

SHARING THE SAME SPIRITUAL QUALITIES

In January, our Holy Orthodox Church honors two monastic saints who lived in different centuries and in different parts of the world. It is fitting to remember them together on the same day, since they both lived remarkably similar ascetic lives. PAUL OF THEBES was born in Egypt during the reign of the Emperor Decius. He and his sister each inherited half of their parents' property when they died. Paul's pagan brother-in-law threatened to reveal to the local authorities that he was a Christian if he did not give him his share of the family inheritance. Paul did so willingly - not out of fear - but rather out of conviction for following the monastic way of life. He went out to the desert and spent the rest of his life living as a hermit. Even the renowned monastic St. Anthony the Great visited him in the desert and reported back to his fellow monks at his monastery the spiritual heights that had been reached by Paul. Paul of Thebes died in 341 AD, having lived over 100 years.

JOHN THE HUT-DWELLER was born into a wealthy family in Constantinople in the early 5th century. Unimpressed with the riches of the world, he fled from home at an early age and settled in a monastery, where he stayed for six years. Tempted by the devil to return home and live a life of luxury, John left the monastery. Indeed, he went back to his parent's house, but returned dressed as a beggar. Not recognizing their son, John's parents gave the "beggar" permission to live in a hut on their property. For three years, he spent his time praying for his parents. When he ultimately became gravely ill, John revealed his identity to them by showing them a precious Gospel they had given him as a child - his only earthly possession. This humble saint passed into eternity in 450 AD.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.



ST. HARALAMBOS SUNDAY BULLETIN

January 12, 2025

SUNDAY AFTER THEOPHANY

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

JANUARY SCHEDULE

SUN JAN 12	†Sunday After Theophany Coffee Hour - Tri-Room JOY - Operation Classroom Project-Yth Room GOYA Tournament Mtg-Krassas Event Center Girls Basketball Practice Boys Basketball Practice	9:00 a.m. 3:30 p.m.
TUE JAN 14	Greek School	5:15 p.m.
WED JAN 15	Boys Basketball	6:30 p.m.
THUR JAN 16	Hellenic Beginner Dancers - GYM Hellenic Intermediate Dancers Hellenic Training Seniors Dancers Hellenic Senior Dancers Parish Council Meeting Girls Basketball	4:30 p.m. 5:00 p.m. 5:45 p.m. 6:15 p.m. 7:00 p.m. 7:30 p.m.
FRI JAN 17	†St. Anthony the Great	9:00 a.m.
SUN JAN 19	†12th Sunday of Luke Coffee Hour - Tri-Room	9:00 a.m.
TUE JAN 21	Father Nick's Bible Study Greek School Greek Fest Meeting - Youth Room	3:30 p.m. 5:15 p.m. 7:00 p.m.
WED JAN 22	Boys Basketball	6:30 p.m.



ALTAR BOY SCHEDULE

January 12, 2025 - TEAM C



TODAY'S MEMORIALS & TRISAGIONS

17yr Memorial - Rosalie Forinash
3yr Memorial -Taso Konstantacos
40yr Trisagion - Peter G. George Kreareas

UPCOMING TRISAGIONS January 19, 2025

44yr Trisagion - Tom Kalogeras
10yr Trisagion - George Tsarwhas
3yr Trisagion—John Kalogeras

PLEASE NOTE:

THE COMBINED SENIORS'
LUNCHEON @ HOLY TRINITY IS ON
TUESDAY, JANUARY 14TH @ NOON



BIBLE STUDY With Father Nick

JANUARY 21st ~ 3:30 - 4:30 p.m.

CALLING ALL BREAD BAKERS!



WE NEED YOUR HELP
TO BAKE THE WEEKLY
PROSFORO FOR OUR
SUNDAY SERVICES.

IF YOU CAN HELP, PLEASE
CONTACT THE CHURCH OFFICE
AT 330-454-7278



2025 ST. HARALAMBOS GOYA BASKETBALL TOURNAMENT

As we prepare to host our 2025 GOYA Tournament January 31st through February 2nd 2025, we are asking our church community to support the weekend and ensure the children have a safe and joyous time in fellowship.

We are raising funds for music, food, gym rentals etc.

Please contact Aristea Tzouloufis at 330.936.9072 if you are interested in donating.



Are you a Stark County High School Senior, female, single and of Greek descent or an active member of the Maids of Athena or is your parent(s) an active member, in good standing of the Daughters of Penelope or the Order of AHEPA? If yes, then join us at the



57th Annual Debutantes Ball Informational Meeting

Tuesday,
January 28, 2025
7:00pm

St. Haralambos Greek Orthodox Church
251 25th Street, NW | Canton, Ohio 44709

Please RSVP your attendance to Protocol
Chairperson, Georgia Paxos (330) 933-7596
or debsball@gmail.com

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.

GOYA TOURNAMENT MEETING THIS SUNDAY, JANUARY 12TH!

Today immediately after church all
GOYA parents and GOYA'ns will meet in
the Krassas Event Center for important
information for our tournament.

**PLEASE
NOTE**

The 2025 AMNOS Daily Bible
Reading Guide for Orthodox
Christians is now available in
the Church Narthex and the
organizer in front of the
Church Office.

January 12, 2025: FEAST: Sunday After Theophany; Martyrs Tatiane (+226), and Euthasia (+305); Martyr Mertios (+305).	
..... <u>Ἀπολυτίκιον Ἀναστάσιμον</u> Ἦχος δ΄ Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἡγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος. <u>Ἀπολυτίκιον τῆς Ἑορτῆς</u> Ἦχος α΄ Ἐν Ἰορδάνῃ βαπτιζομένου σου Κύριε, ἡ τῆς Τριάδος ἐφανερώθη προσκύνησις· τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υἱὸν ὀνομάζουσα· καὶ τὸ Πνεῦμα ἐν εἵδει περιστερᾶς, ἐβεβαίου τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεῖς Χριστέ ὁ Θεός, καὶ τὸν κόσμον φωτίσας, δόξα σοι. <u>Τοῦ Ναοῦ</u> Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς οἰκουμένης σοφέ, ἐδείχθης Χαράλαμπες· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς. <u>Κοντάκιον</u> Ἦχος δ Ἐπεφάνης σήμερον τῇ οἰκουμένῃ, καὶ τὸ φῶς σου Κύριε, ἐσημειώθη ἐφ’ ἡμᾶς, ἐν ἐπιγνώσει ὑμνοῦντάς σε· Ἦλθες ἐφάνης τὸ Φῶς τὸ ἀπρόσιτον. <td data-kind="parent"> <u>Resurrectional Apolytikion</u> Mode 4 When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, “Death has been despoiled! Christ God has risen, granting the great mercy to the world!” <u>Apolytikion of the Feast</u> Mode 1 When You were baptized in the River Jordan, O Lord, it was revealed that God is worshiped in Trinity. For the voice of the Father, who had begotten You, also bore witness to You, calling You “beloved Son,” and the Spirit, in the form of a dove, confirmed that what was said is true. In Your epiphany, O Christ God, You appeared and illumined the world. Glory to You! <u>Hymn of the Church</u> As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you emerged, O wise Haralambos; in all the world you shined, with the martyrdom you suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do intercede, to Christ that we may be saved. <u>Kontakion</u> Mode 4 You revealed yourself today on earth, O Master, and Your light was stamped on us, who in the knowledge of the truth, O Lord, extol Your epiphany. You came; You revealed yourself, O unapproachable Light. </td>	 <u>Resurrectional Apolytikion</u> Mode 4 When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, “Death has been despoiled! Christ God has risen, granting the great mercy to the world!” <u>Apolytikion of the Feast</u> Mode 1 When You were baptized in the River Jordan, O Lord, it was revealed that God is worshiped in Trinity. For the voice of the Father, who had begotten You, also bore witness to You, calling You “beloved Son,” and the Spirit, in the form of a dove, confirmed that what was said is true. In Your epiphany, O Christ God, You appeared and illumined the world. Glory to You! <u>Hymn of the Church</u> As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you emerged, O wise Haralambos; in all the world you shined, with the martyrdom you suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do intercede, to Christ that we may be saved. <u>Kontakion</u> Mode 4 You revealed yourself today on earth, O Master, and Your light was stamped on us, who in the knowledge of the truth, O Lord, extol Your epiphany. You came; You revealed yourself, O unapproachable Light.

Ἡχος δ'

Ἀπολυτίκιον τῆς Ἑορτῆς

ἦχος α'Τοῦ ΝαοῦΚοντάκιονἦχος δ

Resurrectional Apolytikion

Mode 4

Apolytikion of the Feast

Mode 1

Hymn of the Church

Kontakion

Mode 4

You revealed yourself today on earth, O Master, and Your light was stamped on us, who in the knowledge of the truth, O Lord, extol Your epiphany. You came; You revealed yourself, O unapproachable Light.



Epistle

The reading is from Paul’s Letter to the Ephesians.

Brethren, grace was given to each of us according to the measure of Christ’s gift. Therefore it is said, “When he ascended on high he led a host of captives, and he gave gifts to men.” (In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the stature of the fullness of Christ.



Gospel

The reading is from the Holy Gospel according to Matthew.

At that time, Jesus when heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: “The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles — the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”