

We Hope For What We Do Not See

Patience is a precept for salvation given us by our Lord, our teacher: Whoever endures to the end will be saved. And again: If you persevere in my word, you will truly be my disciples; you will know the truth, and the truth will set you free.

Dear brothers and sisters, we must endure and persevere if we are to attain the truth and freedom we have been allowed to hope for; faith and hope are the very meaning of our being Christians, but if faith and hope are to bear their fruit, patience is necessary.

We do not seek glory now, in the present, but we look for future glory, as Saint Paul instructs us when he says: By hope we were saved. Now hope which is seen is not hope; how can a man hope for what he sees? But

if we hope for what we do not see, we wait for it in patience. Patient waiting is necessary if we are to be perfected in what we have begun to be, and if we are to receive from God what we hope for and believe.

In another place the same Apostle instructs and teaches the just, and those active in good works, and those who store up for themselves treasures in heaven through the reward God gives them. They are to be patient also, for he says: Therefore while we have time, let us do good to all, but especially to those who are of the household of the faith. But let us not grow weary in doing good, for we shall reap our reward in due season.

St. Cyprian of Carthage

SUNDAY AFTER THE EXALTATION OF THE HOLY CROSS



Icon of the Holy Cross and Crucifixion

ST. HARALAMBOS SUNDAY BULLETIN

September 21, 2025

AFTER THE ELEVATION OF THE HOLY CROSS

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

SEPTEMBER

SUN SEPT 21	†After the Elevation of the Holy Cross 9:00 a.m. Hellenic Dancers' Meeting & Registration
TUE SEPT 23	Greek School 5:30 p.m.
WED SEPT 24	Choir Rehearsal 6:00 p.m.
THU SEPT 25	Hellenic Beginner Dancers 4:20 p.m. Hellenic Intermediate Dancers 5:00 p.m. Hellenic Training Seniors Dancers 5:45 p.m. Hellenic Senior Dancers 6:00 p.m.
SUN SEPT 28	†1st. Sunday of Luke 9:00 a.m. GOYA Meeting
TUE SEPT 30	Greek School 5:30 p.m.
OCTOBER	
THU OCT 2	Hellenic Beginner Dancers 4:20 p.m. Hellenic Intermediate Dancers 5:00 p.m. Hellenic Training Seniors Dancers 5:45 p.m. Hellenic Senior Dancers 6:00 p.m.
FRI OCT 3	Fish Fry 4:00 p.m.

PETITION FOR PARISH COUNCIL CANDIDATE

Any parishioner in canonical and financial good-standing with the Church may submit a petition to be entered on the ballot.

Please submit your petition to the Board of Elections Committee or to the church office on or before: **Sunday, October 26, 2025, 12:00 NOON, THE FIRM DEADLINE.**

Please submit your petition by using the form found in the Sept./ Oct. KOINONIA.



GOYA Meeting Sunday, September 28th

Immediately after the Divine Liturgy in the Youth Room.



ALTAR BOY SCHEDULE September 21, 2025 ~ TEAM D



TODAY'S MEMORIALS

40-Day Memorial ~ John Mustakas
2yr Memorial ~ Thalia Mustakas
Today's coffee hour is sponsored by the family.

IN MEMORY OF OUR LOVING PARENTS, ATHENAS & DIMITRIOS MANDALENAKIS.



ST. HARALAMBOS HELLENIC DANCERS

WELCOME BACK!

1ST. MEETING & REGISTRATION

TODAY!

SUNDAY, SEPTEMBER 21, 2025

Immediately following church services
in the Tri-Room.

SAVE THE DATES! 2025-26 Canton Greek Fish Fry

October 3rd - Drive Thru Only
November 7th - Drive Thru Only
December 5th - Drive Thru Only
January 30th - Drive Thru Only
February 20th -Dine In & Drive Thru
March 20th - Dine In & Drive Thru



St. Haralambos Greek School

Greek School Classes will begin on
September 23, 2025.

Classes will be on Tuesdays
from 5:30 p.m. - 6:30 p.m.

Tuition is \$40 per child for the year.

All students must be age 7+
by December 31, 2025.

This year's Greek School teachers are:
Eleni Paxos, Joanna Volas, Maria
Fakelis, Marissa Kazes & Eleni Volas.

Registration forms can be found
in the organizer located outside
the church office.



JOY's FALL FESTIVAL & PUMPKIN PATCH & JR. GOYA'S TRUNK-OR-TREAT!

All Are Welcome At The JOY Fall
Festival, Pumpkin Patch and Jr. GOYA
Trunk-or-Treat event!

October 12th on the Back Lawn and
Parking Lot.

Pick your favorite pumpkins while they
last, visit the trunks to collect treats
and enjoy refreshments and games
too!

SAVE THE DATE!

WINE, DINE, & DANCE GLENDI

OCTOBER 18, 2025

Hors d'oeuvres @ 5:00 p.m.

Dinner @ 6:00 p.m.

Tickets: Adult \$50 ~ Youth \$30

Call: Tina Wey 330-414-2912

Carol Capocci 330-412-0022

Barb Lambrou 330-418-1034

Stephanie Machamer 330-704-8558 or the
Church office 330-454-7278.

Tickets for this event will be sold in the
lobby after church services.

The St. Haralambos Hellenic Dancers
invite everyone to

Godparents Sunday BREAKFAST

A Celebration of Godparents and Godchildren

OCTOBER 26, 2025



IMMEDIATELY AFTER LITURGY

Krassas Event Center
251 25th Street, NW | Canton, Ohio



\$10 per person

Menu: Eggs, Sausage, Potatoes,
Pancakes, Breakfast Breads, Fruit,
Coffee & Juice



Reservations are required by October 23 and can be made
by scanning the QR Code or by texting
Georgia Paxos (330) 933-7596

September 21, 2025: FEAST: Apodosis (Restitution) for the Elevation of the Holy Cross; Apostle Kodratos (Quodratus), Bishop of Athens, Martyr (+130); The Prophet Jonah (IXth c. B.C.).

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Ἀπολυτίκιον Ἀναστάσιμον Ἦχος πλ. β΄
Ἀγγελικαὶ δυνάμεις ἐπὶ τὸ μνήμα σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν· καὶ ἴστατο
Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς
ὑπ’ αὐτοῦ· ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν,
Κύριε δόξα σοι.

Ἀπολυτίκιον. Τοῦ Σταυροῦ Ἦχος α΄
Σῶσον, Κύριε, τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι
κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων, διὰ τοῦ Σταυροῦ σου πολίτευμα.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς οἰκουμένης
σοφέ, ἐδείχθης Χαράλαμπες· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ
εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον Ἦχος δ΄
Ὁ ὑψωθείς ἐν τῷ Σταυρῷ ἐκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ, τοὺς οἰκτιρμούς σου
δώρησαι, Χριστέ ὁ Θεός. Εὐφρανον ἐν τῇ δυνάμει σου, τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας
χορηγῶν αὐτοῖς, κατὰ τῶν πολεμίων· τὴν συμμαχίαν ἔχοιεν τὴν σὴν, ὄπλον εἰρήνης,
ἀήττητον τρόπαιον.

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Resurrectional Apolytikion Mode pl. 2
When the angelic powers appeared at Your tomb, the soldiers guarding it feared and
became as dead. And standing by the sepulcher was Mary, who was seeking Your
immaculate body. Unassailed by Hades, You divested it of spoils. Then You met the
Virgin. You granted life. O Lord, risen from the dead, glory to You!

Apolytikion for the Cross Mode 1
Save, O Lord, Your people and bless Your inheritance, granting victory to the faithful
over the enemy, and by Your Cross protecting Your commonwealth.

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you
emerged, O wise Haralambos; in all the world you shined, with the martyrdom you
suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do
intercede, to Christ that we may be saved.

Kontakion Mode 4
You who were lifted on the cross voluntarily, O Christ our God, bestow Your tender
compassions upon Your new community to which You gave Your name. Cause our
faithful emperors to be glad in Your power, granting them the victories against their
adversaries. And for an ally, Lord, may they have You, * peace as their armor, the trophy
invincible.



Epistle

The reading is from Paul’s Letter to the Galatians.

Brethren, you know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.



Gospel

The reading is from the Holy Gospel according to Mark.

The Lord said: “If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel’s will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels.” And he said to them, “Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power.”