

BROTHERS IN FLESH AND SPIRIT

Depicted on the bulletin today are the second century martyrs, FLORUS and LAURUS. These twin brothers were born in the ancient city of Byzantium. That is where they learned about Christ and also became talented stonemasons.

Seeking to practice their faith as well as apply their trade, Florus and Laurus settled in the region of Illyria. Their abilities quickly won them high acclaim. The brothers were commissioned by the civil authorities to build a magnificent structure -- much to their dismay, the building was to be a pagan temple! They pledged their earnings to the welfare of the poor.

During the construction of the temple, a fragment of stone is said to have broken off, striking the eye of the son of a pagan priest, who was overseeing the work. Seeing his blinded son, the enraged priest was about to hurt the saintly brothers. Florus and Laurus assured him, however, that if he would believe in Christ, his son would be cured. They made the sign of the Cross over the boy's eye, and he was healed instantly! The priest and his son were then baptized by the brothers, and the pagan temple was consecrated as a Christian church.

Upon hearing of this, Licinius, the Governor of Illyria, was furious. He cast Florus and Laurus into a well and buried them alive. Their relics were discovered many years later and were taken back to Constantinople for veneration.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.

Sts. Florus & Laurus



**They changed a PAGAN PRIEST
into a BELIEVING CHRISTIAN**

ST. HARALAMBOS SUNDAY BULLETIN

August 18, 2024

8TH SUNDAY OF MATTHEW

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

AUGUST SCHEDULE

SUN AUG 18	†8th Sunday of Matthew	9:00 a.m.
MON AUG 19	Savvas Bournelis Book Study	6:00 p.m.
SUN AUG 25	†9th Sunday of Matthew	9:00 a.m.
MON AUG 26	Savvas Bournelis Book Study	6:00 p.m.

SEPTEMBER SCHEDULE

SUN SEP 1	†Ecclesiastical New Year	9:00 a.m.
TUE SEP 3	Philoptochos Board Meeting	5:30 p.m.
	Philoptochos Meeting	6:00 p.m.
SUN SEP 8	†Nativity of the Theotokos	9:00 a.m.
	Paniri Family Picnic	
	Sunday School Registration	
MON SEP 9	Savvas Bournelis Book Study	6:00 p.m.
WED SEP 11	Choir Practice	6:00 p.m.
	Parish Council Meeting	7:00 p.m.
THUR SEP 12	Sunday School Staff Meeting	6:00 p.m.
SAT SEP 14	†The Elevation of the Holy Cross	9:00 a.m.
SUN SEP 15	†Sunday After the Holy Cross	9:00 a.m.
	Sunday School Returns	
	JR. GOYA Frappe Event	



ALTAR BOY SCHEDULE

August 18, 2024 ~ TEAM D



TODAY'S MEMORIAL

1-Year Memorial ~ Anthony Ramphos

The Prosforo and Wine have been donated
by the family.

Coffee hour will be sponsored by the family.



UPCOMING MEMORIALS:

AUGUST 25, 2024

40-Day Memorial ~ Dan D. Trifelos
1yr Memorial ~ Anthony Parker
3yr Memorial ~ Anthony Delis
9yr Memorial ~ Barbara Delis
13yr Memorial ~ Janet Hansen

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.

GREEK SCHOOL

TUESDAY EVENINGS 5:00 PM - 6:15 PM

\$40 PER REGISTERED STUDENT • AGES 6+

FIRST DAY:

TUESDAY, SEPTEMBER 24, 2024

WHERE:
St. Haralambos
Greek Orthodox Church
251 25th St. NW, Canton, OH 44709

MORE INFORMATION
contact Eleni Paxos
330-323-3148

FILL OUT THE FORM!

1 FORM PER STUDENT

SAVE THE DATE!

ST. HARALAMBOS
PANIYRI FAMILY PICNIC



September 8, 2024

Immediately following Liturgy
Family, Food, Fun and Fellowship

SAVE THE DATE!

2025 Canton Greek Fest
June 5, 6 & 7, 2025



CLASSIC RAIL, CLASSIC CARS, CLASSIC DINING

Cuyahoga Valley Rail
Canton Classic Car Museum
Bender's Tavern

Wednesday, October 23, 2024

Ride the Cuyahoga Valley Rail line through the wilds and past the rapids of Northeastern Ohio. Return to the roaring times of Little Chicago with a 1937 Studebaker. Elegant dining in the Canton historical district, Bender's Tavern, since 1902.

Includes 2-hour scenic train ride through Fall foliage. Guided Tour of the Canton Classic Car Museum. Lunch at Bender's.

Cost: \$85 ~ RESERVATION WITH PAYMENT DUE BY: Monday, October 7, 2024

MAKE CHECKS PAYABLE TO:
St Haralambos Silver Liners

FOR QUESTIONS CALL:
KATHY DIERINGER (330) 265-3876

Bus limits us to 32 passengers.

BUS DEPARTS PROMPTLY at **8:30 AM**
from church parking lot.
(Approx. return 5:00 PM)

ST. HARALAMBOS PHILOPTOCHOS MEETING

Tuesday, September 3, 2024
ST. HARALAMBOS TRI-ROOM

Board Meeting: 5:30 p.m.
General Meeting 6:00 p.m.

Fall 2024
Orthodox Spirituality Mini Series
By Savvas Bournelis, M.Div

Mondays @ 6:00 p.m. ~ GOYA Room
August 19th - Sept. 23rd
The Heart - An Orthodox Guide
Email: sbournelis@hchc.edu

August 18, 2024: FEAST: Post-Koimisis; Martyrs Floros and Lavros (twins), (+324); Righteous Sophronios, Barnabas and Christopher; Neomartyr Demetrios; Righteous Arsenios of Paros; Righteous Leon and Hermes, Martyrs.

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Ἀπολυτίκιον Ἀναστάσιμον Ἦχος βαρύς
Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον· ἠνέφξας τῷ ληστῇ τὸν Παράδεισον· τῶν
Μυροφόρων τὸν θρήνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι
ἀνέστης Χριστέ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Ἀπολυτίκιον τῆς Ἑορτῆς Ἦχος α΄
Ἐν τῇ Γεννήσει, τὴν παρθενίαν ἐφύλαξας. Ἐν τῇ Κοιμήσει, τὸν κόσμον οὐ κατέλιπες
Θεοτόκε. Μετέστης πρὸς τὴν ζωὴν, Μήτηρ ὑπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβείαις ταῖς
σαῖς λυτρουμένη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος αἰφώτος, τῆς οἰκουμένης
σοφέ, ἐδείχθης **Χαράλαμπε**· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ
εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον Ἦχος πλ. β΄
Τὴν ἐν πρεσβείαις ἀκοίμητον Θεοτόκον, καὶ προστασίαις ἀμετάθετον ἐλπίδα, τάφος καὶ
νέκρωσις οὐκ ἐκράτησεν· ὥς γὰρ ζωῆς Μητέρα, πρὸς τὴν ζωὴν μετέστησεν, ὁ μήτραν
οἰκήσας ἀειπάρθενον.

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Resurrectional Apolytikion Grave Mode
You destroyed death by Your Cross, You opened Paradise to the Robber. You turned the
Myrrh-bearing Women’s lament into joy, and You commanded Your Apostles to preach
that You rose, O Christ God, granting the world the great mercy.

Apolytikion of the Feast Mode 1
You gave birth yet preserved your virginity. You fell asleep in death yet did not desert
the world, O Theotokos. You were transported to life, as you are Mother of Life and, by
virtue of your intercessions, deliver our souls from death.

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you
emerged, O wise Haralambos; in all the world you shined, with the martyrdom you
suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do
intercede, to Christ that we may be saved.

Kontakion Mode pl. 2
The Theotokos is undying in intercession. Immovable is our hope in her for protection.
Neither death nor burial prevailed over her. As she is Mother of Life, she was removed
to life by Him, the Lord who lived in her ever virgin womb.

August 18, 2024 Eighth Sunday
1Corinthians 1:10-17

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Epistle

The reading is from Paul’s First Letter to the Corinthians.

Brethren, I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe’s people that there is quarreling among you, my brethren. What I mean is that each one of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

August 18, 2024 Eighth Sunday of Matthew
Matthew 14:14-22

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Gospel

The reading is from the Holy Gospel according to Matthew.

At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, “This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.