

“I SHALL NOT DENY MY GOD AND MY KING”

The HOLY MARTYR MAMAS was a saint of the Early Church. Born in Cappadocia, Mamas is known to us today largely through the writings of St. Basil the Great and St. Gregory, who chronicled his remarkable life.

St. Mamas came into the world at a time when the Church suffered great persecution from the Roman authorities. His parents, Theodotus and Rufina, were devout Christians. They were both cast into prison at a time when Rufina was pregnant, and Mamas was eventually born in a jail cell. Both were to die while in custody, and Mamas was placed in the care of a pious woman named Ammias.

For the first 5 years of his life, Mamas did not utter a word. One day, the lad spoke! Since the first word he said was “Mama,” the name “Mamas” was given to him from that day forth. He grew to become a shepherd.

Like his parents had done before him, Mamas refused to conceal his Christian faith. He was brought before the Emperor Aurelian, who ordered him to deny Christ. The brave boy responded: **“I SHALL NOT DENY MY GOD AND MY KING -- NOT IN MY HEART OR WITH MY LIPS.”** The enraged Emperor ordered his execution, but an Angel of the Lord rescued him and took him to a high mountain near Caesarea. Here Mamas lived alone in prayer and solitude. It is said that his kindness and gentleness even won over the wild animals who lived on the mountain.

Eventually, the persecutors of Mamas found his hiding place. He was taken back for trial and was beheaded.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.



ST. HARALAMBOS SUNDAY BULLETIN

September 1, 2024

ECCLESIASTICAL NEW YEAR

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

SEPTEMBER SCHEDULE

SUN SEP 1	†Ecclesiastical New Year	9:00 a.m.
TUE SEP 3	Philoptochos Board Meeting	5:00 p.m.
	Philoptochos Meeting	6:00 p.m.
SUN SEP 8	†Nativity of the Theotokos	9:00 a.m.
	Paniri Family Picnic	
	Sunday School Registration	
MON SEP 9	Savvas Bournelis Book Study	6:00 p.m.
WED SEP 11	Choir Practice	6:00 p.m.
	Parish Council Meeting	7:00 p.m.
THU SEP 12	Sunday School Staff Meeting	6:00 p.m.
SAT SEP 14	†The Elevation of the Holy Cross	9:00 a.m.
SUN SEP 15	†Sunday After the Holy Cross	9:00 a.m.
	Sunday School Returns	
	JR. GOYA Frappe Event	
	Sunday School Kona Ice Event	
MON SEP 16	Savvas Bournelis Book Study	6:00 p.m.
TUE SEP 17	Silver Liners' Luncheon	11:30 a.m.
	Father Nick's Bible Study	3:30 p.m.
SUN SEP 22	†1st Sunday of Luke	9:00 a.m.
	Hellenic Dancers' Registration & Meeting	



ALTAR BOY SCHEDULE

September 1, 2024 - TEAM B



BIBLE STUDY WITH FATHER NICK

SEPTEMBER 17 ~ 3:30 - 4:30 P.M.



ST. HARALAMBOS PHILOPTOCHOS MEETING

TUESDAY, SEPTEMBER 3, 2024

St. Haralambos Tri-Room

Board Meeting: 5:00 p.m.
General Meeting 6:00 p.m.

SCAN ME



Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.

[Make a Donation \(tithe.ly\)](https://tithe.ly)

GREEK SCHOOL

TUESDAY EVENINGS 5:00 PM - 6:15 PM

\$40 PER REGISTERED STUDENT • AGES 6+

FIRST DAY:
TUESDAY, SEPTEMBER 24, 2024

WHERE:
St. Haralambos
Greek Orthodox Church
251 25th St. NW, Canton, OH 44709

MORE INFORMATION
contact Eleni Paxos
330-323-3148

FILL OUT THE FORM!
1 FORM PER STUDENT

ALL CURRENT GOYA & NEW MEMBERS ARE INVITED!

When: Saturday, September 7th
3:00 p.m. - 4:30 p.m.

Where: Tam O'Shanter Park

Why: Fellowship, Hiking & Food

RSVP: Mrs. Strohmenger:
nikistrohmenger@gmail.com

SAVE THE DATE!

2025 Canton Greek Fest

June 5, 6 & 7, 2025



ST. HARALAMBOS PANIYRI FAMILY PICNIC

September 8, 2024

Immediately following Liturgy
Family, Food, Fun and Fellowship

CLASSIC RAIL, CLASSIC CARS, CLASSIC DINING

Cuyahoga Valley Rail
Canton Classic Car Museum
Bender's Tavern

Wednesday, October 23, 2024

Ride the Cuyahoga Valley Rail line through the wilds and past the rapids of Northeastern Ohio. Return to the roaring times of Little Chicago with a 1937 Studebaker. Elegant dining in the Canton historical district, Bender's Tavern, since 1902.

Includes 2-hour scenic train ride through Fall foliage. Guided Tour of the Canton Classic Car Museum. Lunch at Bender's.

**Cost: \$85 ~ RESERVATION WITH
PAYMENT DUE BY: Monday, October 7, 2024**

MAKE CHECKS PAYABLE TO:
St Haralambos Silver Liners

FOR QUESTIONS CALL:
KATHY DIERINGER (330) 265-3876

Bus limits us to 32 passengers.
BUS DEPARTS PROMPTLY at **8:30 AM**
from church parking lot.
(Approx. return 5:00 PM)

YOUTH BASKETBALL COACHES NEEDED!

Join the fun with our St. Haralambos Youth!

If you are interested in coaching Boys or Girls Basketball teams, please submit your letter of intent to the St. Haralambos Parish Council by:

September 30, 2024

September 1, 2024: FEAST: Indiction: Beginning of the New Ecclesiastical Year; Synaxis of the Most Holy Theotokos of Miasenae; Symeon the Stylite (+459); The 40 Virgins and Ascetics; Deacon Ammun; Symeon of Lesvos; Righteous Meletios; Nicholas; Anthony of Verroia; Neomartyr Angeles; Jesu of Nave; Day of the Protection of the Environment or our Natural Surroundings.

Ἀπολυτίκιον Ἀναστάσιμον Ἦχος α΄
Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Τῆς Ἰνδίκτου Ἦχος β΄
Ὁ πάσης δημιουργὸς τῆς κτίσεως, ὁ καιροὺς καὶ χρόνους ἐν τῇ ἰδίᾳ ἐξουσία θέμενος, εὐλόγησον τὸν στέφανον τοῦ ἐνιαυτοῦ τῆς χρηστότητός σου Κύριε, φυλάττων ἐν εἰρήνῃ τοὺς Βασιλεῖς καὶ τὴν πόλιν σου, πρεσβείαις τῆς Θεοτόκου, καὶ σῶσον ἡμᾶς.

Τῆς Θεοτόκου Ἦχος βαρύς
Χαίρε κεχαριτωμένη Θεοτόκε Παρθένε, λιμὴν καὶ προστασία τοῦ γένους τῶν ἀνθρώπων· ἐκ σοῦ γὰρ ἐσαρκώθη ὁ Λυτρωτὴς τοῦ κόσμου· μόνη γὰρ ὑπάρχεις Μήτηρ καὶ Παρθένος· ἀεὶ εὐλογημένη, καὶ δεδοξασμένη, πρέσβευε Χριστῷ τῷ Θεῷ, εἰρήνην δωρήσασθαι, πάσῃ τῇ οἰκουμένῃ.

Τοῦ Ὁσίου Ἦχος α΄
Ὑπομονῆς στῦλος γέγονας, ζηλώσας τοὺς προπάτορας Ὅσιε, τὸν Ἰὼβ ἐν τοῖς πάθεσι, τὸν Ἰωσήφ ἐν τοῖς πειρασμοῖς, καὶ τὴν τῶν Ἀσωμάτων πολιτείαν, ὑπάρχων ἐν σώματι, Συμεὼν Πατὴρ ἡμῶν Ὅσιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς οἰκουμένης σοφέ, ἐδείχθης **Χαράλαμπες**· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ εἰδῶλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον Ἦχος δ΄
Ὁ τῶν αἰώνων Ποιητὴς καὶ Δεσπότης, Θεὲ τῶν ὅλων ὑπερούσιε ὄντως, τὴν ἐνιαύσιον εὐλόγησον περίοδον, σφάζων τῷ ἐλέει σου, τῷ ἀπείρῳ οἰκτίρμῳ, πάντας τοὺς λατρεύοντας, σοὶ τῷ μόνῳ Δεσπότη, καὶ ἐκβοῶντας φόβῳ· Λυτρωτά, εὐφορον πᾶσι τὸ ἔτος χορήγησον.

Resurrectional Apolytikion Mode 1
The stone having been sealed by the Pharisees and chief priests, and Your all-immaculate body being guarded by soldiers, You rose on the third day, O Lord and Savior, granting life unto the world. Then the powers of the heavens cried out to You, O Giver of Life, and shouted, “Glory to Your resurrection, O Christ! Glory to Your eternal rule! Glory to Your plan for saving us, only benevolent God!”

For the Indiction Mode 2
O Fashioner of all creation, who made seasons and years by Your own authority, bless the crown of the year with Your goodness, O Lord, and preserve our rulers and Your city in peace, at the intercession of the Theotokos, and save us.

For the Theotokos Grave Mode
Rejoice, Maiden full of grace, O Virgin Theotokos; a haven and protection are you for all of mankind. From you did the Redeemer of the world become incarnate, only you are both a Mother and a Virgin. O Lady ever blessed and ever filled with glory, intercede with Christ God, beseeching Him to grant peace to the universe.

For the Devout Man Mode 1
You became a pillar of patience, O devout one, emulating the forefathers, Job in his sufferings and Joseph in his temptations, and the manner of the bodiless, though you were still in body. O devout father Symeon, intercede with Christ God, to save our souls.

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you emerged, O wise Haralambos; in all the world you shined, with the martyrdom you suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do intercede, to Christ that we may be saved.

Kontakion Mode 4
You, the Creator and the Lord of the ages, O God of all, truly transcending all essence, we earnestly entreat, that You will bless the year, and, O tender-loving Lord, in Your infinite mercy, only Master, save us all who worship and serve You, O our Redeemer, and who cry with fear, “For all Your servants, make fruitful the coming year.”

September 1, 2024 For the Indiction

1Timothy 2:1-7



Epistle

The reading is from Paul’s First Letter to Timothy.

Timothy, my son, first of all I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth in Christ, I am not lying), a teacher of the Gentiles in faith and truth.

September 1, 2024 For the Indiction

Luke 4:16-22



Gospel

The reading is from the Holy Gospel according to Luke.

At that time, Jesus came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, “The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord.” And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this scripture has been fulfilled in your hearing.” And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth.