

* * * WHO IS THIS MAN? * * *

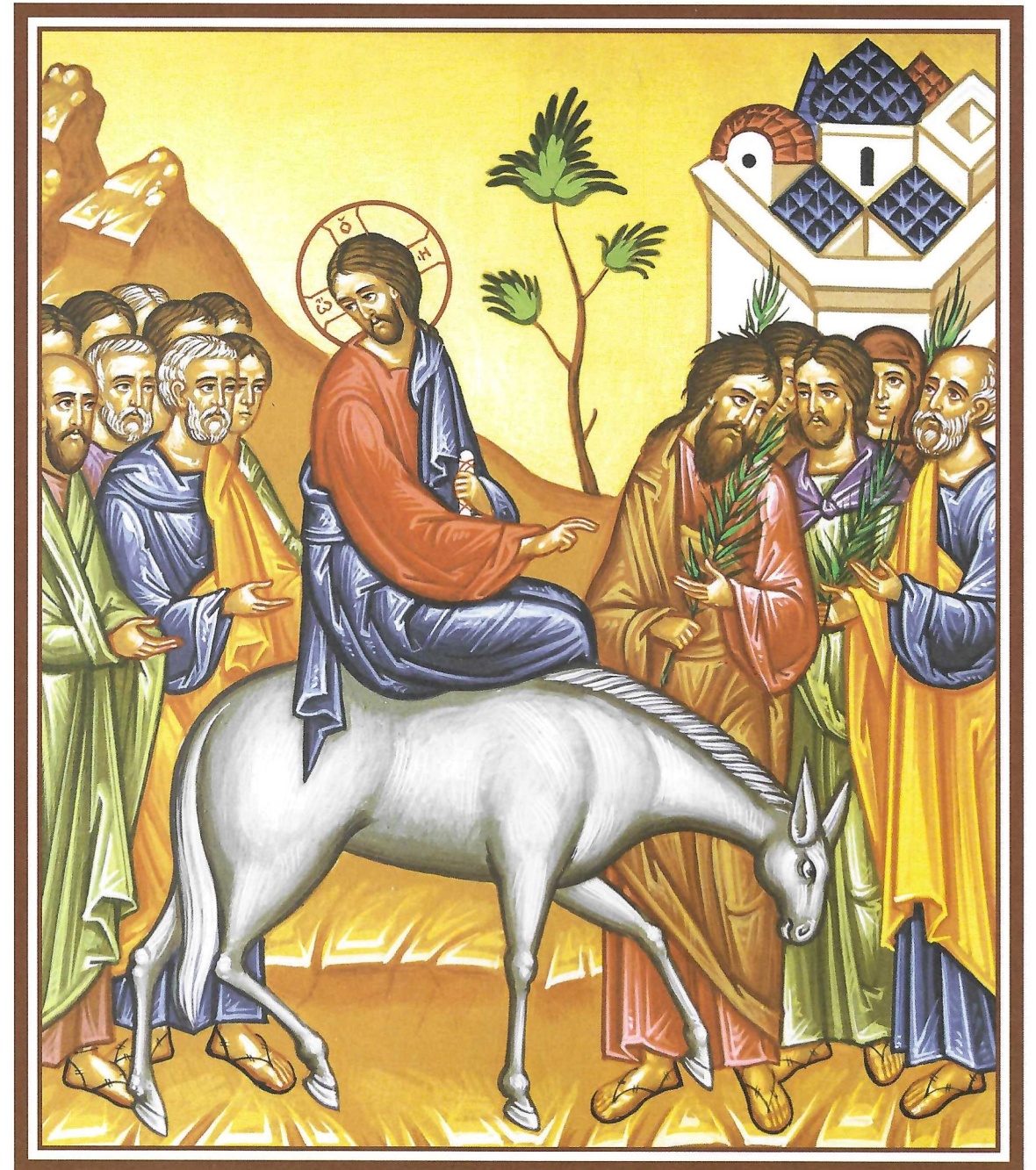
While all four Evangelists offer an account of Christ's triumphant entrance into Jerusalem on the first PALM SUNDAY, St. Matthew provides a thought-provoking verse in his Gospel: "And when He had come into Jerusalem, all the city was moved, saying: WHO IS THIS MAN?" (Matthew 21:10) Indeed, this question sets the tone for Holy Week, for everything we re-live in the coming days will hinge on Who people perceived Christ to be.

Some thought that He was a great Teacher; others a mighty Warrior, Who would lead them to victory over the Romans and establish again the ancient kingdom of Israel. The religious leaders viewed Him as a dangerous Revolutionary, Who would bring the wrath of Rome down upon them if He were not stopped. Although the masses greeted Christ with palms and cheered His coming to the Holy City, we can rightly conclude that they did not really know Who He was.

For us to fully benefit from the sacred days ahead, we must be able to properly answer that question: WHO IS THIS MAN? Jesus Christ is much more than a Teacher, Healer, Prophet or Social Activist. He is our GOD. He is our SAVIOR. He is our REDEEMER. He is our Heavenly KING.

If we truly know Who Christ is, we can never be lukewarm in our feelings for Him. Christ said it Himself: "He who is not with Me is against Me." (Matthew 12:30) Yes, if we love and serve Him with our entire being, then when the sadness of Holy Week is transformed into the joy of the Resurrection, we will be able to abundantly share in Christ's triumph over death.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.



ST. HARALAMBOS SUNDAY BULLETIN

April 13, 2025

PALM SUNDAY

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

SUN APR 13	†Palm Sunday	9:00 a.m.
	†Palm Sunday Evening-Bridegroom	7:00 p.m.
MON APR 14	Kouloura Prep	12:00 p.m.
	†Holy Monday - Bridegroom	7:00 p.m.
TUE APR 15	Kouloura Baking	7:30 a.m.
	†Bridegroom Service	7:00 p.m.
WED APR 16	†Holy Wednesday	9:00 a.m.
	Presanctified Liturgy	
	†Holy Wednesday - Holy Unction	6:00 p.m.
THU APR 17	†Holy Thursday - St. Basil Liturgy	9:00 a.m.
	†Holy Thursday Evening-12 Gospels	7:00 p.m.
FRI APR 18	†Holy Friday Morning - Royal Hours	9:00 a.m.
	†Holy Friday Apokathelosis	3:00 p.m.
	†Holy Friday Lamentations	7:00 p.m.
SAT APR 19	†Holy Saturday Morning	9:00 a.m.
	St. Basil Liturgy	
	†Holy Saturday Evening	11:15 p.m.
SUN APR 20	†Great and Holy Pascha Resurrection	12:00 a.m.
	†Great and Holy Pascha	12:30 a.m.
	†Great and Holy Pascha	1:00 a.m.
	Paschal Liturgy St. John Chrysostom	
	†Great Pascha Agape Vespers	11:00 a.m.



ALTAR BOY SCHEDULE

April 13, 2025

TEAM D

ST. HARALAMBOS G.O.C. BOOKSTORE

The bookstore needs cashiers, sales receipt writers, and merch wrappers.

If you have a couple of hours to spare, join us during the Greek Fest on Thurs-Fri-Sat between 11:00 am-9:00.

Contact Cynthia at 330-495-3053 or leave a message with Lauri at 330-454-7278.

PALM SUNDAY LUNCHEON TODAY!

SUNDAY, APRIL 13, 2025

Alex D. Krassas Event Center
following Divine Liturgy

Donations welcome

Holy Thursday Evening - April 17 @ 7 pm

His Eminence Metropolitan SAVAS of Pittsburgh will be us on Holy Thursday evening at 7 pm with Archdeacon Ryan for the 12 Gospels service.



GOYA LUMINARY PROJECT

GOYA is sponsoring a Luminary project, for the benefit of the youth program.

The luminary display will be Friday evening, during the Good Friday evening service. The luminaries will adorn the path of the procession with the Epitaphio.

Individual luminaries can be purchased in memory of, or for the health of your loved ones, for a donation of \$5.00 each.

Luminary Project forms are located in the organizer located outside of the church office.



SUNDAY SCHOOL
PRESENTS

EASTER EGG HUNT
&

A VISIT FROM THE EASTER BUNNY

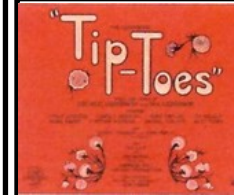
SUNDAY, APRIL 20, 2025
AFTER THE AGAPE SERVICE

FRONT LAWN - weather permitting
otherwise in the gym

A FRIENDLY REMINDER!

Parishioners ages 18 & older, including students, should fill out a pledge card for 2025.

Please mail your signed and completed pledge card to the church office.



Tip-Toes

An Ohio Light Opera
Production
July 10, 2025

The roaring 1920's, Vaudeville, Palm Beach, and the Silver Liners in Jaol. The exuberant Gershwin musical **TIP-TOES** comes to the Ohio Light Opera, where, the ever naughty but nice Silver Liners will be there too.

Music and Lyrics by George and Ira Gershwin
Lunch at the Wooster Jaol Restaurant.

After-show Delight:
DRAGONFLY WINERY with light meal

COST: \$114 (tips included)
PAYMENT DUE: May 20th

Make Check Payable to:
St. Haralambos Silver Liners

For Questions, call Kathy Dieringer @ 330-265-3876

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.



2025 Canton Greek Fest Meeting Dates

Join the Planning Committee for the 2025
Canton Greek Fest

Meeting Schedule
Tuesday, April 22, 2025
Tuesday, May 6, 2025
Tuesday, May 20, 2025
Tuesday, June 3, 2025

All Meeting begin at 7pm in the Youth Room

Call Mike Fakelis (330-327-5317) or
Mike Paxos (330-327-9180)

**DAUGHTERS OF PENELOPE
CHLORIS CHAPTER #40
PRESENTS:**

**THE 57TH ANNUAL
DEBUTANTES BALL**

HONORING:

Amelia Colón
Savannah Goss
Francesca Hatheway
Kate Kaplanis
Isabella Paxos
Sophia Pitinii
Sophia Semertsidis
Alexandria Sklavenitis
Eva Chrisanthi Stavrianou-Winn

SATURDAY, APRIL 26, 2025
Alex D. Krassas Event Center
Doors Open @ 7:30 p.m.
Presentation @ 8:30 p.m.

\$25 per person
For tickets please call:
Melissa Shiepis @ 330-309-4786 or
JoAnna Adams @ 330-634-6945

Semi Formal Attire Requested
Cash Bar



**HOLY WEEK &
PASCHA FLOWERS**

If you would like to donate flowers for Holy Week & Pascha, please contact the church office at 330-454-7278.

ITEMS NEEDED:
Daffodils, Epitaphion Flowers and Lilies.

**2025 SCHOLARSHIPS FOR
GRADUATING HIGH SCHOOL SENIORS
& UNDERGRADS**

AHEPA Canton Chapter 59 Scholarship
The Application form is online at:
www.ahepa59.org

Completed applications must be
postmarked by: April 30, 2025

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**St. Haralambos Men's Club**  
**Xen Griveas Scholarship**

Applications are now available for  
graduating seniors entering college whose  
family are members in good standing.  
**Application Deadline is: May 4, 2025**

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St. Haralambos Sunday School
Laura Anne Dieringer Memorial Scholarship

This \$500 scholarship is available to all
graduating high school seniors of the
St. Haralambos Sunday School who
meet certain eligibility requirements.
Deadline: Sunday, May 4, 2025

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**2025 Michael & Dolly Sousaris**  
**Memorial Scholarship**

Two (2) \$1,000 scholarships will be  
awarded to graduating high schools  
seniors or students presently enrolled  
in a higher education program.  
**Deadline: Saturday, May 31, 2025**

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2025 Harry Thomas
Memorial Scholarship

Two (2) \$2500 scholarships are available;
one for a graduating high school senior,
one for an undergraduate student.
Applicant's family must be members in
good standing to obtain an application.
Deadline: June 27, 2025

**Join us for the Philoptochos
Annual Mother's Day Dinner!**



Dinner Choice of Chicken Parmesan or Vegetarian
\$5 for Members in Good Standing and \$10 for Guests
MEMBERS: Please be sure your dues are current. No dues will be accepted at the door.

Please make your reservation by April 30, to one of the following:
Call or Text **Tula Pirovolos:** 330.327.5423 Call **Mary Trifelos:** 330.495.1718
Call or Text **Stephanie Machamer:** 330.704.8558

**Something's Gotta
MATCH!**

**Match your color to your mother
or
Your shoes to your purse
or
Twin with a friend**

Any combo will do, the choice is up to you!



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Ἀπολυτίκιον Ἦχος α΄
Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἡγειρας τὸν Λάζαρον,
Χριστὲ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ
Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν
ὀνόματι Κυρίου.

Ἔτερον Ἦχος δ΄
Συνταφέντες σοι διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἡξιώθημεν
τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κρᾶζομεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ
ἐρχόμενος, ἐν ὀνόματι Κυρίου.

Κοντάκιον Ἦχος πλ. β΄
Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πάλῳ ἐπὶ τῆς γῆς, ἐποχούμενος Χριστὲ ὁ Θεός, τῶν Ἀγγέλων τὴν
αἴνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοῶντων σοι· Εὐλογημένος εἶ ὁ ἐρχόμενος,
τὸν Ἀδὰμ ἀνακαλέσασθαι.

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Apolytikion Mode 1
To confirm the general resurrection before Your Passion, You resurrected Lazarus from
the dead, O Christ our God. Therefore imitating the children, carrying the symbols of
victory, we cry out to You the Victor over death: “Hosanna in the highest! Blessed are
You, the One, who comes in the name of the Lord.”

Another Mode 4
We were buried with You through Baptism, O Christ our God, and thus by Your
Resurrection we have been granted immortal life, and extolling You we cry aloud,
“Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord.”

Kontakion Mode pl. 2
In heaven upon the throne, on earth upon the colt, You were carried, O Christ our God;
and the praise of the Angels, and the hymns of the children, You received as they cried
to You, “Blessed are You, the One, who is coming to call Adam back again.”

April 13, 2025 Palm Sunday

Philippians 4:4-9

Epistle

The reading is from Paul's Letter to the Philippians.

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

April 13, 2025 Prayer of the Gospel

John 12:1-18

Gospel

The reading is from the Holy Gospel according to John.

Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.