



~::~ SUNDAY OF THE PARALYTIC ~::~



You may wonder why the miracles of healing and raising from the dead, contained in this Sunday's Epistle, are read during this Resurrection season. The Fathers of the Church point out that in such wonders of restoration, we have a foreshadowing of our own resurrection from the grave.

The lesson from the Acts of the Apostles tells of **TWO** incidents. In the first, Peter the Apostle came to Lydda and there found a paralytic who had been kept to his bed for eight years. Peter said to Aeneas: ***"Jesus Christ heals you! Get up and take up your bed."*** Sure enough, Aeneas was restored to health and did as commanded.

The 2nd incident is even more glorious. A short distance from Lydda was the village of Joppa, and here lived a pious and charitable woman, Dorcas. She fell ill and died. The Christians washed her body and laid it in the upper room, apparently their place of worship. Having heard that Peter was nearby, they summoned him.

When Peter arrived, the village folk were in tears. The widows and poor showed him the clothes that Dorcas had sewn and given them. The apostle went to the upper room, knelt down in prayer, felt the power and inspiration of the Spirit, and then spoke to the dead woman: ***"Tabitha, rise!"*** She opened her eyes and sat up. One can only imagine the wonder created by this act.

As these miracles prove, there is **HOPE** in our troubled world. Our faith in Christ has the power to restore, to raise up, to resurrect. As we submit ourselves to Him, as we obey Him, we come into contact with this power of the Lord.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.



H E A L I N G



Peter performed his healing ministry
solely for the purpose of
leading hearts to faith
in JESUS, the Son of God.

ST. HARALAMBOS SUNDAY BULLETIN

May 26, 2024

SUNDAY OF THE PARALYTIC

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

MAY SCHEDULE

SUN MAY 26	†Sunday of the Paralytic	9:00 a.m.
MON MAY 27	Memorial Day Trisagions	
	Forest Hill Cemetery	9:00 a.m.
	North Lawn Cemetery	10:00 a.m.
	Sunset Hills	11:00 a.m.
WED MAY 29	Dance Practice - Beginners	4:30 p.m.
	Dance Practice - Intermediate	5:00 p.m.
THU MAY 30	Dance Practice - Seniors	3:00 p.m.

JUNE SCHEDULE

SUN JUN 2	†Sunday of the Samaritan Woman	9:00 a.m.
MON JUN 3	Dance Practice - Seniors Only	5:45 p.m.
	GreekFest Committee Meeting	7:00 p.m.
TUE JUN 4	Dance Practice - Seniors Only	5:45 p.m.
WED JUN 5	Dance Practice - Beginners	4:30 p.m.
	Dance Practice - Intermediates	5:00 p.m.
	Dance Practice - Seniors	5:30 p.m.
JUN 6, 7 & 8	GreekFest	
SUN JUN 9	†Sunday of the Blind Man	9:00 a.m.
THU JUN 13	†Ascension of Christ	9:00 a.m.
SUN JUN 16	†Fathers of the 1st Ecumenical Council	9:00 a.m.
TUE JUN 18	Silver Liners' Luncheon	11:30 a.m.



ALTAR BOY SCHEDULE

MAY 26, 2024

TEAM D



TODAY'S MEMORIALS:

40-Day Memorial ~ Steven Armatas
40-Day Memorial ~ Dionysoula Armatas
2yr Memorial ~ Stella Vallos
25yr Memorial ~ Carl Bozeka

The Prosforo and Wine have been donated
by the families.

Coffee Hour will be sponsored
by the families.



AFGLC/PETER & SOPHIA KOURMOLIS SCHOLARSHIP

Two scholarships will be awarded to college students (undergraduate or graduate) for the 2024 academic year.

To be considered, applicants or their parents must be Orthodox Christians and must submit their application and OFFICIAL transcript of their academic work by **June 25, 2024**.

Scholarship forms are available
in the lobby.



Church
office
closed

The Church Office
will be closed on
Monday, May 27, 2024
for the Memorial Day
National Holiday.

The Office will reopen at 9:00 a.m. on
Tuesday, May 28th

Coming Soon...

CANTON
GREEKFEST
2024

VOLUNTEERS NEEDED!
SIGN UP GENIUS

[https://www.signupgenius.com/
go/10COE4DABAF2EA7FAC07-greekfest](https://www.signupgenius.com/go/10COE4DABAF2EA7FAC07-greekfest)



For questions call Linda Natale
330.495.8427
or your preferred area chairman

Lovin' Louisville Derby Experience Plus Bourbon Trail

July 16-18, 2024



Cost : \$660 (double occupancy)
\$620 (triple occupancy)
\$800 (single occupancy)

Includes Bus, Lodging, Tours,
3 breakfasts, 2 lunches, 2 dinners,
all gratuities, admissions and bourbon
tastings.

Reservation deposit \$100 (refundable until
April 26) - Balance due May 31.

Day 1: Depart: 8:00 A.M. - travel to Louisville,
Kentucky, Admissions to the Louisville Slugger
Museum & Bat Factory, Dinner.

Day 2: Breakfast, Tour at Churchill Downs,
Tour the Museum, Guided tour of Churchill
Downs, Mint Julep University and Derby Pies,
Evan Williams Bourbon Experience, Dinner
Buffet/Cruise aboard the Mary M. Miller

Day 3: Breakfast, Depart for Lexington,
Bourbon Tour at either Woodford Reserve or
James E. Pepper Distillery, Admission to
Kentucky Horse Park, Depart for home and
arrive home about 9:00 p.m.



CANTON GREEKFEST COMMITTEE MEETING

Monday, June 3, 2024

@ 7:00 p.m.

St. Haralambos Youth Room

SCAN ME



Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.

[Make a Donation \(tithe.ly\)](https://www.tithe.ly)

May 26, 2024: FEAST: Fourth Sunday of the Paschal Season, The Paralytic; Karpos and Alphaios (Father of Two of the Twelve Apostles: James the son of Alphaios, and Matthew the Evangelist), of the 70 Apostles (+1st c.); Bishop Synesios; Neomartyr Alexander of Thessalonika (+1794); Abercius and Helen, Martyrs.

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Ἀπολυτίκιον Ἀναστάσιμον ᾠχος γ´
Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ
Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας
ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς οἰκουμένης
σοφέ, ἐδείχθης **Χαράλαμπες**· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ
εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησία Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον τοῦ Πάσχα ᾠχος πλ. δ´
Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς
νικητής, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς
Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

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Resurrectional Apolytikion Mode 3
Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown
strength with his arm. He trampled death by death. He became the first-born of the dead.
Out of the belly of Hades, He has rescued us, and to the world He has granted the great
mercy.

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you
emerged, O wise Haralambos; in all the world you shined, with the martyrdom you
suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do
intercede, to Christ that we may be saved.

Kontakion of Pascha Mode pl. 4
Though You went down into the tomb, O Immortal One, yet You brought down the
dominion of Hades; and You rose as the victor, O Christ our God; and You called out
“Rejoice” to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who
to the fallen grant resurrection.

May 26, 2024 Fourth Sunday of the Paralytic

Acts 9:32-42

Epistle

The reading is from the Acts of the Apostles.

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, “Aeneas, Jesus Christ heals you; rise and make your bed.” And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, “Please come to us without delay.” So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, “Tabitha, rise.” And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

May 26, 2024 Fourth Sunday of the Paralytic

John 5:1-15

Gospel

The reading is from the Holy Gospel according to John.

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, “Do you want to be healed?” The sick man answered him, “Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me.” Jesus said to him, “Rise, take up your pallet, and walk.” And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath. So the Jews said to the man who was cured, “It is the sabbath, it is not lawful for you to carry your pallet.” But he answered them, “The man who healed me said to me, ‘Take up your pallet, and walk.’” They asked him, “Who is the man who said to you, ‘Take up your pallet, and walk’?” Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, “See, you are well! Sin no more, that nothing worse befall you.” The man went away and told the Jews that it was Jesus who had healed him.