

THE GREATEST MOTHER OF ALL

On this special day, may we take a moment to honor all the Mothers in our lives. Throughout history, there have been many great mothers. Let's take a look back at the great mothers of the saints of the Church.

Think of how the mothers of all the apostles and disciples shaped their lives. Eunice the mother, and Lois the grandmother of the Apostle Timothy taught the young boy God's Word. Let us honor Nonna, the mother of St. Gregory the Theologian; Emmelia, the mother of St. Basil the Great, and Anthusa, mother of St. John Chrysostom. Remarkable women fill the pages of Church history.

But there is one that ranks above them all. There is one of whom an angel of the Lord called "Blessed amongst women." There is but one called by God's Word "full of grace." She is none other than the Mother of our Saviour, who was the Holy Virgin Mary.

We see her in all humility giving birth to her Son in the most meager of circumstances. She had to flee into Egypt to save His life. Then she fulfills a mother's role in full as she raises her Child in Nazareth.

We see her in all anguish as she stands under the cross as her Son dies the cruel death of crucifixion. What pen can describe the agony of this mother's heart? What words can be adequate to depict that event? There are none.

It has been thousands of years since God said: "Honor thy father and thy mother." Let us do so today, across all of America. And as we pay due respect and acknowledge the debt we owe to our mothers, let us not forget the one who is greatest of all: the Mother of God, the Theotokos, who gave birth to our Savior.

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MOTHER'S DAY



ST. HARALAMBOS SUNDAY BULLETIN

May 11, 2025

SUNDAY OF THE PARALYTIC

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

MAY SCHEDULE

SUN MAY 11	†Sunday of the Paralytic	9:00 a.m.
TUE MAY 13	Greek School Pizza Party-Tri-Rm	5:15 p.m.
WED MAY 14	Parish Council Meeting	7:00 p.m.
THU MAY 15	Hellenic Beginner Dancers - gym	4:30 p.m.
	Hellenic Intermediate Dancers	5:00 p.m.
	Hellenic Senior Dancers	6:00 p.m.
	Hellenic Dancere' Meeting & Election	7:00 p.m.
SUN MAY 18	†Sunday of the Samaritan Woman	9:00 a.m.
	General Assembly - Krassas Event Ctr.	
TUE MAY 20	Silver Liners' Luncheon	11:30 a.m.
	GreekFest Meeting	7:00 p.m.
WED MAY 21	†Sts. Constantine & Helen	9:00 a.m.
	Kourambiethas Prep & Bake	7:30 a.m.
THU MAY 22	Hellenic Beginner Dancers - gym	4:30 p.m.
	Hellenic Intermediate Dancers	5:00 p.m.
	Hellenic Senior Dancers	6:00 p.m.
SUN MAY 25	†Sunday of the Blindman	9:00 a.m.
MON MAY 26	†Memorial Day Services	



ALTAR BOY SCHEDULE

May 11, 2025 ~ TEAM D

TODAY'S MEMORIALS & TRISAGION

40-Day Memorial: Christos Kalantzis

3yr Memorial: Peter Kalantzis

3yr Trisagion: Popey Kleon

The Prosforo and Wine have been donated
by the Kalantzis family.

Today's coffee hour is sponsored
by the Kalantzis family.



ATTENTION GRADUATES!

In the July/August Koinonia, we will feature our 2025 HIGH SCHOOL & COLLEGE GRADUATES.

Please submit the following information to the church office by June 8th:

Student's name, parents' names, current school, future school or place of employment, field of study and a student photo which will be returned to you.



Silent Auction 2025

We are once again asking for donations or items for this year's Silent Auction.

Please consider donating a basket or get together with a friend to create one.

Thank you for your continuous Support!!!

Deadline May 28th

Contact Marcia 330-309-3428 with any questions.



2025 Canton Greek Fest Meeting Dates

Join the Planning Committee for the 2025 Canton Greek Fest

Meeting Schedule
Tuesday, May 20, 2025
Tuesday, June 3, 2025

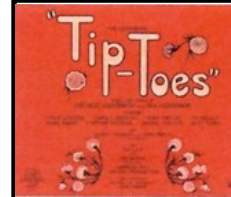
All Meeting begin at 7pm in the Youth Room

Call Mike Fakelis (330-327-5317) or Mike Paxos (330-327-9180)

GENERAL ASSEMBLY

MAY 18, 2025

KRASSAS EVENT CENTER



Tip-Toes

An Ohio Light Opera Production
July 10, 2025

The roaring 1920's, Vaudeville, Palm Beach, and the Silver Liners in Jaol. The exuberant Gershwin musical **TIP-TOES** comes to the Ohio Light Opera, where, the ever naughty but nice Silver Liners will be there too.

Music and Lyrics by George and Ira Gershwin
Lunch at the Wooster Jaol Restaurant.

After-show Delight:
DRAGONFLY WINERY with light meal

COST: \$114 (tips included)
PAYMENT DUE: May 20th

Make Check Payable to:
St. Haralambos Silver Liners

For Questions, call Kathy Dieringer @ 330-265-3876

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.

ST. HARALAMBOS G.O.C. BOOKSTORE

The bookstore needs cashiers, sales receipt writers, and merch wrappers.

If you have a couple of hours to spare, join us during the Greek Fest on Thurs-Fri-Sat between 11:00 am-9:00.

Contact Cynthia at 330-495-3053 or leave a message with Lauri at 330-454-7278.

May 11, 2025: FEAST: Fourth Sunday of the Paschal Season, the Paralytic; Commemoration of the Inauguration of Constantinople (Engenia) (+330); Holymartyr Mokios (+295); Cyril (+869) and Methodios (+885) of Thessalonica, Equal of the Apostles and the Enlighteners of the Slavs; Argyros, Neomartyr (+1806); Righteous Martyr Olympia; Dioscoros, Martyr.

Ἀπολυτίκιον Ἀναστάσιμον Ἦχος γ΄
Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς οἰκουμένης σοφέ, ἐδείχθης **Χαράλαμπες**· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησία Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον τοῦ Πάσχα Ἦχος πλ. δ΄
Εἰ καὶ ἐν τάφῳ κατῆλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Resurrectional Apolytikion Mode 3
Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy.

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you emerged, O wise Haralambos; in all the world you shined, with the martyrdom you suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do intercede, to Christ that we may be saved.

Kontakion of Pascha Mode pl. 4
Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out “Rejoice” to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.



Epistle

The reading is from the Acts of the Apostles.

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, “Aeneas, Jesus Christ heals you; rise and make your bed.” And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, “Please come to us without delay.” So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, “Tabitha, rise.” And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.



Gospel

The reading is from the Holy Gospel according to John.

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, “Do you want to be healed?” The sick man answered him, “Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me.” Jesus said to him, “Rise, take up your pallet, and walk.” And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath. So the Jews said to the man who was cured, “It is the sabbath, it is not lawful for you to carry your pallet.” But he answered them, “The man who healed me said to me, ‘Take up your pallet, and walk.’” They asked him, “Who is the man who said to you, ‘Take up your pallet, and walk’?” Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, “See, you are well! Sin no more, that nothing worse befall you.” The man went away and told the Jews that it was Jesus who had healed him.