 p.m.
SAT MAY 4	† Holy Saturday Morning	9:00 a.m.
	St. Basil Liturgy	
	† Holy Saturday Evening	11:15 p.m.



ALTAR BOY SCHEDULE

APRIL 28, 2024 - TEAM D

PALM SUNDAY LUNCHEON TODAY!

SUNDAY, APRIL 28, 2024
Alex D. Krassas Event Center
following Divine Liturgy

Donations welcome



The AHEPA 59 Inc. Charitable Corporation made a \$2,000 donation in November of 2023 and another \$2,000 on April 20, 2024 for the needs of the Saint Haralambos Greek School.

We are most appreciative of this generous contribution to our Greek School Program.

God bless AHEPA for their generosity.



GOYA LUMINARY PROJECT

GOYA is sponsoring a Luminary project, for the benefit of the youth program. The luminary display will be Friday evening, during the Good Friday evening service. The luminaries will adorn the path of the procession with the Epitaphio.

Individual luminaries can be purchased in memory of, or for the health of your loved ones, for a donation of \$5.00 each.

Luminary Project forms are located in the organizer located outside of the church office.



AHEPA FAMILY MEMORIAL COFFEE HOUR

The May 19th Coffee Hour will be sponsored by the AHEPA #59 and DOP Chloris #40.

AHEPA always welcome new members, so applications will be available in the lobby for anyone interested in joining AHEPA Chapter 59.

INTERACTIVE BOOK STUDY By Savvas Bournelis, M.DIV

Monday, May 6th @ 6:00 p.m.

~ GOYA Room~

A FRIENDLY REMINDER!

Parishioners ages 18 & older, including students, should fill out a pledge card for 2024.

Please mail your signed and completed pledge card to the church office.

Reservations are now being accepted for
Ladies Philoptochos Society
Annual Mother's Day Dinner
"Purple, Pumps and Pearls"
Please wear one or all that evening!
Tuesday, May 14, 2024
The Krassas Event Center
6:00 PM

Dinner choice: Chicken Parmesan or Vegetarian

Donation:

Members in good standing \$5/Guests \$10

To make your reservation please call or text:

Mary Griveas (330) 268-9069

No tickets will be sold at the door.

Members: Please be sure your membership dues are up-to-date. No dues will be accepted at the door.

Reservation Deadline:

Friday, May 3, 2024



An Ohio Light
Opera Production
JUNE 25, 2024

The acclaimed American musical *Guys and Dolls* comes to the Ohio Light Opera. Based upon the works of Damon Runyon - Sky, Sarah, Nathan, and Miss Adelaide will bring the streets of New York City to Wooster, Ohio. Songs include: "Luck be a Lady", "I've Never Been in Love Before", and "My Time of Day"

Music and Lyrics by Frank Loesser

Lunch at THE BARN Smithville

Bonus Stop: Smucker's Company Store

COST: \$116.00

PAYMENT DUE BY MAY 1, 2024

Make Checks Payable to:

St Haralambos Silver Liners

For Questions Call:

Kathy Dieringer (330) 265-3876

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.

April 28, 2024: FEAST: Palm Sunday; Nine Martyrs of Kyzicos; Theognidos, Rufos, Antipater, Theostoichos, Artemas, Magnos, Theodotos, Thavmasilas, and Philemon (+IIIrd c.); Righteous Memnon, Wonderworker (+IIInd c.).

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Ἀπολυτίκιον Ἦχος α΄
Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἡγειρας τὸν Λάζαρον,
Χριστὲ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ
Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν
ὀνόματι Κυρίου.

Ἄλλο Ἦχος δ΄
Συνταφέντες σοι διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἡξιώθημεν
τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ
ἐρχόμενος, ἐν ὀνόματι Κυρίου.

Κοντάκιον Ἦχος πλ. β΄
Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πάλῳ ἐπὶ τῆς γῆς, ἐποχούμενος Χριστὲ ὁ Θεός, τῶν Ἀγγέλων τὴν
αἶνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοῶντων σοι· Εὐλογημένος εἶ ὁ ἐρχόμενος,
τὸν Ἀδὰμ ἀνακαλέσασθαι.

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Apolytikion Mode 1
To confirm the general resurrection before Your Passion, You resurrected Lazarus from
the dead, O Christ our God. Therefore imitating the children, carrying the symbols of
victory, we cry out to You the Victor over death: “Hosanna in the highest! Blessed are
You, the One, who comes in the name of the Lord.”

Another Mode 4
We were buried with You through Baptism, O Christ our God, and thus by Your
Resurrection we have been granted immortal life, and extolling You we cry aloud,
“Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord.”

Kontakion Mode pl. 2
In heaven upon the throne, on earth upon the colt, You were carried, O Christ our God;
and the praise of the Angels, and the hymns of the children, You received as they cried
to You, “Blessed are You, the One, who is coming to call Adam back again.”

April 28, 2024 Palm Sunday

Philippians 4:4-9

Epistle

The reading is from Paul's Letter to the Philippians.

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

April 28, 2024 Palm Sunday

John 12:1-18

Gospel

The reading is from the Holy Gospel according to John.

Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.