

JESUS SPEAKS TO THE SAMARITAN WOMAN

The icon on our bulletin depicts Christ and the woman of Samaria. This fascinating story is told in the Gospel of St. John: 4:5-42, read every Fifth Sunday after the Resurrection. It is an event with profound lessons that are vital in every age.



The Lord had been travelling with His Apostles when they came to an ancient well. They stopped there to rest and eat. Jesus sent the disciples to town to buy food, and in the meantime He went to the well for water. A Samaritan woman came to draw from the well, and Jesus spoke to her. A striking conversation ensued, providing her and her people, and us in our times, with challenging religious thought.

Jesus forgot all about His thirst and hunger as He ministered to the needs of the woman. He spoke of "LIVING WATER," of spiritual sustenance or grace, so necessary for life. He reveals the secret

life of the woman, who had endeavored to contract several marriages. He reveals Himself as the promised Messiah. He outlines what constitutes true worship of God.

The Apostles return with food and Jesus tells them He has eaten "food" which they are not aware of - that is, fulfilling the Will of the Father. He speaks to the Apostles of the fields of Humanity ripe for harvest into the Kingdom of God, and of the need for laborers in this effort.

When the woman goes back to her people and tells them of Christ, the Lord stays for two days and teaches the Samaritans who finally proclaim: "We have heard for ourselves and we know that this is in truth the Saviour of the world."

Volumes can be written, and a multitude of sermons preached, on the great themes spoken by Our Lord as He sat alongside Jacob's well. May we give the Gospel lesson the attention it deserves.

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The Samaritan Woman

Fifth Sunday of Pascha



ST. HARALAMBOS SUNDAY BULLETIN

June 2, 2024

SUNDAY OF THE SAMARITAN WOMAN

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

JUNE SCHEDULE

SUN JUN 2	†Sunday of the Samaritan Woman	9:00 a.m.
MON JUN 3	Dance Practice - Seniors Only	5:45 p.m.
	GreekFest Committee Meeting	7:00 p.m.
TUE JUN 4	Dance Practice - Seniors Only	5:45 p.m.
WED JUN 5	Dance Practice - Beginners	4:30 p.m.
	Dance Practice - Intermediates	5:00 p.m.
	Dance Practice - Seniors	5:30 p.m.
JUN 6, 7 & 8	GreekFest	
SUN JUN 9	†Sunday of the Blind Man	9:00 a.m.
THU JUN 13	†Ascension of Christ	9:00 a.m.
SUN JUN 16	†Fathers of the 1st Ecumenical Council	9:00 a.m.
TUE JUN 18	Silver Liners' Luncheon	11:30 a.m.
WED JUN 19	Parish Council Meeting	7:00 p.m.
SAT JUN 22	†Saturday of Souls	9:00 a.m.
SUN JUN 23	†Holy Pentecost @ Holy Trinity	8:30 a.m.
SAT JUN 29	†Apostles Peter & Paul	9:00 a.m.
SUN JUN 30	†Synaxis of the Holy Apostles	9:00 a.m.



ALTAR BOY SCHEDULE

JUNE 2, 2024

TEAM A



UPCOMING MEMORIAL:

JUNE 9, 2024

40-Day Memorial~ Elpinickie Simitacolos



CANTON GREEKFEST COMMITTEE MEETING

Monday, June 3, 2024

@ 7:00 p.m.

St. Haralambos Youth Room

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.



AFGLC/PETER & SOPHIA KOURMOLIS SCHOLARSHIP

Two scholarships will be awarded to college students (undergraduate or graduate) for the 2024 academic year.

To be considered, applicants or their parents must be Orthodox Christians and must submit their application and OFFICIAL transcript of their academic work by **June 25, 2024**.

Scholarship forms are available in the lobby.

2024 Harry Thomas Memorial Scholarship

Two (2) \$2500 scholarships are available; one for a graduating high school senior, one for an undergraduate student.

Applicant's family must be members in good standing to obtain an application.

Deadline: June 28, 2024

Scholarship forms are available in the lobby.

Coming Soon...

CANTON
GREEKFEST
2024

VOLUNTEERS NEEDED!
SIGN UP GENIUS

[https://www.signupgenius.com/
go/10COE4DABAF2EA7FAC07-greekfest](https://www.signupgenius.com/go/10COE4DABAF2EA7FAC07-greekfest)



For questions call Linda Natale
330.495.8427
or your preferred area chairman



SCHOLARSHIP RECIPIENTS

*Congratulations to this year's Xen
Griveas Scholarship recipients:*

*Kenna Loukas
Gía Sotiropoulos*

Metropolitan Savas invites YOU to the First Annual

Are You a Musician, Band or Artist?

Want to Perform or Display Art?

Contact Fr. Joe DiStefano

frjdistefano@yahoo.com

The Meraklides Clergy Supergroup

MUSIC & ARTS FESTIVAL

GOMOP-ALOOZA

All Proceeds go to the GOMoP Youth & Young Adult Ministries

St. Demetrios Community Center
3223 Atlantic St. NE
Warren, OH

Saturday August 17th
11am - 9pm

Free Admission & Parking

Fun for All the Family!

2 Music Stages

Karaoke

Art & Craft Exhibits

Food & Beverages

Metri & the Metro Individual Artists & Groups

Scan me!

SAVE THE DATE

Saturday, April 26, 2025
57th Annual Debutantes Ball

Class of 2025 girls interested in participating, please send an email with your contact information to debsball@gmail.com

June 2, 2024: FEAST: Fifth Sunday of the Paschal Season, The Samaritan Woman; Sunday after Mid-Pentecost; Commemoration of the Patriarchs of Constantinople; Nikephoros the Confessor, Patriarch of Constantinople (+828); Neomartyrs Demetrios, John of Sochava (+1492), and Constantine of Mitylene (+1819).

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Ἀπολυτίκιον Ἀναστάσιμον Ἦχος δ΄
Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι,
καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρήψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον·
Ἑσκύλευται ὁ θάνατος, ἡγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Ἀπολυτίκιον τῆς Ἑορτῆς Ἦχος πλ. δ΄
Μεσούσης τῆς ἑορτῆς, διψῶσάν μου τὴν ψυχὴν, εὐσεβείας πότισον νάματα· ὅτι πᾶσι Σωτὴρ
ἐβόησας· Ὁ διψῶν, ἐρχέσθω πρὸς με καὶ πινέτω. Ἡ πηγὴ τῆς ζωῆς, Χριστὲ ὁ Θεός, δόξα
σοι.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος αἰφώωτος, τῆς οἰκουμένης
σοφέ, ἐδείχθης **Χαράλαμπες**· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ
εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον τοῦ Πάσχα Ἦχος πλ. δ΄
Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ᾄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς
νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθελγόμενος, Χαίρετε, καὶ τοῖς σοῖς
Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

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Resurrectional Apolytikion Mode 4
When the women disciples of the Lord heard the Angel joyously proclaim the
resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the
Apostles, “Death has been despoiled! Christ God has risen, granting the great mercy to
the world!”

Apolytikion of the Feast Mode pl. 4
O Lord, midway through the feast, give drink to my thirsty soul from the living waters of
right belief. You, O Savior, proclaimed to everyone, “Let whoever is thirsty come to Me
and drink.” You are the fountain of life, O Christ our God. Glory to You!

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you
emerged, O wise Haralambos; in all the world you shined, with the martyrdom you
suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do
intercede, to Christ that we may be saved.

Kontakion of Pascha Mode pl. 4
Though You went down into the tomb, O Immortal One, yet You brought down the
dominion of Hades; and You rose as the victor, O Christ our God; and You called out
“Rejoice” to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who
to the fallen grant resurrection.

June 2, 2024 Fifth Sunday (Samaritan Woman)

Acts 11:19-30

Epistle

The reading is from Acts of the Apostles.

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

June 2, 2024 Fifth Sunday of the Samaritan Woman

John 4:5-42

Gospel

The reading is from the Holy Gospel according to John.

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."