

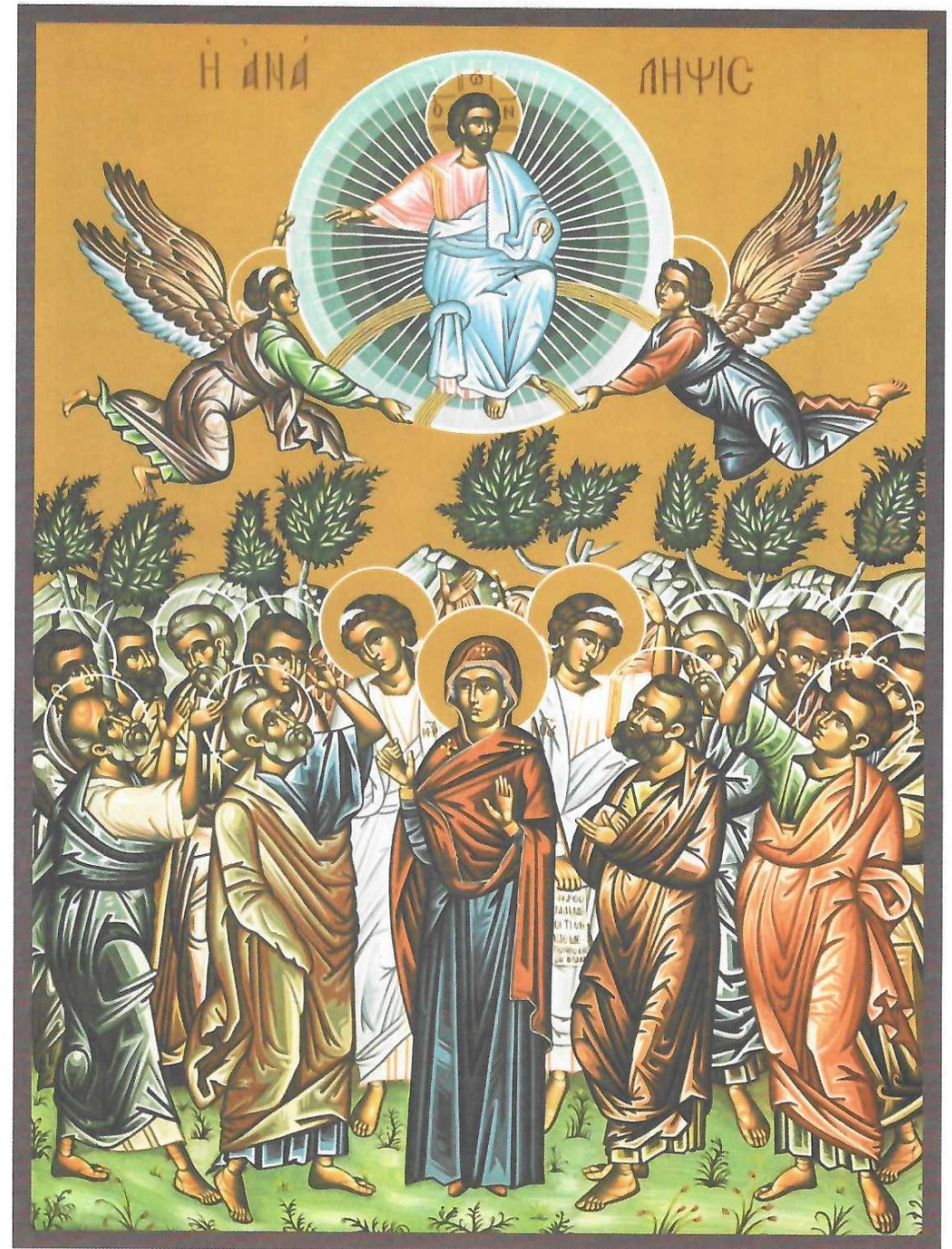
“YOU ASCEND WITHOUT ABANDONING US . . .”

After Christ's Resurrection, it is documented by the Scriptures that He appeared to His Apostles on numerous occasions, preparing them for the great challenge that awaited them: spreading His Gospel throughout the world. On the 40th day after His triumphant victory over death, our Saviour climbed the Mount of Olives with His beloved followers and gave them their final instructions: “Go and make disciples of all nations, baptizing them in the name of the Father, Son and Holy Spirit, teaching them to observe all that I have commanded you.” Jesus then blessed them and ascended into the sky before their very eyes!

St. John Chrysostom writes of the significance of this event in one of his famous homilies. “Today the human race is completely reconciled with God. Today, we, too, become heirs to the kingdom of heaven, even though we are not even worthy to live on earth.”

Yes, the Feast of the Ascension of our Lord makes thoughts of heaven very real for all of us. Our life on earth is merely a “preface” to the “book” of eternal life. Each day of our life here should find us observing all that Christ has commanded us to do! In His own words, the Lord returned to His heavenly home “to prepare a place for us.” One of the verses from the Vespers for this glorious Feast clearly tells us the underlying reason for Christ's departure from our midst: “The Lord ascended into Heaven so that He could send the Comforter into the world.” By doing this, His promise is fulfilled throughout eternity: Lo, I am with you always.

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ST. HARALAMBOS SUNDAY BULLETIN

June 16, 2024

FATHERS OF THE FIRST COUNCIL

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

JUNE SCHEDULE

SUN JUN 16 †Fathers of the 1st Ecumenical Council 9:00 a.m.
MON JUN 17 Greek Fest Wrap Up Meeting 7:00 p.m.
TUE JUN 18 Silver Liners' Luncheon 11:30 a.m.
SAT JUN 22 †Saturday of Souls 9:00 a.m.
SUN JUN 23 †Holy Pentecost @ Holy Trinity 8:30 a.m.
WED JUN 26 Parish Council Meeting 7:00 p.m.
SAT JUN 29 †Apostles Peter & Paul 9:00 a.m.
SUN JUN 30 †Synaxis of the Holy Apostles 9:00 a.m.

JULY SCHEDULE

SUN JULY 7 †2nd Sunday of Matthew 9:00 a.m.
SUN JULY 14 †Sunday of the Holy Fathers 9:00 a.m.
SUN JULY 21 †4th Sunday of Matthew 9:00 a.m.
MON JULY 22 †St. Markella of Chios 9:00 a.m.
SUN JULY 28 †5th Sunday of Matthew 9:00 a.m.



ALTAR BOY SCHEDULE JUNE 16, 2024 - TEAM C



TODAY'S MEMORIAL:

3yr Memorial ~ Angelo Bozekas

The Prosforo and Wine have been
donated by the family.

Coffee Hour will be sponsored by the family.

2024 Greek Fest Wrap Up Meeting



Monday, June 17, 2024
@ 7:00 p.m.
Youth Room

The Canton Greek Fest Committee and
The St. Haralambos Parish Council
extend a big



to the many sponsors, chairpersons,
bakers, chefs, servers, set-up crews,
dancers, and all of the volunteers who spent
countless hours working to make the

2024 CANTON GREEK FEST
such a huge success!

We appreciate all your hard work!

SAVE THE DATE!

Canton Greek Fest ~ June 5, 6 & 7, 2025



AFGLC/PETER & SOPHIA KOURMOLIS SCHOLARSHIP

Two scholarships will be awarded to college
students (undergraduate or graduate) for the
2024 academic year.

To be considered, applicants or their parents
must be Orthodox Christians and must submit
their application and OFFICIAL transcript of
their academic work by **June 25, 2024**.

Scholarship forms are available in the lobby.

2024 Harry Thomas Memorial Scholarship

Two (2) \$2500 scholarships are available;
one for a graduating high school senior, one
for an undergraduate student.

Applicant's family must be members in good
standing to obtain an application.

Deadline: June 28, 2024

Scholarship forms are available in the lobby.

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly
to their website (tithe.ly) to make Stewardship, Memorial or Candle
payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that
appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or
go to Google Play Store and download.

Either option will take you directly to our donation website for your
donation to St. Haralambos Church.

Metropolitan Savas
invites YOU
to the
First Annual

St. Demetrios
Community Center
3223 Atlantic St. NE
Warren, OH
Saturday
August 17th
11am - 9pm

Free Admission & Parking

Fun for All the Family!

2 Music Stages

Karaoke

Art & Craft Exhibits

Food & Beverages

Scan me!

MUSIC & ARTS

FESTIVAL

GOMOP-ALOOZA

All Proceeds go to the GOMOP Youth & Young Adult Ministries

Contact Fr. Joe DiStefano

frjdistefano@yahoo.com

The Meraklides
Clergy Supergroup

Metri & the Metro
Individual Artists & Groups

Are You a Musician, Band or Artist?

Want to Perform or Display Art?

Pan-Orthodox Vacation Church School

July 8-12, 2024



Ages 4-16 9am-12pm

(small children must be potty-trained)

Register Online

St. George Antiochian Orthodox Church
1118 Cherry Ave. NE
Canton, Ohio 44704
330-455-8482 stgeorgecanton@sbcglobal.net



June 16, 2024: FEAST: Seventh Sunday of the Paschal Season, commemorating the 318 Holy Fathers of the First Ecumenical Council in Nicea (+325); Sunday Post-Ascension; Tychon, Bishop of Amatheia, Cyprus, the Wonderworker (+425).

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Ἀπολυτίκιον Ἀναστάσιμον Ἦχος πλ. β´
Ἀγγελικαὶ δυνάμεις ἐπὶ τὸ μνήμα σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν· καὶ ἵστατο
Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἀχραντὸν σου σῶμα. Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς
ὑπ’ αὐτοῦ· ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν,
Κύριε δόξα σοι.

Ἀπολυτίκιον τῆς Ἑορτῆς Ἦχος δ´
Ἀνελήφθης ἐν δόξῃ, Χριστέ ὁ Θεὸς ἡμῶν, χαροποιήσας τοὺς Μαθητάς, τῇ ἐπαγγελίᾳ τοῦ
ἁγίου Πνεύματος, βεβαιωθέντων αὐτῶν διὰ τῆς εὐλογίας, ὅτι σὺ εἶ ὁ Υἱὸς τοῦ Θεοῦ, ὁ
Λυτρωτὴς τοῦ κόσμου.

Τῶν Πατέρων Ἦχος πλ. δ´
Ὑπερδεδοξασμένος εἶ, Χριστέ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν
θεμελιώσας, καὶ δι’ αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὁδηγήσας·
πολυεύσπλαγχνε, δόξα σοι.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς οἰκουμένης
σοφέ, ἐδείχθης **Χαράλαμπες**· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ
εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον τῆς Ἑορτῆς Ἦχος πλ. β´
Τὴν ὑπὲρ ἡμῶν πληρώσας οἰκονομίαν, καὶ τὰ ἐπὶ γῆς ἐνώσας τοῖς οὐρανίοις, ἀνελήφθης ἐν
δόξῃ, Χριστε ὁ Θεὸς ἡμῶν, οὐδαμόθεν χωριζόμενος, ἀλλὰ μένων ἀδιάστατος, καὶ βοῶν
τοῖς ἀγαπῶσί σε· Ἐγὼ εἰμι μεθ’ ὑμῶν, καὶ οὐδεὶς καθ’ ὑμῶν.

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Resurrectional Apolytikion Mode pl. 2
When the angelic powers appeared at Your tomb, the soldiers guarding it feared and
became as dead. And standing by the sepulcher was Mary, who was seeking Your
immaculate body. Unassailed by Hades, You divested it of spoils. Then You met the
Virgin. You granted life. O Lord, risen from the dead, glory to You!

Apolytikion of the Feast Mode 4
You ascended in glory, O Christ our God, after You filled the Disciples with joy, by
promising to send them the Holy Spirit, and You blessed them and established their faith,
that You are the Son of God, the Redeemer of the world.

For the Fathers Mode pl. 4
Supremely blessed are You, O Christ our God. You established the holy Fathers upon the
earth as beacons, and through them You have guided us all to the true Faith, O greatly
merciful One, glory be to You.

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you
emerged, O wise Haralambos; in all the world you shined, with the martyrdom you
suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do
intercede, to Christ that we may be saved.

Kontakion of the Feast Mode pl. 2
When You had fulfilled the dispensation for our sake, and united things on earth with the
things in heaven, You were taken up thither in glory, O Christ our God, going not away
from any place, but continuing inseparable, and to them that love You crying out: “I am
with you, and there is, therefore, none against you.”



Epistle

The reading is from Acts of the Apostles.

In those days, Paul had decided to sail past Ephesos, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost. And from Miletos he sent to Ephesos and called to him the elders of the church. And when they came to him, he said to them: “Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one’s silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, ‘it is more blessed to give than to receive.’” And when he had spoken thus, he knelt down and prayed with them all.



Gospel

The reading is from the Holy Gospel according to John.

At that time, Jesus lifted up his eyes to heaven and said, “Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him power over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work which you gave me to do; and now, Father, you glorify me in your own presence with the glory which I had with you before the world was made. I have manifested your name to the men whom you gave me out of the world; yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you; for I have given them the words which you gave me, and they have received them and know in truth that I came from you; and they have believed that you did send me. I am praying for them; I am not praying for the world but for those whom you have given me, for they are mine; all mine are yours, and yours are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to you; and these things I speak in the world, that they may have my joy fulfilled in themselves.”