

## APPLES FROM PARADISE

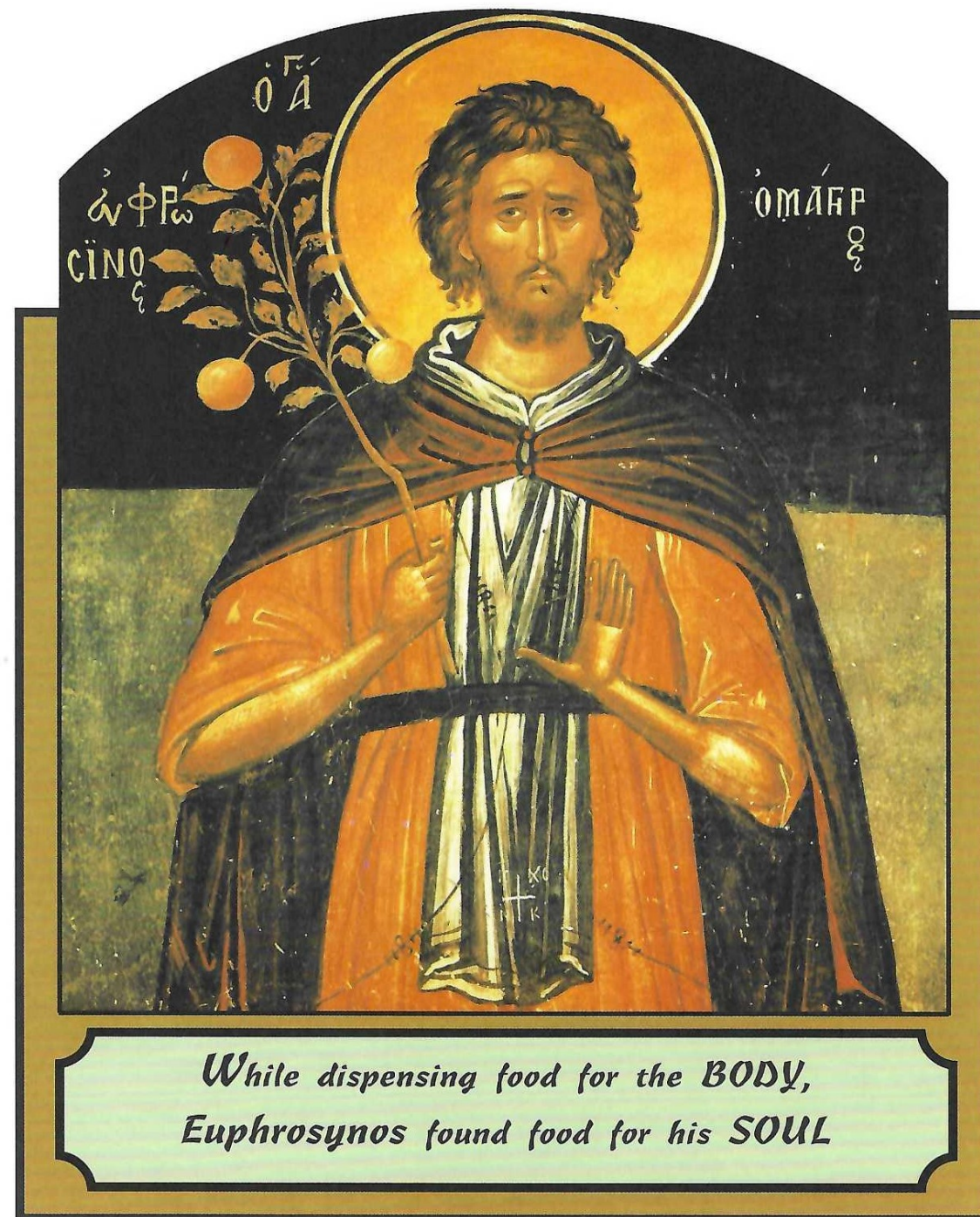
**T**he path of righteousness that leads one to sainthood is varied. God accepts those who serve Him best, regardless of their background. One such example is a humble monk known throughout eternity as simply "EUPHROSYNOS THE COOK."

It seems that his parents were pious, but poor, and when they passed away, Euphrosynos sought refuge in a Mt. Athos monastery. He was of pure and simple spirit, enriched through devout prayers. Because of his lack of any formal education, he was put to work in the monastery kitchen. While others may have felt that such labor was menial and demeaning, Euphrosynos was grateful for this opportunity to be of faithful service to the monastic community.

One night the abbot of the monastery had a dream that placed him in Paradise. In this beautiful garden setting stood one lone monk: Euphrosynos the Cook! In the dream, he explained to the abbot about the Kingdom of Heaven, and he placed a branch with three apples on it in the abbot's hand. When he awoke from his dream, he found the apple-laden branch still in his hand! The astonished abbot rushed to the kitchen and asked Euphrosynos where he had been during the night. Mysteriously, he replied: "I was where you were, Father." The abbot shared his dream with the other monastics, who now had a new-found respect and admiration for the Cook. Their attention, however, caused Euphrosynos to feel uncomfortable and he retired into the desert, where he spent the rest of his life alone.

Through the example of St. Euphrosynos, may we learn that we are to live humbly, serving our brothers and sisters with joy and gladness until the day when we will achieve the reward of the "fruit" of our earthly labors.

The Orthodox Weekly Bulletin . . . . . Vestal, Cliffwood, New Jersey . . . . . Litho in U.S.A.



*While dispensing food for the BODY,  
Euphrosynos found food for his SOUL*



# ST. HARALAMBOS SUNDAY BULLETIN

September 8, 2024

## NATIVITY OF THE THEOTOKOS

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

### SEPTEMBER SCHEDULE

|            |                                                                                                                |                         |
|------------|----------------------------------------------------------------------------------------------------------------|-------------------------|
| SUN SEP 8  | †Nativity of the Theotokos<br>Paniri Family Picnic<br>Sunday School Registration                               | 9:00 a.m.               |
| MON SEP 9  | Savvas Bournelis Book Study                                                                                    | 6:00 p.m.               |
| WED SEP 11 | Choir Practice<br>Parish Council Meeting                                                                       | 6:00 p.m.<br>7:00 p.m.  |
| THU SEP 12 | Sunday School Staff Meeting                                                                                    | 6:00 p.m.               |
| SAT SEP 14 | †The Elevation of the Holy Cross                                                                               | 9:00 a.m.               |
| SUN SEP 15 | †Sunday After the Holy Cross<br>Sunday School Returns<br>JR. GOYA Frappe Event<br>Sunday School Kona Ice Event | 9:00 a.m.               |
| MON SEP 16 | Savvas Bournelis Book Study                                                                                    | 6:00 p.m.               |
| TUE SEP 17 | Silver Liners' Luncheon<br>Father Nick's Bible Study                                                           | 11:30 a.m.<br>3:30 p.m. |
| SUN SEP 22 | †1st Sunday of Luke<br>Hellenic Dancers' Registration & Meeting                                                | 9:00 a.m.               |
| MON SEP 23 | Savvas Bournelis Book Study                                                                                    | 6:00 p.m.               |
| TUE SEP 24 | Greek School                                                                                                   | 5:00 p.m.               |
| WED SEP 25 | Choir Practice                                                                                                 | 6:00 p.m.               |



### ALTAR BOY SCHEDULE

September 8, 2024 - TEAM C



### ST. HARALAMBOS PANIYRI FAMILY PICNIC

**TODAY!**  
**SEPTEMBER 8TH**

Immediately following Liturgy  
Family, Food, Fun and Fellowship



### BIBLE STUDY WITH FATHER NICK

SEPTEMBER 17 ~ 3:30 - 4:30 P.M.

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

### Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

**Apple iphone**- use your camera app and click on the yellow link that appears on the screen.

**Android (non-apple ) phone**- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.

## GREEK SCHOOL

**TUESDAY EVENINGS 5:00 PM - 6:15 PM**  
\$40 PER REGISTERED STUDENT • AGES 6+

**FIRST DAY:**  
**TUESDAY, SEPTEMBER 24, 2024**

**WHERE:**  
St. Haralambos  
Greek Orthodox Church  
251 25th St. NW, Canton, OH 44709

**MORE INFORMATION**  
contact Eleni Paxos  
330-323-3148

FILL OUT THE FORM!

1 FORM PER STUDENT

### SUNDAY SCHOOL KICK-OFF SUNDAY, SEPTEMBER 15TH

For our first day of Sunday School,  
let's celebrate the sweetness of living  
a life in Christ!

All Sunday School Students and Families  
are invited to enjoy **KONA ICE** in the  
Courtyard & Tri-Room after Church.



### CLASSIC RAIL, CLASSIC CARS, CLASSIC DINING

Wednesday, October 23, 2024

Ride the Cuyahoga Valley Rail line through the wilds and past the rapids of Northeastern Ohio. Return to the roaring times of Little Chicago with a 1937 Studebaker. Elegant dining in the Canton historical district, Bender's Tavern, since 1902.

Includes 2-hour scenic train ride through Fall foliage. Guided Tour of the Canton Classic Car Museum. Lunch at Bender's.

**Cost: \$85 ~ RESERVATION WITH  
PAYMENT DUE BY: Monday, October 7, 2024**

MAKE CHECKS PAYABLE TO:  
**St Haralambos Silver Liners**

FOR QUESTIONS CALL:  
KATHY DIERINGER (330) 265-3876

BUS DEPARTS PROMPTLY at **8:30 AM**  
from church parking lot.  
(Approx. return 5:00 PM)



ST. HARALAMBOS  
HELLENIC DANCERS

WELCOME BACK!

**1ST. MEETING & REGISTRATION  
SUNDAY, SEPTEMBER 22, 2024**

Immediately following church services  
in the Tri-Room.

Refreshments will be provided.

### YOUTH BASKETBALL COACHES NEEDED!

Join the fun with our St. Haralambos Youth!

If you are interested in coaching Boys or Girls  
Basketball teams, please submit your letter of intent  
to the St. Haralambos Parish Council by:

**September 30, 2024**

September 8, 2024: FEAST: The Nativity of our Most Holy Lady, the Theotokos; Sunday preceding the Elevation of the Holy, Precious and Life-Giving Cross.

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Ἀπολυτίκιον Ἀναστάσιμον Ἦχος β΄  
Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ  
τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεώτας, ἐκ τῶν καταχθονίων ἀνέστησας, παῖσαι αἱ  
δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

Τῆς Ἑορτῆς Ἦχος δ΄  
Ἡ γέννησίς σου Θεοτόκε, χαρὰν ἐμήνυσε πάσῃ τῇ οἰκουμένῃ· ἐκ σοῦ γὰρ ἀνέτειλεν ὁ ἥλιος  
τῆς δικαιοσύνης, Χριστὸς ὁ Θεὸς ἡμῶν, καὶ λύσας τὴν κατάραν, ἔδωκε τὴν εὐλογίαν· καὶ  
καταργήσας τὸν θάνατον, ἔδωρήσατο ἡμῖν ζωὴν τὴν αἰώνιον.

Κοντάκιον Ἦχος δ΄  
Ἰωακείμ καὶ Ἄννα ὀνειδισμοῦ ἀτεκνίας, καὶ Ἀδὰμ καὶ Εὕα, ἐκ τῆς φθορᾶς τοῦ θανάτου,  
ἠλευθερώθησαν, Ἀχραντε, ἐν τῇ ἀγία γεννήσει σου· αὐτὴν ἑορτάζει καὶ ὁ λαὸς σου, ἐνοχῆς  
τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι· Ἡ στεῖρα τίκτει τὴν Θεοτόκον, καὶ τροφὸν  
τῆς ζωῆς ἡμῶν.

.....

Resurrectional Apolytikion Mode 2  
When You descended unto Death, O Lord, You who are immortal Life put Hades to  
death, by the lightning of Your divinity. And when You raised the dead from the  
netherworld, all the hosts of heaven sang aloud to You, “O Christ God, Giver of life,  
glory to You!”

For the Feast Mode 4  
Your Nativity, O Theotokos, imparted joy to the entire earth, for out of you has risen the  
Sun of Righteousness, Christ our God. He nullified the curse and instead gave His  
blessing; and causing death to be neutralized, He granted us eternal life.

Kontakion Mode 4  
Both Joachim and Anna from their sterility’s stigma, and Adam and Eve from their  
mortality’s ruin have been set free, O immaculate Maid, by your holy nativity. For this  
do your people hold celebration, redeemed from the guilt of transgression as they cry to  
you, “The barren one bears the Theotokos, the nourisher of our Life.”

Ἡχος β'

Τῆς Ἑορτῆς

ἦχος δ'Κοντάκιον

ἦχος δ'

## Resurrectional Apolytikion

## Mode 2

## For the Feast

### Mode 4

## Kontakion

## Mode 4

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life."



Epistle

The reading is from Paul’s Letter to the Galatians.

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.



Gospel

The reading is from the Holy Gospel according to John.

The Lord said, “No one has ascended into heaven but he who descended from heaven, the Son of man who is in heaven. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him should not perish but have eternal life. For God so loved the world that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.”