



“COME AND SEE”



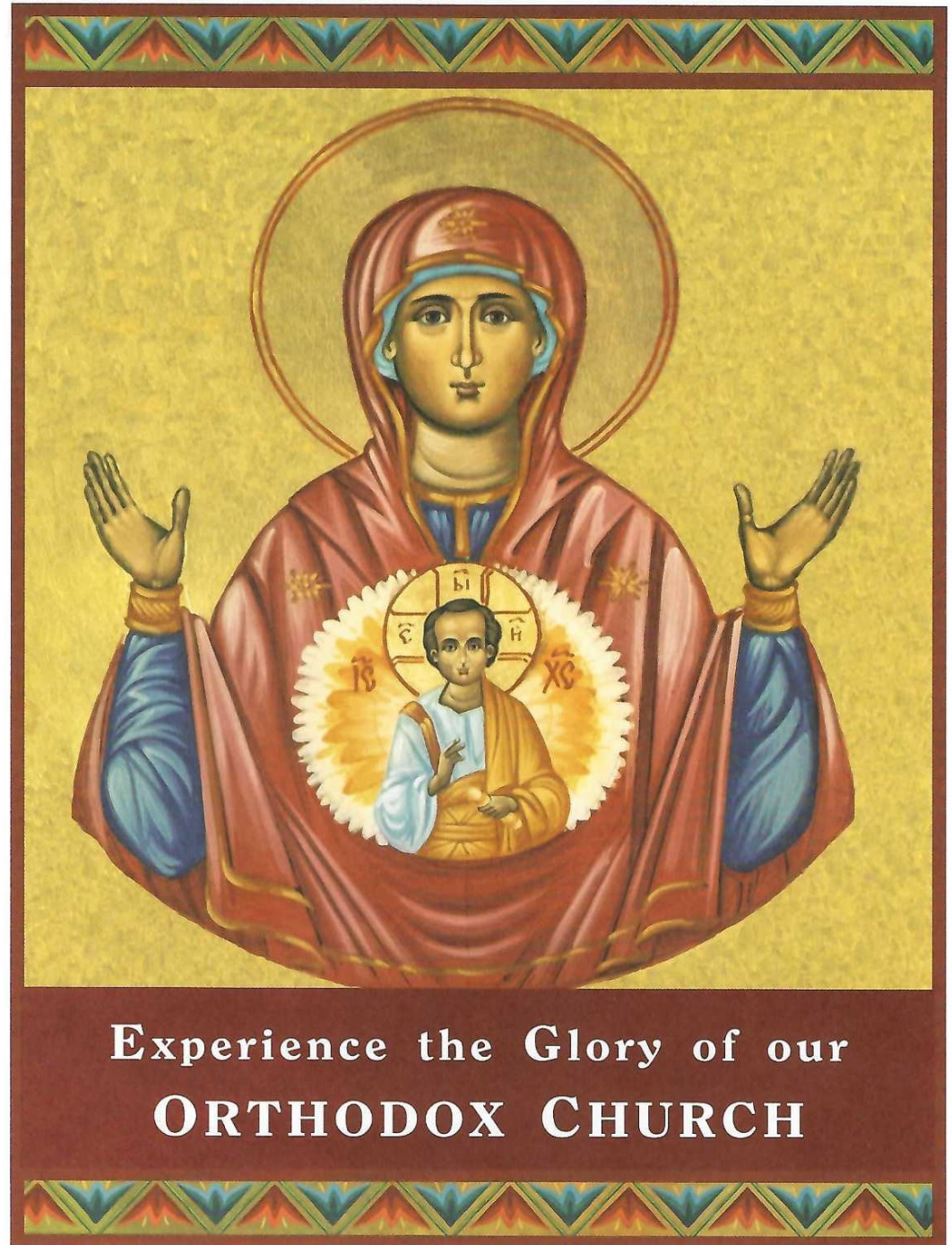
Our Orthodox Church, after 2000 years, is still a missionary Church. Even in this modern era, it is still our commission to “go and teach all nations,” bringing the unchurched to the knowledge of Jesus Christ. As we struggle to bring the truths of Holy Orthodoxy to others, what approach should we take? If we are attempting to share our Faith with a potential convert, what should we **EMPHASIZE**?

The essence of Orthodoxy is a unique blending of three distinct elements. First, we are a **SCRIPTURAL** Faith. All that we teach ... all that we believe has its basis on God's Word in the Holy Bible. Indeed, we must show others that we “practice what we preach,” and what we preach is the same message that our Lord and His Apostles after Him took out to every nation.

We are a **LITURGICAL** Faith. The services of the Orthodox Church readily reveal the doctrines and dogmas that are dear to us. A prospective convert can gain tremendous insight into what Orthodoxy is all about simply by listening to the profound lyrics of our many liturgical hymns.

Finally, we are a **VISUAL** Faith. When Nathanael questioned Philip if “anything good could come out of Nazareth”, Philip responded: “COME AND SEE.” Perhaps these words offer us the best “plan of attack” in allowing the light of Orthodoxy to shine on others. Through the holy icons and liturgical objects found in magnificent cathedrals and humble parish churches, our Faith comes alive. Invite someone to “come and see” your church. Let their eyes take in the mysteries of our Faith that are revealed in our sacred images and holy places. Many will, no doubt, echo the sentiments of the emissaries of Vladimir the Great when they entered the Church of the Holy Wisdom: “WE KNEW NOT IF WE WERE IN HEAVEN OR ON EARTH.”

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ST. HARALAMBOS SUNDAY BULLETIN

February 2, 2025

PRESENTATION OF OUR LORD

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

FEBRUARY SCHEDULE

SUN FEB 2	†Presentation of Our Lord To The Temple No Coffee Hour	8:30 a.m.
MON FEB 3	Philtochos Board Meeting– Tri-Rm	5:30 p.m.
TUE FEB 4	Greek School	5:15 p.m.
WED FEB 5	Boys Basketball	6:30 p.m.
THU FEB 6	Hellenic Beginner Dancers - GYM Hellenic Intermediate Dancers Hellenic Training Seniors Dancers Hellenic Senior Dancers	4:30 p.m. 5:00 p.m. 5:45 p.m. 6:15 p.m.
	Girls Basketball	7:30 p.m.
FRI FEB 7	Fish Fry	4:00 p.m.
SUN FEB 9	†Sunday of the Publican and Pharisee Coffee Hour - Tri-Room GOYA Meeting - Youth Room Girls Basketball Practice †St. Haralambos Great Vespers Boys Basketball Practice	9:00 a.m. 5:00 p.m. 6:30 p.m.
MON FEB 10	†St. Haralambos Name Day Philoptochos Name Day Luncheon-Tri-Room	9:00 a.m.



ALTAR BOY SCHEDULE

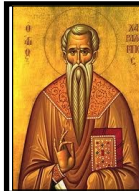
February 2, 2025 ~ TEAM B

**PLEASE NOTE TIME CHANGE FOR
FEBRUARY 9TH GREAT VESPERS.**

Sunday, February 9th
~ Sunday of the Publican and Pharisee
9:00 a.m. Orthros, Divine Liturgy 10:00 a.m.

~St. Haralambos Great Vespers 5:00 p.m.

Monday, February 10th
~St. Haralambos Feastday
9:00 a.m. Orthros, Divine Liturgy 10:00 a.m.



SAVE THE DATE!

**FEBRUARY 16, 2025
ST. HARALAMBOS
NAME DAY CELEBRATION**

METROPOLIS OF PITTSBURGH ST. PHOTIOS 2025 AWARD

Do you know a parishioner who is
deserving to receive this year's
St. Photios Award?

If so, please submit your nomination by
dropping it off in the Church Office by
Sunday, March 16th.

The St. Photios Award nomination forms
are located in the lobby organizer in
front of the church office and in
the March/April Koinonia.

*Interested in learning the ancient art of
Byzantine Chant?*

Instructor: Savvas Bournelis

Where: Holy Trinity Greek Orthodox Church

When: Meets every Thursday @ 6:00 p.m.

For details, email: sbournelis@hchc.edu



**SOCK
HOP!**



**FEBRUARY 23RD
in the gym after church**

**All JOY & Jr. GOYA
Members are invited!**

**Come for Lunch, Learning,
Dancing & Helping the
Homeless!**

**RSVP by Feb. 9th to your
youth group advisor.**



Canton Greek Fish Fry

Save the Dates for the 2024/2025
Canton Greek Fish Fry Events!

February 7, 2025 - Drive Thru Only

March 7, 2025 - Dine In & Drive Thru

April 4, 2025 - Dine in & Drive Thru

Interested in volunteering?

Contact Peter Volas [216-312-4255]



2025 Canton Greek Fest Meeting Dates

Join the Planning Committee for
the 2025 Canton Greek Fest

Meeting Schedule

Tuesday, February 18, 2025

Tuesday, March 18, 2025

Tuesday, April 22, 2025

Tuesday, May 6, 2025

Tuesday, May 20, 2025

Tuesday, June 3, 2025

***All Meeting begin at 7pm
in the Youth Room***

Questions?

Call Mike Fakelis (330-327-5317) or
Mike Paxos (330-327-9180)

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly
to their website (tithe.ly) to make Stewardship, Memorial or Candle
payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that
appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or
go to Google Play Store and download.

Either option will take you directly to our donation website for your
donation to St. Haralambos Church.

February 2, 2025: FEAST: The Presentaiton of our Lord, God, and Saviour Jesus Christ; Martyr Agathodoros; Righteous Neomartyrs Iordanes (+1650) and Gabriel (+1676).

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Ἀπολυτίκιον Ἀναστάσιμον Ἦχος βαρύς
Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον· ἠνέφξας τῷ ληστῇ τὸν Παράδεισον· τῶν
Μυροφόρων τὸν θρήνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι
ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος

Τῆς Ἑορτῆς Ἦχος α
Χαῖρε κεχαριτωμένη Θεοτόκε Παρθένε· ἐκ σοῦ γὰρ ἀνέτειλεν ὁ Ἥλιος τῆς δικαιοσύνης,
Χριστὸς ὁ Θεὸς ἡμῶν, φωτίζων τοὺς ἐν σκότει. Εὐφραίνου καὶ σὺ Πρεσβύτα δίκαιε,
δεξάμενος ἐν ἀγκάλαις τὸν ἐλευθερωτὴν τῶν ψυχῶν ἡμῶν, χαριζόμενον ἡμῖν καὶ τὴν
Ἀνάστασιν.

Κοντάκιον Ἦχος α΄
Ὁ μήτραν παρθενικὴν ἀγίασας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλόγησας ὡς ἔπρεπε,
προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. Ἄλλ’ εἰρήνευσον ἐν πολέμοις τὸ
πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλόanthropos.

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Resurrectional Apolytikion Grave Mode
You destroyed death by Your Cross, You opened Paradise to the Robber. You turned the
Myrrh-bearing Women’s lament into joy, and You commanded Your Apostles to preach
that You rose, O Christ God, granting the world the great mercy.

For the Feast Mode 1
Lady full of grace, rejoice, O Virgin Theotokos, for Christ our God, the Sun of
righteousness has risen from you and He illumined those in darkness. And you, righteous
Elder, be glad in heart, receiving in your embraces the One who liberates our souls and
bestows on us the Resurrection.

Kontakion Mode 1
You sanctified the womb of the Virgin by Your birth, and by Your presentation You
blessed the hands of Symeon, when You came, and You saved us, O Christ our God.
Now we pray You give peace to Your world at war, and let love for Your people prevail
in all, O only benevolent Lord.

ἦχος βαρύς

Τῆς Ἑορτῆς

Ἡχος α

Κοντάκιον

ἤχος α'

Resurrectional Apolytikion

Grave Mode

For the Feast

Mode 1

Kontakion

Mode 1

You sanctified the womb of the Virgin by Your birth, and by Your presentation You blessed the hands of Symeon, when You came, and You saved us, O Christ our God. Now we pray You give peace to Your world at war, and let love for Your people prevail in all, O only benevolent Lord.



Epistle

The reading is from Paul’s Letter to the Hebrews.

Brethren, it is beyond dispute that the inferior is blessed by the superior. Here tithes are received by mortal men; there, by one whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchizedek met him. Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. This becomes even more evident when another priest arises in the likeness of Melchizedek, who has become a priest, not according to a legal requirement concerning bodily descent but by the power of an indestructible life. For it is witnessed of him, “You are a priest forever, according to the order of Melchizedek.”



Gospel

The reading is from the Holy Gospel according to Luke.

At that time, the parents brought the child Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every male that opens the womb shall be called holy to the Lord”) and to offer a sacrifice according to what is said in the law of the Lord, “a pair of turtle doves, or two young pigeons.” Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord’s Christ. And in the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law, he took him up in his arms and blessed God and said, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel.” And his father and his mother marveled at what was said about him; and Simeon blessed them and said to Mary his mother, “Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against (and a sword will pierce through your own soul also), that thoughts of many hearts may be revealed.” And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity, and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem. And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth. And the child grew and became strong, filled with wisdom; and the favor of God was upon him.