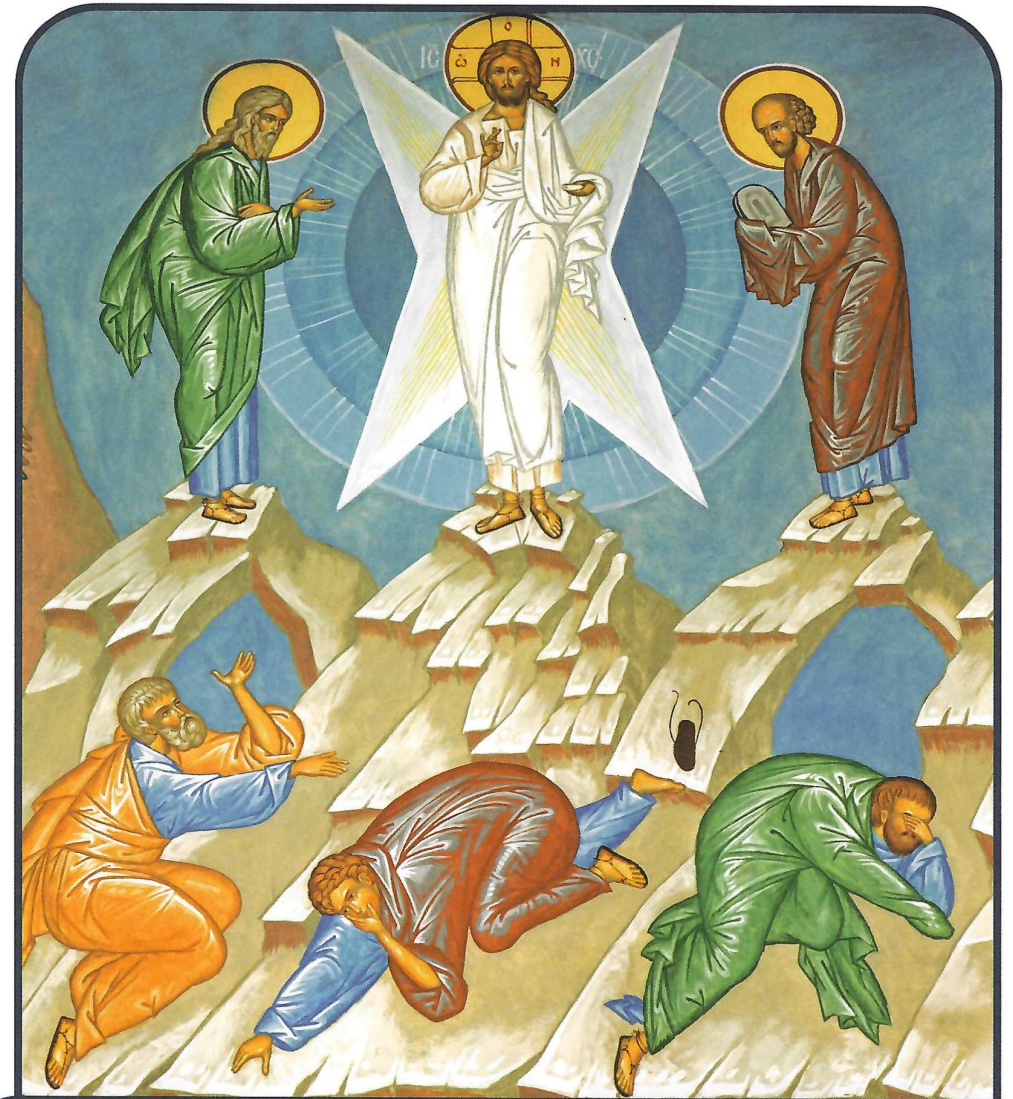


EYEWITNESS TO HIS GLORY

As our Lord's public ministry was coming to an end, He found Himself making that final journey to Jerusalem to confront His destiny. Before His suffering and ultimate death on the Cross, Jesus wanted to give His Apostles a glimpse of His Divinity, so that they might be able to better endure the dark days that would lie ahead. He ordered Peter, James and John to accompany Him on a rugged climb to the peak of Mt. Tabor. Here He would be "changed" before their very eyes, with "... His face shining as the sun and His garments becoming white as snow." The 3 Apostles would also see a vision of Moses and Elijah of the Old Testament appearing with the transfigured Christ, causing Peter to cry out: "Lord, it is good for us to be here!" (Matthew 17:4) In an instant, however, this miraculous event was over, and Christ and His faithful followers had to leave this radiant setting behind and embark along the rugged road to Golgotha. It would be awhile before Peter and the others would comprehend the magnitude of what they had been privileged to see. Truly, they had been "eyewitnesses" to the glory of God, as Peter would write about later in one of his epistles.

Our Lord's Transfiguration should serve to remind us that we, too, are "eyewitnesses" to God's glory. We repeatedly see how He touches the lives of all of us — how He bestows His many blessings upon us and answers our prayers. We see His love for us constantly. When we are faithful, great things are revealed to us — just as they were to Peter, James and John on Mt. Tabor. Yes, it is good for us to be here in our own Christian communities as we strive to further the growth of the Kingdom of God on earth. If our efforts are sincere, rest assured that we will, one day, bask in the Light of Christ forever in the Kingdom of Heaven.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.



"Suddenly a voice came out of the cloud, saying
'This is My beloved Son, in Whom I am well pleased,
Listen to Him!' "

(Matthew 17:5)

ST. HARALAMBOS SUNDAY BULLETIN

August 3, 2025

8TH SUNDAY OF MATTHEW

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

AUGUST SCHEDULE

SUN AUG 3	†8th Sunday of Matthew	9:00 a.m.
MON AUG 4	†Paraklesis Services	6:30 p.m.
TUE AUG 5	†Great Vespers Transfiguration of our Lord	6:30 p.m.
	Silver Liners' Board Meeting	10:00 a.m.
WED AUG 6	†Transfiguration of our Lord	9:00 a.m.
	†Paraklesis Services	6:30 p.m.
	Football Coaches Preview	6:30 p.m.
THU AUG 7	Parish Council Meeting	7:00 p.m.
FRI AUG 8	†Paraklesis Services	6:30 p.m.
SUN AUG 10	†9th Sunday of Matthew	9:00 a.m.
MON AUG 11	†Paraklesis Services	6:30 p.m.
WED AUG 13	†Paraklesis Services	6:30 p.m.
THU AUG 14	†Great Vespers	6:30 p.m.
	Dormition of the Theotokos	
FRI AUG 15	†Dormition of the Theotokos	9:00 a.m.
SUN AUG 17	†10th Sunday of Matthew	9:00 a.m.
	Paniyri Family Picnic	
SUN AUG 24	†11th Sunday of Matthew	9:00 a.m.
SUN AUG 31	†12th Sunday of Matthew	9:00 a.m.

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ALTAR BOY SCHEDULE

August 3, 2025 ~ TEAM B

ST. HARALAMBOS PANIYRI FAMILY PICNIC



AUGUST 17, 2025
IMMEDIATELY FOLLOWING LITURGY

JUNIOR GOYA TRUNK-OR-TREAT

SUNDAY, OCTOBER 12, 2025

**Join the fun by decorating your
trunk and handing out goodies!**

**Anyone interested, contact
Marcia @ 330-309-3428**



AFGLC/PETER & SOPHIA KOURMOLIS SCHOLARSHIP

Two scholarships will be awarded to college students (undergraduate or graduate) for the 2025 academic year.

To be considered, applicants or their parents must be Orthodox Christians and must submit their application and OFFICIAL transcript of their academic work by **August 15, 2025**.

Scholarship forms are available
in the lobby.



St. Haralambos Greek School

Greek School Classes will begin on
September 23, 2025.

Classes will be on Tuesdays
from 5:30 p.m. - 6:30 p.m.

Tuition is \$40 per child for the year.

All students must be age 7+
by December 31, 2025.

This year's Greek School teachers are:
Eleni Paxos, Joanna Volas, Maria
Fakelis, Marissa Kazes & Eleni Volas.

Registration forms can be found
in the organizer located outside
the church office.

JOY Registration is Now Open!

Scan the QR Code with
your phone's camera to
access the registration link.



JOY is for children in
Kindergarten through
4th Grade.
Registration Ends
Sept. 7, 2025



Contact Stephanie Sakel with questions: 330.949.8085

GREEK ORTHODOX METROPOLIS OF PITTSBURGH
Metropolitan Savas
invites YOU to
the 2nd Annual

Sat. Aug. 23rd
11am - 9pm

St. Demetrios
Community Center
3223 Atlantic St. NE
Warren, OH

GOMOPALOOZA

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All Proceeds go to
the GOMoP Youth &
Young Adult Ministries

Bands
Solo Acts
Arts & Crafts

SAVE THE DATE!

WINE, DINE, & DANCE GLENDI

OCTOBER 18, 2025

Hors d'oeuvres @ 5:00 p.m.

Dinner @ 6:00 p.m.

Tickets: Adult \$50 ~ Youth \$30

Call: Tina Wey 330-414-2912

Carol Capocci 330-412-0022

Barb Lambrou 330-418-1034

*Stephanie Machamer 330-704-8558 or the
Church office 330-454-7278.*

August 3, 2025: FEAST: The Righteous Isaakios, Dalmatos, and Faustus (+Vth c.); The Righteous Theokleto; Theodora of Thessalonika; Righteous Salome the Myrrhbearer (Mother of Apostles James and John); Pope Stephen of Rome (+257);



Ἀπολυτίκιον Ἀναστάσιμον Ἦχος βαρύς
Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον· ἠνέφξας τῷ ληστῇ τὸν Παράδεισον· τῶν
Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι
ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς οἰκουμένης
σοφέ, ἐδείχθης **Χαράλαμπε**· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ
εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησία Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον Ἦχος βαρύς
Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταί σου τὴν δόξαν σου, Χριστὲ ὁ
Θεὸς ἐθεάσαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν ἐκούσιον, τῷ δὲ
κόσμῳ κηρύξωσιν, ὅτι σὺ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ ἀπαύγασμα.



Resurrectional Apolytikion Grave Mode
You destroyed death by Your Cross, You opened Paradise to the Robber. You turned the
Myrrh-bearing Women’s lament into joy, and You commanded Your Apostles to preach
that You rose, O Christ God, granting the world the great mercy.

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you
emerged, O wise Haralambos; in all the world you shined, with the martyrdom you
suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do
intercede, to Christ that we may be saved.

Kontakion Grave Mode
Upon the mountain were You transfigured, and Your disciples beheld Your glory as far
as they were able, O Christ our God; so that when they would see You crucified they
might understand that Your Passion was deliberate, and declare to the world that in truth
You are the Father’s radiance.

August 3, 2025 Eighth Sunday

1 Corinthians 1:10-17



Epistle

The reading is from Paul’s First Letter to the Corinthians.

Brethren, I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe’s people that there is quarreling among you, my brethren. What I mean is that each one of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

August 3, 2025 Prayer of the Gospel

Matthew 14:14-22



Gospel

The reading is from the Holy Gospel according to Matthew.

At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, “This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.