

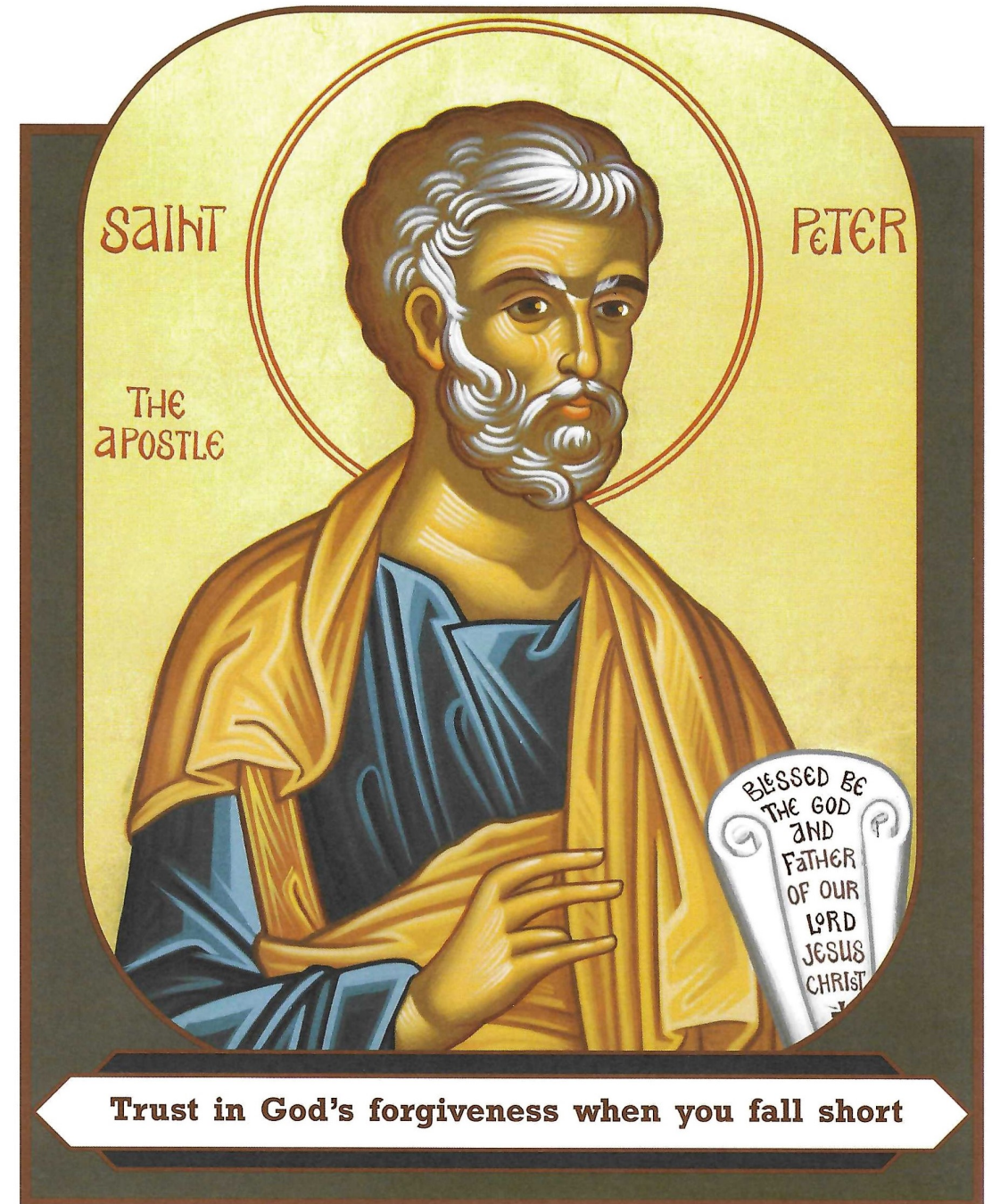
## "I DO NOT KNOW THE MAN"

**O**f all of the Apostles, Peter was undoubtedly the most impulsive and boisterous. When our Lord walked across the Sea of Galilee, it was Peter who wanted to join Him. When Jesus questioned the Twelve, inquiring Who they thought He was, it was Peter who boldly proclaimed his belief that He was ". . . *the Christ, the Son of the Living God.*" It is no surprise, therefore to read in the Gospels that when our Lord addressed His followers at the Mystical Supper and predicted that they would all soon abandon Him, Peter loudly protested that even if threatened with death, he would remain loyal to His Master.

As we progress through Lent, we will find that Christ's words were true. After Jesus was arrested, Peter had several opportunities to prove his faithfulness. With the unfolding of Christ's trial before Pilate, we witness his cowardly denial -- not once, but three times -- of even knowing Him! As a cock crowed in the distance, Peter remembered Christ's words, and he wept bitterly. It is no wonder that after our Lord's Resurrection, He poses the question "*Do you love Me?*" to Peter three times as a reminder of how he fell short of what was expected of him.

There is a great lesson here for all of us to learn. It is relatively easy to be a loyal follower of Christ when everything is going well in our lives. The difficulty in living a Christian life comes when our faith is tested, and when our belief in Christ and His teachings force us to take a stand on matters that may not be popular or in accordance with the prevailing attitudes of the times. We must remain firm in our faith. Our Lord is not looking for "*fair weather followers.*" Indeed, only those who willingly would give their lives for Him will ever see the Kingdom of Heaven.

*The Orthodox Weekly Bulletin* . . . . . Vestal, Cliffwood, New Jersey . . . . . Litho in U.S.A.



# ST. HARALAMBOS SUNDAY BULLETIN

April 6, 2025

## SUNDAY OF ST. MARY OF EGYPT

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

### APRIL SCHEDULE

|            |                                         |            |
|------------|-----------------------------------------|------------|
| SUN APR 6  | †St. Mary of Egypt                      | 9:00 a.m.  |
| MON APR 7  | †Great Compline                         | 6:00 p.m.  |
|            | Philoptochos Board Meeting              | 5:30 p.m.  |
|            | Philoptochos Meeting                    | 6:45 p.m.  |
| TUE APR 8  | Father's Bible Study                    | 3:30 p.m.  |
|            | Greek School                            | 5:15 p.m.  |
| WED APR 9  | †Presanctified Liturgy @ St. Haralambos | 6:00 p.m.  |
| THU APR 10 | Hellenic Beginner Dancers - gym         | 4:30 p.m.  |
|            | Hellenic Intermediate Dancers           | 5:00 p.m.  |
|            | Hellenic Training Seniors Dancers       | 5:45 p.m.  |
|            | Hellenic Senior Dancers                 | 6:15 p.m.  |
|            | Hellenic Alumni Dancers                 | 7:15 p.m.  |
|            | Parish Council Meeting                  | 7:00 p.m.  |
| SAT APR 12 | †Saturday of Lazarus                    | 9:00 a.m.  |
|            | Sunday School's Lenten Retreat-gym      |            |
| SUN APR 13 | †Palm Sunday                            | 9:00 a.m.  |
|            | †Palm Sunday Evening-Bridegroom         | 7:00 p.m.  |
| MON APR 14 | Kouloura Prep & Baking                  | 12:00 p.m. |
|            | †Holy Monday - Bridegroom               | 7:00 p.m.  |



### ALTAR BOY SCHEDULE

April 6, 2025 ~ TEAM C



### TODAY'S MEMORIAL & TRISAGION:

7yr Memorial ~ Christine Creekus-Wolf  
1yr Trisagion ~ Tom Cazantzas

The Prosforo and Wine have been donated  
by the Wolf family.

Today's coffee hour is sponsored  
by the Wolf family.



April 9th ~ St. George Romanian  
@ 6:30 p.m.  
PreSanctified Liturgy  
**Cancelled**



### MINI LENTEN RETREAT SPONSORED BY: SUNDAY SCHOOL

**SATURDAY, APRIL 12, 2025**  
**After Church Services in the gym**

**Decorating the Kouvouklion  
& the making of Palm Crosses**  
**A light lunch will be provided.**



### GOYA LUMINARY PROJECT

GOYA is sponsoring a Luminary project, for  
the benefit of the youth program.

The luminary display will be Friday evening,  
during the Good Friday evening service. The  
luminaries will adorn the path of the  
procession with the Epitaphio.

Individual luminaries can be purchased in  
memory of, or for the health of your loved  
ones, for a donation of \$5.00 each.

Luminary Project forms are located in the  
organizer located outside of the church  
office.



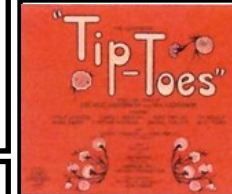
**SUNDAY SCHOOL  
PRESENTS**  
**EASTER EGG HUNT  
&  
A VISIT FROM THE EASTER BUNNY**  
**SUNDAY, APRIL 20, 2025**  
**AFTER THE AGAPE SERVICE**  
**FRONT LAWN - weather permitting  
otherwise in the gym**



### PHILOPTOCHOS MEETING MONDAY, APRIL 7, 2025

Board Meeting @ 5:30 p.m.  
\*General Meeting @ 6:45 p.m.

Membership dues of \$28.00 are due now!



### Tip-Toes

*An Ohio Light Opera  
Production*  
*July 10, 2025*

The roaring 1920's, Vaudeville, Palm Beach, and  
the Silver Liners in Jaol. The exuberant Gershwin  
musical **TIP-TOES** comes to the Ohio Light  
Opera, where, the ever naughty but nice Silver  
Liners will be there too.

Music and Lyrics by George and Ira Gershwin  
Lunch at the Wooster Jaol Restaurant.

After-show Delight:  
DRAGONFLY WINERY with light meal

**COST: \$114 (tips included)**  
**PAYMENT DUE: May 20th**

Make Check Payable to:  
St. Haralambos Silver Liners

For Questions, call Kathy Dieringer @ 330-265-3876

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

### Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly  
to their website (tithe.ly) to make Stewardship, Memorial or Candle  
payments.

To scan QR code:

**Apple iphone**- use your camera app and click on the yellow link that  
appears on the screen.

**Android (non-apple ) phone**- use QR code scanner if already installed or  
go to Google Play Store and download.

Either option will take you directly to our donation website for your  
donation to St. Haralambos Church.



### 2025 Canton Greek Fest Meeting Dates

Join the Planning Committee for the 2025  
Canton Greek Fest

Meeting Schedule  
Tuesday, April 22, 2025  
Tuesday, May 6, 2025  
Tuesday, May 20, 2025  
Tuesday, June 3, 2025

\*\*\*All Meeting begin at 7pm in the Youth Room\*\*\*

Call Mike Fakelis (330-327-5317) or  
Mike Paxos (330-327-9180)

**DAUGHTERS OF PENELOPE  
CHLORIS CHAPTER #40  
PRESENTS:**

**THE 57TH ANNUAL  
DEBUTANTES BALL**

**HONORING:**

Amelia Colón  
Savannah Goss  
Francesca Hatheway  
Kate Kaplanis  
Isabella Paxos  
Sophia Pitinii  
Sophia Semertsidis  
Alexandria Sklavenitis  
Eva Chrisanthi Stavrianou-Winn

**SATURDAY, APRIL 26, 2025**  
**Alex D. Krassas Event Center**  
**Doors Open @ 7:30 p.m.**  
**Presentation @ 8:30 p.m.**

**\$25 per person**  
**For tickets please call:**  
**Melissa Shiepis @ 330-309-4786 or**  
**JoAnna Adams @ 330-634-6945**

**Semi Formal Attire Requested**  
**Cash Bar**



**HOLY WEEK &  
PASCHA FLOWERS**

If you would like to donate flowers for Holy Week & Pascha, please contact the church office at 330-454-7278.

**ITEMS NEEDED:**  
Daffodils, Epitaphion Flowers and Lilies.

**2025 SCHOLARSHIPS FOR  
GRADUATING HIGH SCHOOL SENIORS  
& UNDERGRADS**

**AHEPA Canton Chapter 59 Scholarship**  
The Application form is online at:  
[www.ahepa59.org](http://www.ahepa59.org)

Completed applications must be  
postmarked by: April 30, 2025

~~~~~  
**St. Haralambos Men's Club**  
**Xen Griveas Scholarship**

Applications are now available for  
graduating seniors entering college whose  
family are members in good standing.  
**Application Deadline is: May 4, 2025**

~~~~~  
**St. Haralambos Sunday School**  
**Laura Anne Dieringer Memorial Scholarship**

This \$500 scholarship is available to all  
graduating high school seniors of the  
St. Haralambos Sunday School who  
meet certain eligibility requirements.  
**Deadline: Sunday, May 4, 2025**

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**2025 Michael & Dolly Sousaris**  
**Memorial Scholarship**

Two (2) \$1,000 scholarships will be  
awarded to graduating high schools  
seniors or students presently enrolled  
in a higher education program.  
**Deadline: Saturday, May 31, 2025**

~~~~~  
**2025 Harry Thomas**  
**Memorial Scholarship**

Two (2) \$2500 scholarships are available;  
one for a graduating high school senior,  
one for an undergraduate student.  
Applicant's family must be members in  
good standing to obtain an application.  
**Deadline: June 27, 2025**

**Join us for the Philoptochos  
Annual Mother's Day Dinner!**



**Dinner Choice of Chicken Parmesan or Vegetarian**  
**\$5 for Members in Good Standing and \$10 for Guests**  
**MEMBERS:** Please be sure your dues are current. No dues will be accepted at the door.

**Please make your reservation by April 30, to one of the following:**  
Call or Text **Tula Pirovolos:** 330.327.5423      Call **Mary Trifelos:** 330.495.1718  
Call or Text **Stephanie Machamer:** 330.704.8558

**Something's Gotta  
MATCH!**

**Match your color to your mother  
or  
Your shoes to your purse  
or  
Twin with a friend**

**Any combo will do, the choice is up to you!**



April 6, 2025: FEAST: St. Basil Liturgy. Fifth Sunday of Lent, commemorating Mary of Egypt; Eutychios, Patriarch of Constantinople (+582); The Righteous Platonis and Gregory (+300); The 120 Martyrs of Samothrake, Persia (+344-7); Gregory of Mt. Sinai (b. +1255).

.....

Ἀπολυτίκιον Ἀναστάσιμον Ἦχος πλ. δ΄  
Ἐξ ὕψους κατήλθες ὁ Εὐσπλαγχνος, ταφήν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Τῆς Ὁσίας Ἦχος πλ. δ΄  
Ἐν σοὶ Μῆτερ ἀκριβῶς διεσώθη τὸ κατ’ εἰκόνα· λαβοῦσα γὰρ τὸν σταυρόν, ἠκολούθησας τῷ Χριστῷ, καὶ πράττουσα ἐδίδασκες ὑπερορᾶν μὲν σαρκὸς παρέρχεται γάρ, ἐπιμελεῖσθαι δὲ ψυχῆς, πράγματος ἀθανάτου· διὸ καὶ μετὰ Ἀγγέλων συναγάζεται Ὁσία Μαρία τὸ πνεῦμά σου.

Τοῦ Ναοῦ  
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς οἰκουμένης σοφέ, ἐδείχθης Χαράλαμπες· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ εἰδῶλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον Ἦχος β΄  
Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

.....

Resurrectional Apolytikion Mode pl. 4  
You descended from on high, O compassionate One, and consented to a three-day burial, to free us from the passions. O Lord, our life and resurrection, glory to You!

For the Devout Woman Mode pl.4  
In you, O Mother, is preserved undistorted what was made in the image of God; for taking up the cross, you followed Christ and by example taught, that we should overlook the flesh, since it passes away, and instead look after the soul, since it is immortal. And therefore, O devout Mary, your spirit rejoices with the angels.

Hymn of the Church  
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you emerged, O wise Haralambos; in all the world you shined, with the martyrdom you suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do intercede, to Christ that we may be saved.

Kontakion Mode 2  
O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

April 6, 2025 Fifth Sunday of Lent  
Hebrews 9:11-14



Epistle

The reading is from Paul’s Letter to the Hebrews.

Brethren, when Christ appeared as a high priest of the good things to come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, not with the blood of goats and calves but with his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

April 6, 2025 Fifth Sunday of Lent  
Mark 10:32-45



Gospel

The reading is from the Holy Gospel according to Mark.

At that time, Jesus took his twelve disciples, and he began to tell them what was to happen to him, saying, “Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise.” And James and John, the sons of Zebedee, came forward to him, and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What do you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, “You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many.”