

"TRULY THIS WAS THE SON OF GOD"

Saint Mark's account of Christ's Crucifixion introduces us to the saint we examine today: **MARTYR LONGINUS**. Longinus was NOT a follower of Jesus. On the contrary, he was the Roman centurion assigned to keep order at the cruel execution of our Lord.

Undoubtedly, Longinus had been given similar assignments before. But this particular task would change his life forever. It is recorded in Mark's Gospel that this soldier was so moved by the final moments of Christ's life that he uttered the phrase that will keep his memory alive throughout eternity: **"Truly this was the Son of God."**

The tradition of our Church is that Longinus immediately followed the Apostles, renouncing the Emperor and all that Rome stood for. He remained in the city of Jerusalem, where he was able to win many converts to Christianity. It was powerful testimony indeed for others to hear how a pagan servant of Caesar had come to accept and believe in the one true God at the cross.

It did not take long for Pontius Pilate to learn of the *"treason"* of Longinus. Trained assassins were sent out with orders to bring the head of the former centurion back to the governor! Longinus did not even attempt to flee from his pursuers, for he knew if they failed to carry out their mission, their lives would be taken. So it came to pass that this brave warrior of Christ gave his life for his new-found Master in 36 A.D.

When the head of Longinus was brought back to Pilate, he ordered it to be discarded with the trash as one last act of humiliation. This relic was recovered by the Christian community and given proper burial. Many miraculous healings have been experienced by those who prayed at his tomb.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.

Martyr Longinus



ST. HARALAMBOS SUNDAY BULLETIN

October 13, 2024

7TH ECUMENICAL COUNCIL

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

OCTOBER SCHEDULE

SUN OCT 13	†Sunday of the 7th Ecumenical Council 9:00 a.m. GOYA Pancake Breakfast	
MON OCT 14	Savvas Bournelis Book Study	6:00 p.m.
TUE OCT 15	Silver Liners Luncheon	11:30 p.m.
	Father's Bible Study	3:30 p.m.
	Greek School	5:15 p.m.
WED OCT 16	Parish Council Meeting	7:00 p.m.
THU OCT 17	Hellenic Beginner Dancers	4:30 p.m.
	Hellenic Intermediate Dancers	5:00 p.m.
	Hellenic Training Seniors Dancers	5:45 p.m.
	Hellenic Senior Dancers	6:15 p.m.
SUN OCT 20	†6th Sunday of Luke Dancers' Installation of Officers GOYA Meeting	9:00 a.m.
	JR GOYA Frappe Event	
MON OCT 21	Savvas Bournelis Book Study	6:00 p.m.
TUE OCT 22	Greek School	5:15 p.m.
	2025 GreekFest Committee Mtg.	7:00 p.m.
WED OCT 23	Choir Rehearsal	6:00 p.m.



ALTAR BOY SCHEDULE

October 13, 2024 - TEAM D



TODAY'S MEMORIAL

3yr Memorial ~ Christopher Paxos

The Prosforo and Wine have been
donated by the family.

Coffee hour will be sponsored by the family.

UPCOMING MEMORIALS OCTOBER 20, 2024

3 yr Memorial ~ Michael Mandalenakis
10 yr Memorial ~ Angeline Creekus

ST. HARALAMBOS GOYA



PANCAKE BREAKFAST

TODAY!

SUNDAY, OCTOBER 13, 2024
AFTER CHURCH

KRASSAS EVENT CENTER

TICKETS: \$10

TICKETS INCLUDE:

PANCAKES, EGGS, BREAKFAST MEAT,
JUICE & COFFEE



BIBLE STUDY WITH FATHER NICK

OCTOBER 15TH ~ 3:30 P.M.- 4:30 P.M.

PETITION FOR PARISH COUNCIL CANDIDATE

Any parishioner in canonical and financial
good-standing with the Church may submit a
petition to be entered on the ballot.

Please submit your petition to the Board of
Elections Committee or to the church office
on or before **Sunday, October 27, 2024,
12:00 NOON, THE FIRM DEADLINE.**

Please submit your petition by using the form
found in the Sept. Oct. KOINONIA.

SAVE THE DATE!

2025 Canton Greek Fest
June 5, 6 & 7, 2025



The St. Haralambos Hellenic Dancers
invite EVERYONE to the annual

Godparents Sunday Breakfast Sunday, October 27, 2024

St. Haralambos Krassas Center
immediately following the Divine Liturgy

\$10/person

Scan here to make your reservation



Questions?

Contact Georgia Paxos [330-933-7596] or
Despina Paxos-Morgan [330-704-5930]

Tickets must be purchased by
Thursday October 24, 2024.

Tickets will not be sold at the door

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly
to their website (tithe.ly) to make Stewardship, Memorial or Candle
payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that
appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or
go to Google Play Store and download.

Either option will take you directly to our donation website for your
donation to St. Haralambos Church.



**THE STARK COUNTY
ORTHODOX CLERGY BROTHERHOOD
INVITES YOU TO
A DOCUMENTARY DOUBLE FEATURE**



Amphilochios
SAINT OF PATMOS



**SUNDAY NOVEMBER 17, 2024
DOORS OPEN: 5 PM ~ SHOW STARTS 5:30 PM**

**ADMISSION:
\$7 IN ADVANCE OR \$10 AT THE DOOR.**



**TICKETS ARE AVAILABLE ONLINE AT:
WWW.CANTONPALACETHEATRE.ORG,
OVER THE PHONE OR IN PERSON
MONDAY TO FRIDAY 10AM TO 4PM**

**FOR ADVANCE PURCHASES IN BULK OF
10 OR MORE, THERE WOULD ALSO BE
A 20% DISCOUNT IN ADDITION TO THE
\$7 ADVANCE PRICE.**

**CANTON PLACE THEATRE
605 Market Avenue N, Canton, OH 44702**

Fall 2024
Orthodox Spirituality Mini Series
By Savvas Bournelis, M.Div
Mondays @ 6:00 p.m. ~ GOYA Room
Email: sbournelis@hchc.edu

**PLEASE
NOTE**

**ST. HARALAMBOS
BOOKSTORE**

No special orders from
November 1, 2024 to
January 31, 2025.

Get your holiday special
orders in **NOW!**

Thank you for your
understanding and
cooperation.



**PAN HELLENIC
SCHOLARSHIP
FOUNDATION**

The 2024/2025 application is now
open and accepting applications!

Exceptional undergraduate students
of Hellenic descent from all fifty
states are encouraged to apply.

Applications should be submitted
electronically by January 31, 2025.

To be eligible to apply for a
scholarship, applicants must be US
Citizens or US permanent residents
and of Hellenic descent. Applicants
must be full-time undergraduate
students at an accredited 4-year
university this Fall 2024 and have
a minimum 3.5 cumulative GPA.

For inquiries please email: Elizabeth
Danielides, Director of Scholarships
at edanielides@panhellenicsf.org
or call (312) 357-6432.

<https://www.panhellenicsf.org/apply>

SAINT HARALAMBOS CHURCH



**2024 CHRISTMAS CARD
PROJECT**

Our St. Haralambos Silver Liners will once
again sponsor our Church Christmas Card
Project. Parishioners and friends wishing to
have their names included in the Christmas
Card should mail their donation to the
CHURCH OFFICE. Names will appear as
previously printed, unless there is an addition
or omission.

For any questions, please contact:

Mary Griveas ~ 330-268-9069
Stephanie Withers ~ 330-354-3245

Donation - \$20 per family.

Deadline: MONDAY, NOVEMBER 18, 2024

**ST. JOHN CHRYSOSTOM
ANNUAL RETREAT**

SATURDAY, NOVEMBER 9, 2024
Holy Trinity Greek Orthodox Church

Speaker: Fr. Dimitrios Moraitis
Theme: Addictions and the Passions

10:00 a.m. ~ Welcome & Breakfast

10:30 a.m. ~ Session 1

11:30 a.m. ~ Session 2

12:30 p.m. ~ Lunch

1:30 p.m. ~ Session 3

2:30 p.m. ~ Wrap Up - Final Q & A

3:00 p.m. ~ Service of the 9th Hour

3:30 p.m. ~ Departure

**RSVP to Holy Trinity's Church Office @
330-494-8770 by: November 1st**

Sponsored by the Koraes Ladies Society



Canton Greek Fish Fry

Save the Dates for the 2024/2025
Canton Greek Fish Fry Events!

November 1, 2024 - Drive Thru Only

December 6, 2024 - Drive Thru Only

January 10, 2025 - Drive Thru Only

February 7, 2025 - Drive Thru Only

March 7, 2025 - Dine In & Drive Thru

April 4, 2025 - Dine in & Drive Thru

Interested in volunteering?
Contact Peter Volas [216-312-4255]

**SAVE THE
DATE!**

**Registration is now
OPEN!**



**KORAES LADIES SOCIETY
PROUDLY PRESENTS**

**LEGENDS II
A NIGHT OF MUSIC & MEMORIES!**

THURSDAY, OCTOBER 17, 2024 @ 5:30 P.M.
HOLY TRINITY GREEK ORTHODOX CHURCH
4705 Fairhaven Ave. NW, Canton, OH 44709

*5:30 Hors D'Oeuvres *6:30 Dinner *8:00 Show

For Tickets, Contact:
Annamarie 330-209-8372, Betty 330-705-5181 or
Melanie 330-704-7444

October 13, 2024: FEAST: Holy Fathers of the Seventh Ecumenical Council in Nicea (+787); Karpos, Bishop Papylos, Agathodoros and Agathonike, Martyrs (+251); Deacon Benjamin, Martyr (+412); Florentios, Martyr (+1st c.); Neomartyr Chryse (+1795).

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Ἀπολυτίκιον Ἀναστάσιμον Ἦχος βαρύς
Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον· ἠνέφξας τῷ ληστῇ τὸν Παράδεισον· τῶν
Μυροφόρων τὸν θρήνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι
ἀνέστης Χριστέ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Τῶν Πατέρων Ἦχος πλ. δ΄
Ὑπερδεδοξασμένος εἶ, Χριστέ ὁ Θεὸς ἡμῶν, ὁ φωστήρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν
θεμελιώσας, καὶ δι’ αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὁδηγήσας·
πολυεύσπλαγχνε, δόξα σοι.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς οἰκουμένης
σοφέ, ἐδείχθης Χαράλαμπες· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ
εἰδῶλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον Ἦχος β΄
Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ
παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν,
τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἢ
προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

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Resurrectional Apolytikion Grave Mode
You destroyed death by Your Cross, You opened Paradise to the Robber. You turned the
Myrrh-bearing Women’s lament into joy, and You commanded Your Apostles to preach
that You rose, O Christ God, granting the world the great mercy.

For the Fathers Mode pl. 4
Supremely blessed are You, O Christ our God. You established the holy Fathers upon the
earth as beacons, and through them You have guided us all to the true Faith, O greatly
merciful One, glory be to You.

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you
emerged, O wise Haralambos; in all the world you shined, with the martyrdom you
suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do
intercede, to Christ that we may be saved.

Kontakion Mode 2
O Protection of Christians that never falls, intercession with the Creator that never fails,
we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore
you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession,
and hasten to supplication, O Theotokos who protect now and ever those who honor you.



Epistle

The reading is from Paul’s Letter to Titus.

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.



Gospel

The reading is from the Holy Gospel according to Luke.

The Lord said this parable: “A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold.” And when his disciples asked him what this parable meant, he said, “To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.” As he said these things, he cried out, “He who has ears to hear, let him hear.”