

ST. HARALAMBOS
GREEK ORTHODOX CHURCH
CANTON, OHIO



*Wishing All of Our
St. Haralambos Church Family & Friends
A Happy Thanksgiving Filled with an
Abundance of God's Blessings!*

*Heavenly Father, on Thanksgiving Day
We bow our hearts to You and pray.
We give You thanks for all You've done
Especially for the gift of Jesus, Your Son.
For beauty in nature, Your glory we see
For joy and health, friends and family,
For daily provision, Your mercy and care
These are the blessings You graciously share.
So today we offer this response of praise
With a promise to follow You all of our days.
Amen.*

NOVEMBER & DECEMBER 2025

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2025 PARISH ADMINISTRATORS

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NOVEMBER & DECEMBER LITURGICAL CALENDAR

ST HARALAMBOS CHURCH



NOVEMBER

NOVEMBER 1	SATURDAY	STS. COSMAS AND DAMIAN 9:00 am - Orthros followed by the Divine Liturgy
NOVEMBER 2	SUNDAY	5TH SUNDAY OF LUKE 9:00 am - Orthros 10:00 am - Divine Liturgy
NOVEMBER 8	SATURDAY	THE SYNAXIS OF THE ARCHANGELS MICHAEL & GABRIEL 9:00 am - Orthros followed by the Divine Liturgy
NOVEMBER 9	SUNDAY	7TH SUNDAY OF LUKE 9:00 am - Orthros 10:00 am - Divine Liturgy
NOVEMBER 16	SUNDAY	ST. MATTHEW THE EVANGELIST 9:00 am - Orthros 10:00 am - Divine Liturgy
NOVEMBER 21	FRIDAY	ENTRANCE OF THE THEOTOKOS TO THE TEMPLE 9:00 a.m. - Orthros followed by the Divine Liturgy
NOVEMBER 23	SUNDAY	9TH SUNDAY OF LUKE 9:00 am - Orthros 10:00 am - Divine Liturgy
NOVEMBER 30	SUNDAY	FEASTDAY OF SAINT ANDREW THE APOSTLE 9:00 am—Orthros 10:00 am - Divine Liturgy

DECEMBER

DECEMBER 6	SATURDAY	ST. NICHOLAS THE WONDERWORKER 9:00 am - Orthros followed by the Divine Liturgy
DECEMBER 7	SUNDAY	10TH SUNDAY OF LUKE 9:00 am - Orthros 10:00 am - Divine Liturgy
DECEMBER 12	FRIDAY	ST. SPYRIDON THE WONDERWORKER 9:00 am - Orthros followed by the Divine Liturgy
DECEMBER 14	SUNDAY	11TH SUNDAY OF LUKE 9:00 am - Orthros 10:00 am - Divine Liturgy
DECEMBER 21	SUNDAY	SUNDAY BEFORE THE NATIVITY 9:00 am - Orthros 10:00 am - Divine Liturgy
DECEMBER 24	WEDNESDAY	CHRISTMAS EVE 5:00pm - Royal Hours 6:00 p.m. - Vespereal Liturgy of Saint Basil the Great
DECEMBER 25	THURSDAY	HOLY NATIVITY OF OUR LORD - CHRISTMAS DAY 9:00 am - Orthros 10:00 am - Divine Liturgy
DECEMBER 27	SATURDAY	ST. STEPHEN THE FIRST MARTYR 9:00 a.m. - Orthros followed by the Divine Liturgy.
DECEMBER 28	SUNDAY	SUNDAY AFTER THE NATIVITY OF OUR LORD 9:00 am - Orthros 10:00 am - Divine Liturgy

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
NOVEMBER 2025						1 9:00 a.m. Sts. †Cosmos & Damian Catering Event
2 9:00 a.m. †5th Sunday of Luke	3 5:30 p.m. Philoptochos Brd Mtg 6:00 p.m. Philoptochos Mtg.	4 10:00 a.m. Silver Liners Brd Mtg 5:30 p.m. Greek School Catering Event	5 6:00 p.m. Choir Practice	6 4:30 p.m. Dance Practice	7 4:00 p.m. Fish Fry	8 9:00 a.m. †Synaxis of Archangels Sacrament
9 9:00 a.m. †7th Sunday of Luke Sunday School Veterans Program Jr. GOYA Mtg.	10	11 5:30 p.m. Greek School	12	13 Catering Event 4:30 p.m. Dance Practice & Mtg.	14	15 †Nativity Fast Begins Catering Event
16 9:00 a.m. †St. Matthew GOYA Mtg.	17 5:00 p.m. Basketball Coaches Preview	18 11:30 a.m. Silver Liners 3:30 p.m. Fr. Nick's Bible Study 5:30 p.m. Greek School	19 6:00 p.m. Choir Practice 7:00 p.m. Parish Council Mtg.	20 Catering Event 4:30 p.m. Dance Practice & Mtg.	21 9:00 a.m. †Entrance of the Theotokos Catering Event	22
23 9:00 a.m. †9th Sunday of Luke	24	25	26 Office Closed @ noon	27 HAPPY THANKSGIVING! Office Closed	28 Office Closed	29
30 9:00 a.m. †St. Andrew JOY Project						

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
DECEMBER 2025						
	1	2 5:30 p.m. Greek School	3 6:00 p.m. Choir Practice	4 Dancers & Greek School Christmas Party	5 4:00 p.m. Fish Fry	6 9:00 a.m. †St. Nicholas Catering Event
7 9:00 a.m. †10th Sunday of Luke St. Nicholas Project Dancers' Bake Sale	8	9 5:30 p.m. Greek School	10 7:00 p.m. Parish Council Mtg.	11 Catering Event 4:30 p.m. Dance Practice	12 9:00 a.m. †St. Spyridon	13 Catering Event
14 9:00 a.m. †11th Sunday of Luke General Assembly Stewardship Sunday Council Elections Jr. GOYA meeting GOYA meeting JOY Christmas Party	15	16 3:00 p.m. Fr. Nick's Bible Study 5:30 p.m. Greek School	17	18 4:30 p.m. Dance Practice	19	20
21 9:00 a.m. †Sunday Before the Nativity Sunday School Coffee Hour with Santa	22	23	24 5:00 p.m. Royal Hours 6:00 p.m. †CHRISTMAS EVE Vespereal Liturgy Office Closed @ noon	25 9:00 a.m. †CHRISTMAS Office Closed	26 Office Closed	27 9:00 a.m. †St. Stephen
28 9:00 a.m. †Sunday After the Nativity NO Sunday School- Family Worship	29	30	31 NEW YEARS EVE Office Closed @ noon	 ENJOY A VERY BLESSED HOLIDAY SEASON!		



November Pastoral Message

†FR. NICHOLAS V. GAMVAS

HAPPY THANKSGIVING

**"Give thanks to the LORD, for he is good, for His steadfast love endures forever."
(Psalm 136:1)**

My Dear Brothers and Sisters in Christ,

We have so much to be thankful for! Yes, there is so much bad news arriving daily from around the world and right here in Canton, but even in the midst of all this bad, we can give thanks to the Lord, for He is GOOD! Every good and perfect gift is from above, coming down from the Father of the heavenly lights. Let us pray for our city, pray for the righteous administration of justice, pray for peace in the streets, pray for those who serve and protect both at home and abroad; but in our prayers, let us not neglect to give thanks to the God from whom all blessings flow.

"Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus." (Philippians 4:6-7)

We have so much to be thankful for! It's going to be a rich time together with our families, but also let's set aside holiday preparations for just a few moments for our Saint Haralambos Church Family in prayer; so we can feel the true spirit of what Thanksgiving is all about -- Giving Thanks to the Lord!

This world may be scary at times, but God has promised to never leave us nor forsake us. He said, "Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go" (Joshua 1:9).

This Thanksgiving, I am thankful to God for each of you: my Saint Haralambos Church Family! It is a joy and a privilege to be your priest and brother in Christ and to serve you in Christ. "Together, may our service to the Lord - overflow in many thanksgivings to God" (2 Corinthians 9:12)!

With Richest Blessings and Prayers to all-

**In Christ's Love,
+ Fr. Nicholas V. Gamvas**



SYNAXIS OF THE ARCHANGELS MICHAEL & GABRIEL AND THE OTHER BODILESS HEAVENLY POWERS COMMEMORATED ON NOVEMBER 8TH

The Synaxis of the Chief of the Heavenly Hosts, Archangel Michael and Other Heavenly Bodiless Powers:

Archangel Gabriel, Raphael, Uriel, Selaphiel, Jehudiel, Barachiel, and Jeremiel was established at the beginning of the 4th century at the Council (Synod) of Laodicea, which met several years before the First Ecumenical Council. The 35th holy Canon of the Council of Laodicea condemned and denounced as heretical the worship of Angels as gods and rulers of the world, but affirmed their proper veneration.

A Feast-Day was established in November, the ninth month after March (with which the year began in ancient times) since there Nine Ranks of Angels. The 8th day of the month was chosen for the Synaxis of **all** Bodiless Powers of Heaven since the Day of the Dread Last Judgment is called the **eighth day** by the Holy Fathers. After the end of this age (characterized by its **seven days** of Creation) will come the **eighth day**, and then "the Son of Man shall come in His Glory and ALL Holy Angels with Him" (St. Matthew 25:31).

The Angelic ranks are divided into three Hierarchies: Highest, Middle and Lowest.

The Highest Hierarchy includes: the Seraphim, Cherubim and Thrones.

The Six-Winged Seraphim (Flaming, Flery) (Isaiah 6:12) stand closest of all to the Most Holy Trinity. They blaze with love for God and kindle such love in others.

The Many-Eyed Seraphim (outpouring of wisdom, enlightenment) (Genesis 3:24) stand before the Lord after the Seraphim. They are radiant with the light of knowledge of God, and knowledge of the mysteries of God. Through them wisdom is poured forth, and people's minds are enlightened so they may know God and behold His Glory.

The Thrones (Col. 1:16) stand after the Cherubim, mysteriously and incomprehensibly bearing God through the grace given them for their service. They are ministers of God's justice, giving to tribunals, kings, etc. the capacity for righteous judgment.

The Middle Angelic Hierarchy consists of three ranks: Dominion, Powers, and Authorities:

Dominions (Col. 1:16) hold dominion over the Angels subject to them. They instruct the earthly authorities, established by God, to rule wisely, and to govern their lands well. The Dominions teach us to subdue sinful impulses, to subject the flesh to the spirit, to master our will, and to conquer temptation.

Powers (1 Peter 3:22) fulfill the will of God without hesitation. They work great miracles and give the grace of wonderworking and clairvoyance to Saints pleasing to God. The Powers assist people in fulfilling obedience. They also encourage them to be patient, and give them spiritual strength and fortitude.

Authorities (1 Peter 3:22, Col. 1:16) have authority over the devil. They protect people from demonic temptations, and prevent demons from harming people as they would wish. They also uphold ascetics and guard them, helping people in the struggle with evil thoughts.

SYNAXIS OF THE ARCHANGELS MICHAEL & GABRIEL AND THE OTHER BODILESS HEAVENLY POWERS

~ CONTINUED ~

The Lowest Hierarchy includes the three ranks: Principalities, Archangels, and Angels:

Principalities (Col. 1:16) have command over the lower Angels, instructing them in the fulfilling of God's commands. They watch over the world and protect lands, nations, and people. Principalities instruct people to render proper honor to those in authority, as befits their station. They teach those in authority to use their position, not for personal glory and gain, but **to honor God**, and to spread word of Him, for the benefit of those under them.

Archangels (1 Thess. 4:16) are messengers of great and wondrous tidings. They reveal prophecies and the mysteries of the faith. They enlighten people to know and understand the will of God, they spread faith in God among the people, illuminating their minds with the Light of the Holy Gospel.

Angels (1 Peter 3:22) are the lowest rank of the Heavenly Hierarchy, and closest to people. They reveal the lesser mysteries of God and His intentions, guiding people to virtuous and holy life. They support those who remain steadfast, and they raise up the fallen. They **never abandon us** and they are always **prepared to help us**, if we desire it.

All the Ranks of the Heavenly Powers are called Angels, although each has its own name and position by virtue of their service. The Lord reveals His will to the highest ranks of the Angels, and they in turn inform the others.

Over all the Nine Ranks, the Lord appointed the Holy Archangel Michael (his name in Hebrew means "who is like unto God", the faithful servitor of God, as Chief Commander. He cast down from Heaven the arrogantly proud Lucifer and the other fallen spirits when they rebelled against God. Michael summoned the ranks of Angels and cried out, "Let us attend! Let us stand aright before our Creator and do not consider doing what is displeasing unto God!"

According to the Holy Orthodox Church Tradition, and in the church divine services to the Archangel Michael, he participated in many other Old Testament events.

During the Exodus of the Israelites from Egypt he went before them in the form of a pillar of cloud by day and a pillar of fire by night. Through him the power of the Lord was made manifest, annihilating the Egyptians and Pharaoh who were in pursuit of the Israelites. The Archangel Michael defended Israel in all its misfortunes.

He appeared to Joshua Son of Navi and revealed the will of the Lord at the taking of Jericho (Josh 5:13-16). The power of the great Chief Commander of God was manifest in the annihilation of the 185,000 soldiers of the Assyrian emperor Sennacherib (4/2 Kings 19:35); also in the smiting of the impious leader Heliodorus (2 Macc. 3:24-26); and in the protection of the Three Holy Youths: Ananias, Azarias, and Misail, thrown into the fiery furnace for their refusal to worship an idol (Daniel 3:22-25)

**SYNAXIS OF THE ARCHANGELS
MICHAEL & GABRIEL AND THE
OTHER BODILESS HEAVENLY POWERS**

~ CONTINUED ~

Archangel Michael: Disputed with the devil over the body of the holy Prophet Moses (Jude 1:9). We invoke Saint Michael for protection from invasion by enemies and from civil war, and for the defeat of adversaries on the field of battle. He conquers all spiritual enemies (demons).

Gabriel: strength (power) of God, herald and servitor of Divine Omnipotence (Daniel 8:16, St. Luke 1:26). He announces the Mysteries of God.

Raphael: the healing of God, the curer of human infirmities (Tobit 3:16, 12:15).

Uriel: the fire or Light of God, enlightener (3 Ezdras 5:20). We pray for him to enlighten those with dark minds.

Selphiel: the prayer of God, impelling to prayer (3 Ezdras 5:16). He prays to God for mankind.

Jehudiel: the glorifying of God, encouraging exertion for the glory of the Lord and interceding for the reward of efforts.

Barachiel: distributor of the blessings of God for good deeds, entreats the mercy of God for people.

Jeremiel: the raising up to God (3 Ezdras 4:36).

Each person has a **Guardian Angel**, and every **nation** also receives its own Guardian Angel from God (Daniel 10:13). When a church is **consecrated**, it also receives a Guardian Angel (Palladius, Dial. Ch. 10). (Source: Orthodox Church in America)

A PRAYER TO YOUR GUARDIAN ANGEL

+In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Angel of Christ, Holy Guardian and Protector of my soul and body, forgive me for everything that I have done to offend you every day of my life; and protect me from all influence and temptation of the Evil One. May I never again anger God by any sin. Pray for me to the Lord, that He may make me worthy of the grace + of the All-Holy Trinity, and of the Most Blessed Theotokos, and of all the Saints. Amen.





SAINT NEKTARIOS

November 9

+Fr. Nicholas V. Gamvas

St. Nektarios was born on October 1, 1846, in Selymbria in Thrace to a poor family. His given name was Anastasios Cephalas. At the age of 14 he moved to Constantinople (Istanbul) to work and further his education. In 1866 he left to the island of Chios to take a teaching post. He then became a monk at the age of thirty.

Three years after becoming a monk he was ordained a deacon, taking the name Nektarios. He graduated from the University of Athens in 1885. During his years as a student of the University of Athens he wrote many books, pamphlets, and Bible commentaries.

Following his graduation he went to Alexandria, Egypt, where he was ordained a priest and served the Church of Saint Nicholas in Cairo with great distinction. In recognition of his piety and brilliance as a preacher, as well as his administrative ability, he was consecrated Bishop/Metropolitan of Pentapolis (an ancient diocese in Cyrenaica, in what is now Libya) by the Greek Orthodox Patriarch Sophronios in 1889.

He served as a bishop in Cairo for one year, but was then unjustly removed from his post and was also anathematized. This was a result of lies made up by jealous clerics who envied his popularity with the people. Patriarch Sophronios refused to listen to St. Nektarios, who was sent away from Egypt without trial or explanation and was never given an opportunity to defend himself.

After his dismissal, he returned to Greece in 1891 and spent several years as a preacher (1891-1894). He was then appointed director of the Rizarios Ecclesiastical School for the education of priests in Athens, where his service was exemplary for fifteen years. He developed many courses of study and wrote numerous books, all while preaching widely throughout Athens.

In 1904 at the request of several nuns, he established a monastery for them on the island of Aegina. The monastery was named Holy Trinity Monastery.

In December of 1908, at the age of 62, St. Nektarios resigned from his post as school director and withdrew to the Holy Trinity Convent on Aegina, where he lived out the rest of his life as a monk. He wrote, published, preached, and heard confessions from those who came from near and far to seek out his spiritual guidance.

While at the monastery, he also tended the gardens, carried stones, and helped with the construction of the monastery buildings that were built with his own funds. He was also the Metropolitan of the island of Aegina.

St. Nektarios died on the evening of November 8, 1920, at the age of 74, following hospitalization for prostate cancer. The commemoration date was set at the next day, November 9, because November 8 is the feast of Synaxis of Archangel Michael. The first posthumous miracle took place when the shirt of St. Nektarios was accidentally placed on the neighboring bed: a paralyzed man who was lying there was suddenly healed. The body of St. Nektarios was taken to the Holy Trinity Convent, where he was buried by the only clergyman- his best friend and spiritual brother Saint Savas the new of Kalymnos, who later painted the first icon of St. Nektarios. The funeral of St. Nektarios was attended by multitudes of people.

Many people regarded St. Nektarios as a saint during his lifetime because of his prayerful life, his humility, his purity and other virtues, and his writings, as well as the miracles he performed. St. Nektarios also had the gift of prescience.

The relics of St. Nektarios were removed from the grave on September 2, 1953, and they gave out a beautiful fragrance. Official recognition of Nektarios as a saint by the Ecumenical Patriarchate of Constantinople took place on April 20, 1961. Thousands of miracles have been attributed to his intercession, particularly cases of cancer or other serious illnesses being cured.

Veterans Day, November 11, 2025

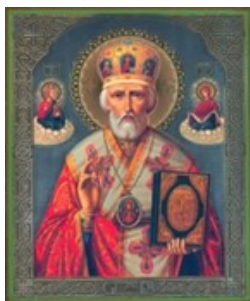


Honor Our Veterans

we all love our freedom
yet we despise
the wars that have been fought
we say we love our Veterans,
but do we truly honor them?
is the concept of freedom
possible without the concept of war?
I honestly think not
contemplate that now and then
we all wish it could be so
but too naturally comes opposition
too many points of view
opposing ideals continuing to flow
one thing we must remember
our Veterans served our country
they did not start the wars
they answered the call of duty
so, if you love America
you must love our Veterans
for without them
we would have no freedom

God bless America!
And God bless our Veterans!

As the world's preeminent military power, the United States is tasked with keeping its own defense and that of its allies, as well as providing peacekeeping forces all over the world. The USA has established more than [400 military bases](#) around the world, on every continent except for Antarctica.



~ Saint Nicholas ~

+ Fr. Nicholas V. Gamvas

Saint Nicholas (Greek: Άγιος Νικόλαος) (15 March 270 – 6 December 343), also called Nikolaos of Myra, was a historic 4th-century Christian saint and Greek Bishop of Myra, in Asia Minor. Many miracles attributed to his intercession, he is also known as Nikolaos the Wonderworker (Νικόλαος ὁ Θαυματουργός). His reputation evolved among the faithful, as was common for early Christian saints, and his legendary habit of secret gift-giving gave rise to the traditional model of Santa Claus through Sinterklaas.

The historical Saint Nicholas is commemorated and revered among Orthodox Christians and almost all other Christians all over the world. Saint Nicholas is the patron saint of sailors, merchants, archers, repentant thieves, children, brewers, pawnbrokers and students in various cities and countries around Europe.

The historical Saint Nicholas, as known from strict history: He was born at Patra, Lycia in Asia Minor (now Turkey). In his youth he made a pilgrimage to Egypt and the Palestine area. Shortly after his return he became Bishop of Myra and was later cast into prison during the persecution of Diocletian. He was released after the accession of Constantine and was present at the Council of Nicaea. In 1087, Italian merchants took his body from Myra, bringing it to Bari in Italy.

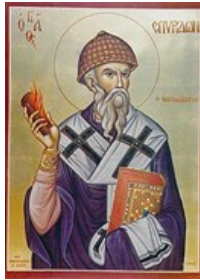
It is said that in Myra the relics of Saint Nicholas each year exuded a clear watery liquid which smells like rose water, called myrrh, which is believed by the faithful to possess miraculous powers. After the relics were brought to Bari, they continued to do so, much to the joy of the new owners. Vials of myrrh from his relics have been taken all over the world for centuries, and can still be obtained from his church in Bari. Even up to the present day, a flask of myrrh is extracted from the tomb of Saint Nicholas every year on 6, December (the Saint's feast day) by the clergy of the basilica. The myrrh is collected from a sarcophagus which is located in the basilica vault and can be obtained in the shop nearby. The liquid gradually seeps out of the tomb, but it is unclear whether it originates from the body within the tomb, or from the marble itself.

In 1993, a grave was found on the small Turkish island of Gemile, east of Rhodes, which historians believe is the original tomb of Saint Nicholas. On 28, December 2009, the Turkish government announced that it would be formally requesting the return of St. Nicholas's skeletal remains to Turkey from the Italian government. Turkish authorities have asserted that St. Nicholas himself desired to be buried at his hometown of birth. Those demands were not met.

Sailors from Bari collected just half of Nicholas' skeleton, leaving all the minor fragments in the grave. These were collected by Venetian sailors during the first crusade and brought to Venice, where a church to St. Nicholas, the patron of sailors, was built on the Lido. This tradition was confirmed in two scientific investigations of the relics in Bari and Venice, which revealed that the relics in the two cities belong to the same skeleton. Many churches in Europe, Russia and the United States claim to possess small relics, of St. Nicholas.

Saint Spyridon

+ Fr. Nicholas V. Gamvas



Saint Spyridon, Bishop of Trimythous, Patron Saint of the Greek, Ionian Island of Corfu (Kerkyra in Greek) 270 – 348 A.D, Feast day 12 December, was born in the small village of Assia, Northern Cyprus.

Spyridon (Spyros), a humble shepherd, was a simple, private, man, and, being devoted to God from a young age, he became the village priest, whose parishioners he constantly put before himself, using all his worldly goods for their needs, for this, it's said, God rewarded him with the powers of healing and the ability to cast out demons.

Spyridon was married and had a daughter, and after the early death of his wife, he entered a monastery, and his daughter, Irene, entered a convent.

Spyridon was eventually ordained as Bishop of Trimythous (Today Tremetousia, Cyprus), and was present at the first Council of Nicaea, 325 A.D, where he is said to have converted a disbeliever, by proving to him, how one single body could contain three separate bodies, thus explaining, the existence of The Holy Trinity; Father, Son and Holy Ghost.

To prove the concept of The Holy Trinity, Spyridon took a potshard; some say a brick, in his hand, and said to the pagan, “This one potshard, contains three separate bodies, fire, water and earth” and, Miraculously, as Spyridon was speaking, the potshard burst into flames in his hand, water dripped to the ground and he was left holding only clay.

This is why icons of Spyridon show him holding a flaming potshard, or brick, and is why he is also the Patron Saint of potters, other symbols are his right hand raised in blessing, or holding a gospel, a sprig of basil and always, his woven straw shepherd's hat, showing that he never forgot his humble beginnings.

Owing to various miracles worked by Saint Spyridon, he was granted the title Wonderworker by the Orthodox Church; in Corfu he is also called “The Keeper of the City”, as he saved the island more than once!

It's believed that when the dreaded plague hit Corfu in 1629, starting in the villages, and quickly spreading to the town, the corfiots gathered together at the church of Saint Spyridon and prayed to him for salvation, some days before Easter many of the sick had visions of Saint Spyridon healing them, and for 3 nights strange lights were seen in the bell tower of Saint Spyridon Church, by Palm Sunday the plague had vanished.

In 1553 Corfu suffered a terrible famine, and just as everyone thought this was the end, and that they would all die of starvation, out of nowhere, a ship, filled to the gunnels with wheat dropped anchor at the island.

The captain of the ship reported he had seen Saint Spyridon calling to him in a dream, begging him to stop at Corfu as they were in fear of dying of starvation.

Another version of this miracle has Saint Spyridon whipping up a storm at sea, which forces a passing ship, with a cargo of wheat, on route to somewhere else, to find safety at the port of Corfu.



THE NATIVITY OF CHRIST: LIVING ORTHODOX CHRISTMAS

Christmas is before us. How will we choose to celebrate it? And what, by the way, are we actually celebrating?

For Christians, Christmas is the Great Feast of the Nativity according to the flesh of Our Lord God and Savior Jesus Christ. With inspiring eloquence, St. John the Theologian writes: “In the beginning was the Word, and the Word was with God, and the Word was God” (Jn 1:1).

The Word Jesus Christ is the eternal Son of God and the door to the mystery of His Incarnation is opened by the Church’s beautiful hymnology. St. Joseph the Hymnographer chants: “The Son of the Father...has appeared to us...to give light to those in darkness and to gather the dispersed. Therefore, the far-famed Theotokos do we magnify.”

From St. John of Damascus: “A most glorious mystery is accomplished today: nature is renewed, and God becomes Man. What He was, He has remained; and what He was not, He has taken on Himself without suffering commingling or division.”

Using Orthodox theology as a springboard, we can harness the celebration of Christmas to live a more fulfilling life — to live in the spirit (*cf.* Gal 5:25).

Let us begin with a central tenet which has been experienced by, and passed down from, the Church Fathers: that God became man in order that man may become god — through grace and adoption (*cf.* Eph 1:5). The Incarnation of Christ invites us to be holy; it is not only to be experienced by a small number of people, beyond the grasp of regular folk — it is for everyone, in every part of the planet.

Orthodoxy is not an ideology, a philosophy or a legalistic, rigid set of rules. Moreover, God is not an abstract idea, a faceless Person with Who we have no possibility of communication.

THE NATIVITY OF CHRIST: LIVING ORTHODOX CHRISTMAS ~ CONTINUED ~

The Orthodox Faith preaches a personal God: Father, Son and Holy Spirit — Three Persons, One Kingship. God reveals Himself to us through the God-Man (*Theanthropos*, in Greek) Jesus Christ.

In a 1990 sermon delivered by the Abbot of the Holy Monastery of St. Gregorios of Mount Athos, the late blessed Archimandrite George echoes the Church Fathers: “The unapproachable God becomes approachable. The unknown God becomes known. The strange God becomes familiar and a friend.”

On Christmas, we celebrate the destruction of the barrier that separated man from God. And how do we know that this barrier has indeed been destroyed? Well, for one, through the Saints of the Church. The Saints show us that man can personally see and communicate with God.

“Saints,” according to the renowned 20th century theologian Fr. John Romanides, “is the name given to those who, through purification and illumination, reach glorification [*theosis*] and share in the glorifying energies of God.”

Thus, Orthodoxy is a positive science, the experience of revelation and not speculation. It is the experience of communicating with God through prayer, especially noetic prayer. It is the experiencing of communicating with God by doing His will, by fasting, giving alms, being humble and loving one another. It is the experiencing of communicating with God by living a Christ-centered life in the Church and by participating in the Holy Sacraments, especially confession/repentance and communion.

It is the experience of having true freedom, not the pseudo-freedom and trappings conferred by the world. Contrary to many critics, authentic Christianity does not restrict man but the opposite, it gives man his freedom to live. It *gives light to those in darkness*.

This is a life-long challenge, a ladder to climb one step at a time. And how do we know if we are making progress, if we are in fact living in the spirit? Well, for one, if we cultivate the fruits of the Holy Spirit: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control (*cf.* Gal 5:22-23).

This is all made possible because of Christmas. Let us choose to celebrate it correctly.

Η ΓΕΝΝΗΣΗ ΤΟΥ ΧΡΙΣΤΟΥ



Αγαπητώ μου Εκκλησιασμα:

Μέ την Γέννηση Του, στό ταπεινό Σπήλαιο της Βηθλεέμ, ο Κύριος μας Ιησοῦς Χριστός, ἔφερε στόν κόσμο τήν Βασιλεία τοῦ Θεοῦ, Βασιλεία πνευματική, αἰώνια, Βασιλεία τῶν Οὐρανῶν. Αὐτή τή Βασιλεία νοσταλγοῦσαν οἱ Δίκαιοι τῆς Παλαιᾶς Διαθήκης. Γιά αὐτήν προφήτεψαν οἱ Προφῆτες. Δέν εἶναι ἐκ τοῦ κόσμου τούτου ἡ Βασιλεία αὐτή καθώς εἶπε ὁ Χριστός στόν Πιλάτο, ὅταν τόν ρώτησε ἂν εἶναι βασιλεῦς. Δέν εἶναι βασιλεία πού ἀναγκάζει ὅποιονδήποτε νά τήν ἀποδεχθεῖ μέ ὅποια δήποτε μορφή κοσμικῆς ἐξουσίας καί δυνάμεως. Εἶναι Βασιλεία πνευματική πού εἰσέρχεται σ' αὐτήν ὅποιος θέλει, μέ τήν ἐλεύθερη θέληση του. Εἶναι Βασιλεία ἀγάπης καί δικαιοσύνης. Εἶναι Βασιλεία πού μεταμορφώνει τόν ἄνθρωπο καί τόν ἀλλοιώνει ἐσωτερικά. Στήν Βασιλεία τοῦ Χριστοῦ μπορεῖ νά εἰσέλθει ὅποιος πιστεύει ἀληθινά ὅτι ὁ Χριστός εἶναι ὁ Υἱός τοῦ Θεοῦ, πού ἔγινε καί υἱός τοῦ ἀνθρώπου, δηλαδή τέλειος ἄνθρωπος, γεννηθείς «ἐκ Πνεύματος Ἁγίου καί Μαρίας τῆς Παρθένου». Κάθε πιστός πού ἀγωνίζεται νά ἀπαλλαγῇ ἀπό ὅποια δήποτε σχέση μέ τόν διάβολο, τόν ἀρχηγό τοῦ σκότους καί τῆς κακίας, καί ἀπό τά πάθη του.

Τό Μυστήριό τῆς Βασιλείας τοῦ Χριστοῦ τό βιώνουμε στό Σῶμα Του, πού εἶναι ἡ ἀγία μας Ὁρθόδοξη Ἐκκλησία. Δεχόμεθα μέ εὐγνωμοσύνη τό δῶρο τῆς Βασιλείας τῶν Οὐρανῶν πού μᾶς ἔχαρισε ὁ Κύριος μέ τήν Σάρκωσή Του. Τόν παρακαλοῦμε νά μᾶς συγχωρῇ ὅλους, ὡς ὅσοις λησμονοῦμε τό δῶρο Του αὐτό καί ἀντί τῆς Οὐράνιας καί αἰώνιας Βασιλείας Του προσκολλώμεθα σέ μάταιες, ἐπίγειες καί φθαρτές καταστάσεις αὐτοῦ τοῦ κόσμου. Προσοχή νά μὴν πάθουμε ὅ,τι ἔπαθε ὁ βασιλεὺς Ἡρώδης, πού προκειμένου νά ἐξασφαλίσῃ τήν ἐπίγεια βασιλεία καί δόξα, ἔχασε τήν οὐράνια καί αἰώνια Βασιλεία. Οἱ τρεῖς Μάγοι ἤλθαν μέ πολλούς κόπους καί κινδύνους ἀπό τήν μακρινή Ἀνατολή γιά νά βροῦν «τόν ἀπάντων Κύριο καί Βασιλέα» Χριστό καί νά Τοῦ προσφέρουν τά δῶρα τους χρυσό καί λίβανο καί σμύρνα. Ἄς ἐπισκεφθοῦμε κι' ἐμεῖς νοερά τό Σπήλαιό τῆς Βηθλεέμ καί ἄς προσφέρουμε στό Θεῖο Βρέφος ἀντί ἄλλων δώρων τήν πίστη καί τήν ἀγάπη μας, τήν ἀφοσίωσή μας καί τήν θέλησή μας νά Τόν εὐχαριστήσωμε μέ μιά ἀγία ἀπόφαση γιά καινούργια ζωή, ζωή μετανοίας, διορθώσεως καί καθαρότητας.

Καλά Χριστούγεννα καί Χρόνια πολλά,
επισης και το Νεον Ετος, να ειναι ειρηνικον
και σωτηριον με πασαν πνευματικην ευφοριαν προς
δοξαν Του Αγιου Ονοματος Του. Αμην.

Εν Χριστῷ Ἀγαπη,



The Eucharist

By the grace of God, we have reached the Thanksgiving/Christmas Season once again. Not to sound cliché, but where did this year go? Time seems to be traveling faster than ever. We have so much to be thankful for that it would be exhausting trying to list and expound on all our blessings. I have chosen to write about the Eucharist. This beautiful gift from our Lord for our salvation.

The Eucharist is the central and most important act of the Orthodox liturgical life. It has been named Eucharist for two reasons: (1) when Christ held His Last Supper, before “breaking” bread, He offered thanks to God; on our part, (2) we offer thanks to Christ for the salvation He offered to us by His Cross and Resurrection. By naming, then, this most important liturgical act, Eucharist, we both commemorate the Last Supper and offer our own thanks in a supreme act of Christian thanksgiving, as the Greek term signifies. Its antiquity is indisputable and fully documented. Other names for the Eucharist are the Lord’s Supper, Bloodless Sacrifice, and Liturgy.

As to the origins of the sacrament, we have four New Testament accounts of its institution: one by St. Paul in his 1 Epistle to the Corinthians 11: 23-25. **Received** and **delivered** refers to the transmission of Holy Tradition. These words were part of the Eucharistic celebration in the first century just as they are today. **Remembrance** is far more than thinking back about something; it is participation in it. In the Eucharist we participate in Christ’s human nature, His **body**, and His **blood**. The Jews were permitted to eat meat but not blood, for the life is in the blood (Lev. 17:11), and life belongs to God. Now the Israel of God, the Church, breaks this fast and feasts, as it were, by eating Christ’s body and drinking His blood in the Divine Liturgy. We **proclaim the Lord’s death till He comes** (V. 26), for we presently celebrate the Eucharist in Christ’s invisible presence, though one day we will feast with Him face to face in His Kingdom. The other three references are found in the Gospels of St. Mathew (26:26-28), Jesus institutes the Eucharist, the long-awaited messianic banquet, to which He admits even Judas, seeking by all means to save him. Because of his wicked heart, Judas’ participation leads to his condemnation. Christ’s words are repeated in the Divine Liturgy, inviting the faithful to receive His **body** and **blood** in Holy Communion, we are truly united to Christ. He **gave thanks** (from the Greek word for “eucharist”) to teach us (1) how we are to celebrate this sacrament, (2) that He comes willingly to His Passion, and (3) to accept sufferings with thankfulness, knowing that God can use sufferings for ultimate good. St. Mark (14:22-24), and St. Luke (22:17-20), **Gave thanks** has at its root the Greek word eucharist, which immediately came to refer to both the Liturgy and the sacrament of Holy Communion. Before the end of the first century, a manuscript called the Didache refers to the celebration of the Liturgy as “the Eucharist,” and in the year AD 150, St. Justin says of Holy Communion, “This food we call ‘Eucharist,’ of which no one is allowed to partake except one who believes the things we teach are true, and has received the washing [holy baptism] for forgiveness of sins and rebirth, and who lives as Christ commanded us.” **This is My Body**: The Orthodox Church has always accepted Christ’s words as true, “that the food consecrated by the word of prayer which comes from Him is the flesh and blood of that incarnate Jesus” (Justin).



The Eucharist ~ Continued

As it is believed now that the Eucharist conveys to the believer the **Body and Blood of Christ**, so it was universally accepted from the very first. The language that was used positively referred to the Eucharistic elements as being themselves the Body and Blood of Christ.

What was the Lord's purpose in instituting the sacrament of Holy Eucharist?

1. To have His great sacrifice repeated before the eyes of all the human generations. Our Lord expressed this very clearly when during the Last Supper He said, "take ye eat this is my body which for you is broken. Drink of it ye all, this is My blood which is shed for you," and then saying, "do this in remembrance of Me." These words of Christ express His great sacrifice which He suffered for us, which is re lived during the Divine Liturgy.
2. The faithful by receiving the body and blood of our Lord receive the following benefits:
 - a. Union with Christ, which will purify our soul, weaken our inclinations toward evil and strengthen our will towards Christlike deeds. Our Lord taught us this when He said, "He who eats My flesh and drinks My blood abides in Me, and I in him." (John 6:56)
 - b. The resurrection of our bodies during the second judgment. By partaking of Holy Communion, we truly **eat His flesh** and **drink His blood**, and this grants the faithful **eternal life** (v. 54). "There is no room left for any doubt about the reality of His flesh and blood because we have both the witness of His words and our own faith. Thus, when we eat and drink these elements, we are in Christ and Christ is in us" (Hilry P).
 - c. By receiving the body and blood of our Lord we receive remission of our sins. One of the prayers that are recited when the priest/deacon receive Holy Communion "The precious and most holy Body/Blood is given to me, for the forgiveness of my sins and eternal life." "This has touched my lips, taking away my transgressions and cleansing my sins."

For these very eternally important points, the Divine Liturgy is celebrated every day except for one (Good Friday) & Holy Communion is offered throughout the Orthodox Christian world.

Bread and wine are food. They enable us to live. In offering these things to God, we really offer our whole life to Him. We are present on the paten carried by the priest/deacon during the Great Entrance. Our life lays there given away and offered to God. By this means we follow Christ's action of love and sacrifice. This is



The Eucharist ~ Continued

why it is so important for us to bring to the church the wine and prosphora with the names of our living and departed family members to be commemorated. This is not a new sacrifice. Christ sacrificed Himself once and for all. His is the one perfect Eucharist. Yet, at each Divine Liturgy we are able to participate in Christ's offering of Himself to God (The Father). The Lamb lays at the center of the paten, and we lie there with Christ as members of His body, partakers of His humanity. Our lives are being carried to the Holy Table in the Kingdom of God. We are being brought before God who has given us being. No wonder we "lay aside all earthly cares!" Bread and wine, and that which is human -our lives-is taken by what is Divine: Christ Himself. It is transformed into "Holy Things" just as Christ's human nature was divinized. Our oblation, having become "Holy Things," is given back to us so that we may have Communion with Divinity: **"Holy things are for the holy people of God."**

With all of this information, let us be mindful of our responsibility not only to receive Christ's Body and Blood, but also to sacrifice. As we enter the church, we should ask ourselves, "What sacrifice have I made in the name of God? What sick or lonely person have I visited? During what argument did I maintain charity? Have I let the light of Christ shine through me to those around me? We require Eucharistic food to truly live. Having received that Divine nourishment do we then truly live the Eucharistic life of sacrifice?

We must never forget that we are partaking of the most **powerful "medicine"** not only spiritual but physical in the universe. It is offered to us for the healing of our souls and bodies, by the Lord Himself. Let us not reject Him by abstaining, but let us accept His loving offer, "with the fear of God, with faith, and with love draw near."

I, along with Diakonisa Melissa, Kerissa, Costandinos, and Xenia wish everyone a blessed holiday season and a very merry Christ filled Christmas, along with a healthy, happy, and prosperous New Year. Let us never forget that **JESUS IS THE REASON FOR THE SEASON!!**



"Rise Up and Build"

Nehemiah 2:18

ORTHODOX CHRISTIAN STEWARDSHIP PROGRAM
St. Haralambos Greek Orthodox Church
251 - 25th St NW, Canton, OH 44709
(330) 454-7278

October 2025

Dear Beloved Parishioner,

In the Old Testament we read about Nehemiah. After seeing the crumbling walls of Jerusalem, he calls the people to "Rise up and build." Nehemiah doesn't do it alone. He inspires the people, sharing his vision. And the response of the people? "Let us rise up and build."

This story and the words of Nehemiah (2:19) call us today, not just to building and rebuilding with bricks and mortar, but also to a deeper, spiritual building – the rebuilding and renewal of our faith. As Orthodox Christians, we are called to respond to God's gifts with faithful stewardship. Like Nehemiah, we are called to "rise up and build," carrying on God's work in our parish our community and in the world.

At the May 2024 General Assembly, it became apparent that further clarification was needed about what constitutes being a "Parishioner" of St. Haralambos Church, as opposed to being in "Good-Standing" with St. Haralambos Church. We hope to explain the difference and encourage everyone to fully participate in supporting our ministries,

The guidelines are defined in the Current Unified Parish Regulations.¹ ARTICLE 18
PARISHIONERS Section 1:

PARISHIONERS

Every person who is baptized and chrismated according to the rites of the Orthodox Church is a parishioner. The religious, moral and social duties of a parishioner are to apply the tenets of the Orthodox Faith to his/her life and to: adhere to and live according to the tenets of the Orthodox faith; faithfully attend the Divine Liturgy and other worship services; participate regularly in the holy sacraments; respect all ecclesiastical authority and all governing bodies of the Church; be obedient in matters of the Faith, practice and ecclesiastical order; contribute towards the progress of the Church's sacred mission; and be an effective witness and example of the Orthodox Faith and Traditions to all people.

¹ (<https://vwww.goarch.org/documents/32058/3058354/2019+Regulations+modified+Addendum+A+Dec+2022.pdf>)

IN GOOD STANDING

A parishioner in good standing practices all the religious and moral duties as described in this Section 1. At a minimum, a parishioner in good standing must: be eighteen years of age or over; be current in his or her stewardship and other financial obligations to the Parish, abide by all the regulations herein stated and the Parish Bylaws; and cooperate in every way towards the welfare and well being of the Parish. (Stewardship is recommended to be ten percent (10%) of one's annual income as stated in Holy Scripture to help meet the financial obligations of the Parish, the Metropolis and the Archdiocese.)

Meeting the financial obligations for St. Haralambos Church require that a parishioner:

- (1) Has a pledge card turned in for the current year.
- (2) Has fulfilled his/her pledge for the previous year.

A parishioner in good standing, and only a parishioner in good standing, has the following privileges:

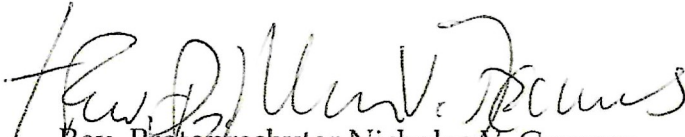
- (1) May attend and vote during General Assembly Meetings
- (2) May be a Parish Council Board Member
- (3) May be an Officer of a Parish Organization

We hope this provides more illumination on this matter, It is our hope and prayer that you will be a full steward of our church by being in good standing financially. We need your financial support, in addition to your time and talents, to enable St. Haralambos Church's ministries to grow and to allow all of us to reach our full potential as a member of the Body of Christ.

Please complete and return commitment/pledge card to the Church Office by **Sunday, December 7st**.

We offer you our thanks for your dedication to our parish and your participation in Christ's work of salvation.

Yours in Christ,



Rev. Protopresbyter Nicholas V. Gamvas



Mr. Chris Gaitanos, Parish Council President

ST. HARALAMBOS GREEK ORTHODOX CHURCH
Canton, Ohio



Official Notice of a
GENERALASSEMBLY
SUNDAY, DECEMBER 14, 2025
Immediately following church services

AGENDA

- A. Opening Prayer
- B. Election of Chairman
- C. Previous General Assembly Minutes Approval
- D. Priest's Report
- E. President's Report
 - 1. Body Shield, LLC
 - 2. Elevator Presentation
- F. Finance Committee Report
 - 1. 2026 Annual Budgets
- G. Stewardship Committee Report
- H. Endowment Committee Report
- I. Maintenance Committee Report
 - 1. A/C
 - 2. Other Major Repairs & Maintenance.
- J. Preservation Fund Report
- K. Fundraising Committee Report
 - 1. Catering & Event Center Report
 - 2. Canton Greek Fest Report
 - 3. Fish Fry Report
- L. Organization Reports
 - 1. Silver Liners
 - 2. Philoptochos
 - 3. Men's Club
 - 4. Choir
 - 5. Hellenic Dancers
 - 6. GOYA
 - 7. Jr. GOYA
 - 8. JOY
 - 9. Sunday School
 - 10. Greek School
- M. Election of Auditing Committee
- N. Election of Parish Council Members
- O. Old Business
- P. New Business
- Q. Good of the Church
- R. Closing Prayer

†Rev. Dr. Nicholas V. Gamvas
Protopresbyter

Chris Gaitanos
Parish Council President



METROPOLIS OF
PITTSBURGH

ST. HARALAMBOS GREEK ORTHODOX CHURCH

REV. PROTOPRESBYTER NICHOLAS V. GAMVAS, D.MIN., PH.D., IERATIKOS PROISTAMENOS

KOINONIA ONE YEAR ADVERTISEMENT AGREEMENT

ADVERTISER NAME _____

RESPONSIBLE PARTY _____

ADDRESS _____

PHONE NUMBER _____ EMAIL _____

Choose Ad size –

SNAPSHOT, \$150
3.5" x 1.3"

BUSINESS CARD, \$450
3.5" x 2.0"

QUARTER PAGE, \$750
3.75" x 4.9"

THIRD PAGE, \$1000
7.9" x 2.75"

HALF PAGE, \$1250
3.75" x 4.4"

FULL PAGE, \$1500
7.5" x 9.7"

BACK COVER, \$2000
7.5" x 9.7"

ALL ADS WILL BE PRINTED IN KOINONIA
PUBLISHED 6 TIMES PER YEAR

Please use the following information for my ad: Please type or print. To submit logo or prepared ad/business card, email to Lauri@stharalambos.com.

Advertiser Signature
Responsible Party

Date

Advertiser, Printed Name

Payment in Full due with Contract.
Make Check Payable to St. Haralambos Greek Orthodox Church.

ASK FATHER NICK...

Question: Can an Orthodox Christian receive Holy Communion in another Christian church? Anonymous

Answer: NO ! The Eastern Orthodox Church, as a fully autonomous and separate Church from the Roman Catholic Church is not in Communion with the Roman Church, nor is it in Communion with any Protestant denominational church. Eastern Orthodox Christians are forbidden from receiving Communion in any church other than Eastern Orthodox.

Question: Where is the head (relic) of St. John the Baptist now kept? Sunday School Class

Answer: The head of St. John the Baptist today.

In the mid-twentieth century, specifically in 1958, there was a spark of renewed interest in the relics of St. John the Baptist. The rector of the Amiens cathedral reported to the ecclesiastical authorities that in eastern France, in Verdun, was what was presumed to be the lower jaw of St. John the Baptist. He wanted to rejoin the two parts. With the blessing of the bishop of Amiens, a commission of qualified medical experts was formed.

The relics were investigated for several months, in two stages—the first in Amiens, the second in Paris. After the work was completed, the commission's findings were gathered into a document, signed by the members. In the first chapter of the document, which covers the research performed in Amiens, the following conclusions were made:

Comparison of the subject called “of Verdun” with the subject from Amiens disclosed their anatomical differences, confirming without a doubt that they are of differing origins.

From the chronological point of view, the subject called “of Verdun” is not as ancient as the Amiens subject. It is similar in form and weight to “bones of the Middle Ages”.

The facial part, called the head of St. John the Baptist from Amiens, is a very ancient object—more ancient than “bones of the Middle Ages”. On the other hand, it is younger than human bones of the Mesolithic era—which allows us to date it at between 500 BC and 1000 AD.

The man's age could not be determined precisely due to the absence of teeth. But based upon the fact that the alveolar [tooth] sockets are fully developed and are slightly worn at the edges, it can be supposed that the man was an adult (between 25 and 40 years old).

General characteristics of the head in the form of inadequate elements can be determined, but with great permissible variation. The facial type is Caucasoid. The small measurements of the subject from Amiens and the development of the lower eye sockets lead to the supposition that it could correspond to a racial type called “Mediterranean” (a type to which modern Bedouins belong).

Here ends the modern chronicle of the head of St. John the Baptist. Unfortunately, few of the faithful have recourse to the help of such a lamp of grace as the precious head of St. John the Baptist, “the first among martyrs in grace”. Many Orthodox Christians come to France, but not all of them know how many holy relics there are still on French soil despite the outrages committed against them during the French Revolution and subsequent forgetfulness of France's Christian past and the great damage and injustices that the Crusades did to Jerusalem and Constantinople.



[The face of St. John the Baptist, in the Cathedral of Our Lady in Amiens in France]



St. Haralambos Church Altar Boy Schedule

Thank you to all of our Altar Boys
for your dedication to our Lord!

PLEASE MARK YOUR CALENDARS!
Please be ready to start at 9:45 a.m.

**TEAM A: November 16
December 14**

**TEAM B: November 23
December 21**

**TEAM C: November 2
November 30
December 28**

**TEAM D: November 9
December 7**

TEAM A

John (Kaden) Higgins
Yianni Sotiropoulos
Aristides Kapalko
George Tzouloufis

TEAM B

Fotis Vonortas
Zachary Volas
Stamatios Paxos

TEAM C

Yanni Loukas
Andrew Rocco
Leonidas Paxos
Brayden Michael Johnson

TEAM D

Luke Morgan
Yianni Fakelis
Ianni Colón
Dino Shiepis

MISSED PARISHIONERS



BETHANY
626 34th St. NW
Canton, Ohio 44709
LISA (COTOPOLIS) FERENCZ

THE CANTON REGENCY
4515 22nd Street NW,
Canton, Ohio 44708
PAULA MACRIS

THE INN AT BELDEN VILLAGE
3927 38th Street NW
Canton, Ohio 44718
330-493-0096
DIANE FORADAS

THE WINDSOR
1454 East Maple St. NW
North Canton, Ohio 44720
330-499-8300
JACK USNER
BETTY TSANGEOS

**MEADOW WIND HEALTH
CARE CENTER**
300 23rd St. NE, Room 225
Massillon, Ohio 44646
STACEY PAPPAKOSTAS



BIBLE STUDY WITH FATHER NICK

Tuesday, November 18th
3:30 to 4:30 pm

Tuesday, December 16th
3:30 to 4:30 pm

Simple Church Etiquette

There are several parts of the service during which no one should be moving about.

Wherever a person happens to be at these moments, he or she should stop and stand reverently, until the proper time to proceed.

These parts of the service are:

- ◆ The Procession of the Priest and Altar Boys with the Gospel;
- ◆ The reading of the Gospel;
- ◆ The Cherubic Hymn and the Great Procession of the Priest and Altar Boys with the Holy Gifts;
- ◆ The recitation of the Nicene Creed (in which the entire congregation should participate);
- ◆ The prayers of offering "Take, eat..." and the prayers of the consecration of the Holy Gifts;
- ◆ The Sermon;
- ◆ Any special services (memorial services, processions, prayers);

One basic rule to follow is that, whenever the Priest is facing the people or outside of the altar, either with the censer or giving the blessing, everyone should stand wherever they are.

Please remember that the Parish Council members and the ushering staff are required to keep order during services, and all should follow their instructions at all times.



COMMUNITY NEWS



*Congratulations to all of these families!
May God bestow many blessings of good health,
much happiness, and many years to all of you!*



*Our heartfelt thoughts and prayers
are with all of these families
for the loss of their loved ones.
May their loving memories be eternal!*

BAPTISMS

EVANGELOS PLAKAS HOOVER

Was baptized on October 5, 2025.

He is the son of Adam & Katherine Plakas Hoover.

His Sponsors are Alexandra Eliopoulos and Eric Rauckhorst.

WEDDINGS

ATHAN KAPALKO & MELINDA MCNUTT

Were married on September 20, 2025.

Koumbara is Maria Paxos Kalaitsides.

DEATHS:

Stavros Basiakos

September 19, 2025

UPCOMING MEMORIALS:

10yr Memorial: November 2, 2025

Athena Hill

5yr Memorial Service for Metropolitan
Maximos of Blessed Memory on
November 2, 2025

40-Day Memorial: November 9, 2025

Alexia Barnett

SAVE THE DATE!

Canton Greek Fish Fry

Save the Dates for the 2025/2026
Canton Greek Fish Fry Events!

November 7, 2025 - Drive Thru Only

December 5, 2025 - Drive Thru Only

January 30, 2026 - Drive Thru Only

February 20, 2026 - Dine In & Drive Thru

March 20, 2026 - Dine In & Drive Thru

Interested in volunteering?
Contact Peter Volas [216-312-4255]



CHRISTMAS POINSETTIAS

Every Christmas, we decorate our church
with beautiful poinsettia plants in honor of
the Nativity of Our Lord Jesus Christ.

If you would like to donate one or more of
these poinsettia plants, they are \$25 each.

To reserve yours, please call the church office
by: **MONDAY, NOVEMBER 17, 2025**
at 330-454-7278.

You may make your donation in memory of a
loved one, for the health of family, etc....

Thank You for Your Beautiful Donation!



2026 Canton Greek Fest

June 4, 5, & 6, 2026



PAN HELLENIC SCHOLARSHIP FOUNDATION

The 2025/2026 application is now open
and accepting applications!

Exceptional undergraduate students of Hellenic descent from
all fifty states are encouraged to apply.

Applications should be submitted electronically by January 31, 2026.

To be eligible to apply for a scholarship, applicants must be US Citizens or
US permanent residents and of Hellenic descent.

Applicants must be full-time undergraduate students at an accredited 4-year university
this Fall 2025 and have a minimum 3.6 cumulative GPA.

For inquiries please email: scholarships@hellenicsf.org
or call (312) 357-6432.

<https://www.panhellenicsf.org>



St. Haralambos Greek Orthodox Church Byzantine Choir

WE NEED AND WELCOME YOU!!!

We would like to WELCOME anyone young or old with a desire or love of singing
to join our church choir family.

Please consider being part of this outstanding group!!!

Last year our choir welcomed a few new choir members and our goal this year
is to continue to grow even more!

If interested, just show up in the choir loft on any Sunday or attend one of our rehearsals.

Please contact our director, Dr. Alex Christ at 330-284-9606 if you have any questions!!!

Rehearsal/Activity Schedule

REHEARSALS 6:00 PM ~ DIVINE LITURGY 9:45 AM

NOVEMBER:

5th Wednesday
19th Wednesday

Rehearsal
Rehearsal

DECEMBER:

3rd Wednesday
7th Sunday
24th Wednesday

Rehearsal
St. Nick Sunday/Program
Christmas Eve ~ TBA

PHILOPTOCHOS NEWS

TINA WEY, PRESIDENT

November/December 2025 EDITION

GIVING TREE 2025

It's time for our annual Community Christmas Giving Tree. We have supported this very worthwhile cause for many years. They very much appreciate our continued support in serving almost 3,000 Stark County residents.



The tree will be outside the bookstore and we will be accepting gift cards or monetary donations. Checks can be made out to Philoptochos. In addition, we welcome new hats, gloves, scarves, socks and warm weather gear. You can deposit the envelopes in the box provided or leave in the church office.

THANK YOU FOR YOUR SUPPORT

Please join us on
Sunday, November 9th for
"Honoring our Veterans"
We will be sponsoring coffee hour
to honor the veterans of St.
Haralambos



THANK YOU

Thank you to all of those who supported the Wine, Dine and Dance Glendi. We so much appreciated the hard work, donations and so many church organizations pitching in to make it the success it was. A great time was had by all.

OPA!!

Welcome Back Members

Meetings begin at 6:00
Board Meeting at 5:30
\$28.00 dues are now being collected
and may be given to Helen
Apostalides or leave in the church
office.

SAVE THE DATES
Saturday, December 27th
Christmas Party at
Tozzi's on 12th
Sunday, January 4th
Vasilopita Sunday

Operation Classroom



Watch for news on this worthwhile national initiative to help local schools. JOY will also be helping in this initiative.



Thank You To Our Generous Event Sponsors

Individuals & Families

Michael & Helen Apostalides & Family
Nancy Armatas
Marcia Bournelis
Savvas, Sophia & Alexis Bournelis
James & Kathy Dieringer
Dina Fakelis & Family
John & Christine Kellamis & Family
Barb & Nick Lambrou
John Lambrou
Dr. Peter & Carolyn Michalos & Family
The Sakel Family
Bill & Freda Skendelas
Carol Trifelos
Mary Trifelos
Helen Tsarwhas & Family

Special Sentiments

For the Eternal memory of the Diamant Family
For the continued good health of the Diamant Family
In loving memory of Niove Fasoulas

Organizations & Businesses

St. Haralambos Choir
St. Haralambos JOY
St. Haralambos Sunday School
Holy Trinity Greek Orthodox Church
ARM Truck Corp-The Ballas Family
Daughters of Penelope
Loukas Engineering

Special Thanks To Our
St. Haralambos Hellenic Dancers



HOLY TRINITY
GREEK ORTHODOX CHURCH *Canton, Ohio*



Thank You To Our Wine Pull Donors

Tina Bolon	Marcia Bournelis	Melody Bowman	Carol Capocci
Mike Fakelis	Athan Kapalko	Christine Kellamis	Jim Kellamis
Barb Lambrou	Shelly Loukas	HelenAnn Meder	Elaine Poulos
Jaime Rocco	Stephanie Sakel	Melissa Shiepis	Barb Sotiropoulos
Paula Spicer	Matheos Tsounios	Angela Vagotis	Tina Wey

SPONSORED BY
PHILOPTOCHOS



THE GIVING TREE

COMMUNITY
CHRISTMAS OF
STARK COUNTY

PLEASE PLACE
MONETARY
DONATIONS IN
THIS BOX or
DROP OFF IN
THE OFFICE.

THANK YOU
MERRY
CHRISTMAS

DEADLINE IS
SUNDAY, DECEMBER 14, 2025





*Please join the
St. Haralambos Philoptochos
for a*

Christmas **LUNCH**

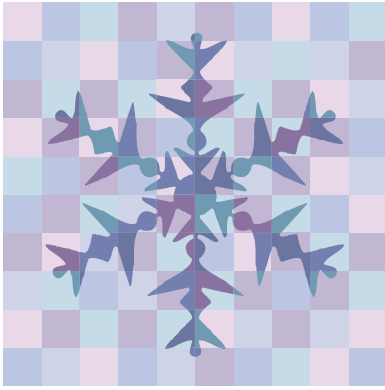
27 DECEMBER 2025

AT 1:00 pm

TOZZI'S ON 12TH

4210 - 12TH STREET, NW CANTON

**mark your calendars
more info to come**



SILVER LINERS

NOVEMBER AND DECEMBER

This Year's Officers:

President: Carol Capocci
Advisor: Kathy Dieringer
Vice President: Helen Apostolides
Secretary: Mary Trifelos
Treasurer: Bill Skendelas

Committees:

Calling: Mary Feltz
Hospitality: Anna Paxos
Meals: Helen Apostolides
Set & Strike: Leftothea Bourlas
Trips: Kathy Dieringer
Christmas Card: Mary Griveas

Sign-Up today for this year's

Church Christmas Card

Still only \$20.00 a family

A beautiful Holiday Tradition.

See Mary Griveas before Nov. 17th

Have a blessed Thanksgiving
and a most joyous Christmas
season.

We will resume our year in
March 2026 with a very
special presentation by our
very own Peter Michalos!

Thank you for a remarkable first 2 months. Our September speaker brought apples (and an apple tree!). Our October speaker from the BBB was so helpful with tips on how not to be scammed.

Mark your calendars:

Vocal Fusion at the Palace Theatre on Dec. 13th is our first outing! Dinner and Show. Sign-up and give your check for \$58.00 to Kathy Dieringer. Thank You.

Our next Luncheon is Tuesday November 18th at NOON (Doors open at 11:30am). You won't want to miss The Silver Liners Prime Time Players and ENRICO!

Know ye this:

*There are **no meetings** in December, January, or February so try not to miss the November meeting. RSVP for guaranteed fun!

*Please support our church's Coat Project, The Giving Tree, and the delicious Fish Fry Fridays.

Thank You's:

We can never thank the committees enough for their commitment to the club or to the members for their dedication. You honestly make it a joy!

Officially, Carol Capocci

We have 168 members, 22 social members and always have room for more. Dues are \$10 a year.

If you are 55 years of age you can join us! You won't regret it and you will always go back home smiling.

The \$6 Lunch begins promptly at NOON, followed by a quick meeting, and a wonderful program.

SAINT HARALAMBOS CHURCH 2025 CHRISTMAS CARD PROJECT



SPONSORED BY THE "SILVER LINERS"

**THIS IS OUR ONLY FUNDRAISER –
YOUR SUPPORT IS GREATLY APPRECIATED!**

Our Saint Haralambos Silver Liners will once again sponsor our Church Christmas Card Project. Your love and stewardship have greatly assisted our Silver Liners in our activities, and we are truly thankful for your continued support!

Parishioners and friends wishing to have their names included in the Christmas Card may do so by mailing their donation to the CHURCH OFFICE.

Names will appear as previously printed, unless there is an addition or omission.

For any questions, please contact: Mary Griveas, (330) 268-9069 or
Cindi Koskovich, (330) 265-1673

Please don't hesitate!

Send your donation check in today in the enclosed envelope.

Donation - \$20 per family, thank you!

PLEASE submit by the deadline: **MONDAY, NOVEMBER 17, 2025 (FIRM)**

2025 St. Haralambos Church Christmas Card

Name:-----

Phone:-----Amount -----



Please make checks payable to:

ST. HARALAMBOS SILVER LINERS
251 – 25th Street, N. W.
Canton, Ohio 44709

Thank you!



SENIOR CITIZENS' DETROIT, MICHIGAN TRIP



ST. HARALAMBOS SUNDAY SCHOOL NEWSLETTER NOVEMBER/DECEMBER 2025

KICKOFF FOR THE NEW YEAR HAS BEEN AWESOME!!!

Thanks to all our teachers/staff for a wonderful start to our 2025-2026 school year. Our classrooms are full and we couldn't be happier. Parents, thank you for bringing your children to Sunday School. As a reminder, Sunday school begins promptly at 10 AM.

Food donations are always welcome for our "Raise the Barr" feed the children program. Monetary donations are also welcome (we do the shopping for you). Thanks to all of you for your donations. They are so appreciated. We couldn't do it without all of you.

Calendar of Events

November 9th - Veteran's Day Sunday School Program (See flyer)

December 7th - Annual St. Nicholas Sunday Gift Cards (See flyer)

December 21st – Coffee Hour with Santa – Krassas Event Center.

ALL ARE WELCOME FOR FUN AND FELLOWSHIP

December 28 – FAMILY WORSHIP – NO SUNDAY SCHOOL



All the best, Stephanie Machamer, Director

A close-up, high-resolution image of the American flag, showing the stars and stripes in detail. The flag is draped diagonally across the left side of the poster.

thank you

FOR YOUR SERVICE

VETERANS DAY 2025



Sunday, November 9, 2025

**Sunday School Youth Choir will
honor our Veterans after Liturgy.**

**Philoptochos will sponsor a coffee
hour in honor of our Veterans**



SUNDAY SCHOOL PRESENTS....

ST. NICHOLAS — D A Y — CELEBRATION

DECEMBER 7, 2025

We are asking that each child bring a "kid friendly" gift card with a \$10 value. After Liturgy the students will place their gift in front of the icon of St. Nicholas. They will be distributed to Stark County less fortunate students. THANK YOU FOR YOUR SUPPORT ALWAYS!!!



SUNDAY, DECEMBER 21, 2025

SPONSORED BY SUNDAY SCHOOL

FELLOWSHIP * MUSIC * LUNCH * ENTERTAINMENT

AFTER CHURCH KRASSAS CENTER

JUNIOR GOYA



TRUNK
OR
TREAT





TRUNK
-OR-
TREAT



&



BONFIRE



THE JOYful NEWS



Happy Thanksgiving & Merry Christmas from JOY!

THANK YOU to everyone who came and supported the JOY Fall Festival & Pumpkin Patch for our 3rd year! We thank God for such a lovely day! The addition of Jr. GOYA's Trunk-or-Treat added even more family fun! We can't wait to do it again next year!

NOVEMBER:

JOY is thrilled to be invited by Philoptochos to partner with its Operation Classroom initiative again this year! Our JOY group will be assembling classroom reward bags for every classroom at Barr Elementary School, as well as treating the teachers to a small "thank you" for all of their hard work. We hope our reward kits will bring extra fun and motivation to each and every classroom at Barr Elementary!

JOY also wants to thank Philoptochos for its financial donation to this endeavor. JOY is able to make this project even more special with these added funds.

DECEMBER:

Our JOY Christmas party is coming December 14 right after church in the Youth Room! Enjoy food, Christmas games and fellowship (we'll be making cards, too)!

JANUARY:

Could Jesus walk on the sun? Our kids have **many** questions about our faith, so let's learn more together! Our JOY & Jr. GOYA families are welcome to join us for a fun Q&A session called **Orthodox Kids with Questions**, on January 11 in the Youth Room after church. We can't wait to learn more from Father Nick!

SAVE THE DATES

November 30

JOY meeting in the Youth Room after church. We'll be assembling reward bags for all of the classrooms at Barr Elementary School for our Christmas project.

December 14

JOY Christmas Party in the Youth Room after church. We'll be making cards for a local outreach. Enjoy food, Christmas games, & fellowship, too!
RSVP By Dec. 1

January 11

JOY & Jr. GOYA are welcoming Father Nick for a fun Q&A session called **Orthodox Kids with Questions**. Our families can join us in the Youth Room after church.

Please contact Stephanie Sakel with any questions or to RSVP: 330.949.8085

JOY's Pumpkin Patch!

Thank you for coming!











ST. HARALAMBOS HELLENIC DANCERS

November - December 2025

NOVEMBER PRACTICES:

NOVEMBER 6, 13 & 20

BEGINNERS: 4:30 P.M. - 5:00 P.M.

INTERMEDIATES: 5:00 P.M. - 5:45 P.M.

TRAINING SENIORS: 5:45 P.M. - 6:00 P.M.

SENIORS: 6:00 P.M. - 7:30 P.M.

Monthly Meeting: November 20th at 7:00 p.m.
(Meeting is for ALL dancers and parents)

DECEMBER PRACTICES:

DECEMBER 11 & 18

BEGINNERS: 4:30 P.M. - 5:00 P.M.

INTERMEDIATES: 5:00 P.M. - 5:45 P.M.

TRAINING SENIORS: 5:45 P.M. - 6:00 P.M.

SENIORS: 6:00 P.M. - 7:30 P.M.

DECEMBER EVENTS:

SUNDAY, DECEMBER 7th - BAKE SALE

THURSDAY, DECEMBER 4TH - DANCER & FAMILY CHRISTMAS PARTY



The St. Haralambos
Hellenic Dancers
will be hosting a
BAKE SALE

SUNDAY, December 7, 2025

**Stop by after church to pick up
your treats for the holidays!**



St. Haralambos Hellenic Dancers

THANKSGIVING FOOD DRIVE



The St. Haralambos Hellenic Dancers will be collecting

NON-PERISHABLE FOOD ITEMS

to distribute to families in need for the Thanksgiving Holiday.

Please bring items to practices

THURSDAY, OCTOBER 30 thru THURSDAY, NOVEMBER 20

BELOW IS A LIST OF ITEMS THAT WE WILL NEED:

Canned Corn
Canned Green Beans
Canned Yams/Sweet Potatoes
Canned Veggies
Canned Soup
Canned Cranberry Sauce
Canned Chicken or Turkey
Mac & Cheese
Broth
Boxed Stuffing Mix
Instant Mashed Potatoes
Jarred Gravy
Cornbread Mix
Fruit Cups
Cake Mix
Cereal
Peanut Butter

Monetary Donations to go towards Fresh Hams/Turkeys and Fresh Bread for each Family

\$10 WALMART GIFT CARDS



St. Haralambos Hellenic Dancers

EPIPHANY - GREEK NIGHT CELEBRATION!

3 *Saturday*
JANUARY, 2026

Featuring :

- DJ VASILIOS
- SPECIAL PERFORMANCES BY
ST. HARALAMBOS HELLENIC DANCERS

7:30 PM - Midnight

\$20/person

\$15/registered dancer or under 12 years of age

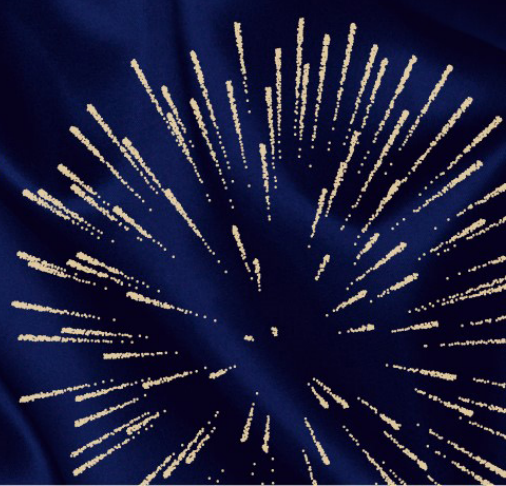
Mezethes (Appetizers) & Desserts included

Cash Bar



St. Haralambos Greek Orthodox Church

Krassas Event Center



Sponsored by the Koraes Ladies Society
(Continental Breakfast and Deli Lunch provided)

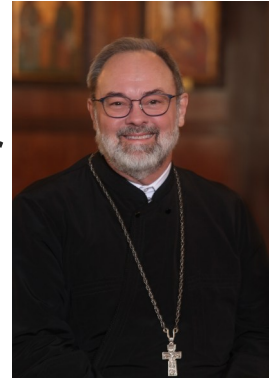


St. John Chrysostom Annual Retreat

Saturday, November 15, 2025

Retreat Theme: Be Watchful - Be Sober
St. Paul's Wisdom for Spiritual Maturity

Speaker: Fr. Barnabas Powell



9:30 AM - Welcome & Breakfast	1:00 PM - Lunch
10:00 AM - Service of the 3rd Hour	2:00 PM - Session 3 (Wrap up - Q & A)
10:30 AM - Session 1 (with Q & A)	3:30 PM - Service of the 9th Hour
11:45 PM - Session 2 (with Q & A)	4:00 PM - Departure

Fr. Barnabas (Charles) Powell is a native of Atlanta, Georgia. Having been raised in a small Pentecostal church as a boy, Barnabas grew to love the church, enjoy the music, and eventually came to be the youth pastor of his home church. He graduated from an Evangelical Protestant school in Georgia, and went on to establish a new church in the Atlanta area. While pastoring, Barnabas also was heavily involved with Evangelical Christian media, radio, television, and print. A reading program in Church History and Theology would eventually lead him to enter the Orthodox Church in November of 2001. In 2007, Barnabas entered Holy Cross Greek Orthodox School of Theology in Brookline, MA. He graduated, he was ordained a deacon on November 8, 2009, and then he was made a priest at Annunciation Greek Orthodox Cathedral by His Eminence Metropolitan Alexios on Sunday March 8, 2010. He is now the proistamenos (senior pastor) of Sts. Raphael, Nicholas, and Irene Greek Orthodox Church in Cumming, GA.

Fr. Barnabas founded Faith Encouraged Ministries in 2014 and was the host of Faith Encouraged LIVE talk show on Ancient Faith Radio until January of 2019. Faith Encouraged Ministries continues to produce the Monday thru Friday Devotional called Faith Encouraged Daily. Fr. Barnabas published his first book "A Faith Encouraged" through Ancient Faith Publishing and also produced the 16 part video series called "A Journey to Fullness" to help parishes introduce the Faith to the average person. To date, over 200 parishes across the United States and Canada use the video series to serve their communities. Fr. Barnabas travels extensively across the country speaking at spiritual retreats, and sharing special presentations.

Fr. Barnabas is particularly motivated by the beauty and timelessness of our Orthodox Christian faith and strives to see this timeless faith put down deep roots here in America. The Orthodox Christian faith is uniquely suited to quench the spiritual thirst of Americans from all backgrounds with the depth and beauty of the Timeless Faith of the Apostles. Fr. Barnabas is married to the (former) Connie Demas, and they have two daughters, Alexandra and Katherine. For more information about Faith Encouraged Ministries go to FaithEncouraged.org.

RSVP to Holy Trinity's Church Office
330-494-8770 by November 10th



-+

Order of AHEPA

Canton 59

***100th Anniversary
Celebration***

January 17, 2026

Raintree Golf and Event Center

5:30 PM – 6:30 PM Cocktails

Music provided by Nikolai Rogich

Dinner, Program and Dancing to Follow

Music provided by TA FILARKIA

Join us for this wonderful milestone celebration of one of AHEPA's oldest chapters. Bring your memories and stories to share with all.

Tickets are \$75.00 per person.

For tickets contact:

John Karipides 330 283-0113

John Regas 330 409-3668

Paul Koskovich 330 327-4079

Bill Zantopoulos 330 284-9586

Gus Athans 330 412-0708

NOVEMBER BIRTHDAYS

St. Haralambos Church

DECEMBER BIRTHDAYS

1
James Langos
Angie Zoumberakis

2
Joseph Dolph
Katherine Plakas Hoover

3
Lefkothea Bourlas
Morgan Cotopolis
Stephen Meyer

4
Chris Kellamis

6
Sara Brown
Heidi Kourouniotis
Peter Papacostas

7
Alexander M. Christ
Laura Dover

8
Lila Griveas
Mary Lambos
Maria Likouris
Sophocle Regas

9
Maryan Bruckner
Barbara Lambrou
Arianna Likouris

10
Kostadinos Fakelis
Nick Manuselis

11
Freda Skendelas

13
Barbara Petrides
John Regas
Bill Strohmenger

14
Felix Giallourakis
Christina Paxos
Chad Smith
Evan Volas

15
Rena Cotopolis
Gregory Pope

16
Paris Apostolou

17
John Bahas
Bethany Vallos

19
Peter Apostalides
Michael Pirovolos

21
John Anderson
Joanna Karpinski
Nick Ramphos

22
Andrea Burns
Ann Christ
Carter Martin
Gerald McGonnell

23
Costas Paxos

24
Mary Hadjian
Yianni Sotiropoulos

25
Bill Withers

26
Despina Vonortas

27
Sophia Foradas
Heather Kreareas
Mike Paxos

28
Grace Kontzos
Anne Loukas
Panagis Noussias
Francine Selby

29
Anthony Vallos
Tom J. Vretas

30
Michael Lazoran



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1
Maria Callahan

2
Stephanie Kalikas
John N. Loukas

4
Erika Pope
John P. Foradas
Mara Ramphos

5
Cynthia Giavasis
Melissa Shiepis
Eva Smith

6
James Mannos
Charlotte Morris
Patricia Regas
Voula Sotiropoulos
Eva Zoumberakis

7
Lula Giallourakis
Lucas Machamer
Helen Meder

8
Richard Meder

11
Alana Giallourakis
Amy Halkias
Jonathan Morris
Nicholas Paxos

13
Anthony DiGiacomo
Maria Vonortas

14
Michael Boka
Vanessa Cabrera
Joseph Foster

15
Anthony Darrah
Dean Pirovolos
Sophia Shuey
Panayiotis Spyrou

16
Janet Diamant
Andrea Vretas

17
Yianni M. Fakelis
Liam Kosmides

18
John Male

19
Antonia Stergiades

20
Christopher Wolf

23
Lindley Orlando

24
Helen Tsarwhas

25
Our Lord Jesus Christ
Maria Paxos
James Sakel
Alexandra Tank

27
Helen Apostalides
Emily Hallaman

28
Steve Armatas
Karen Pavlis-Stanley

29
Phillip Armatas

30
Helen Bozeka
Carrie Foradis
Christopher Manos
Sarah Rispinto

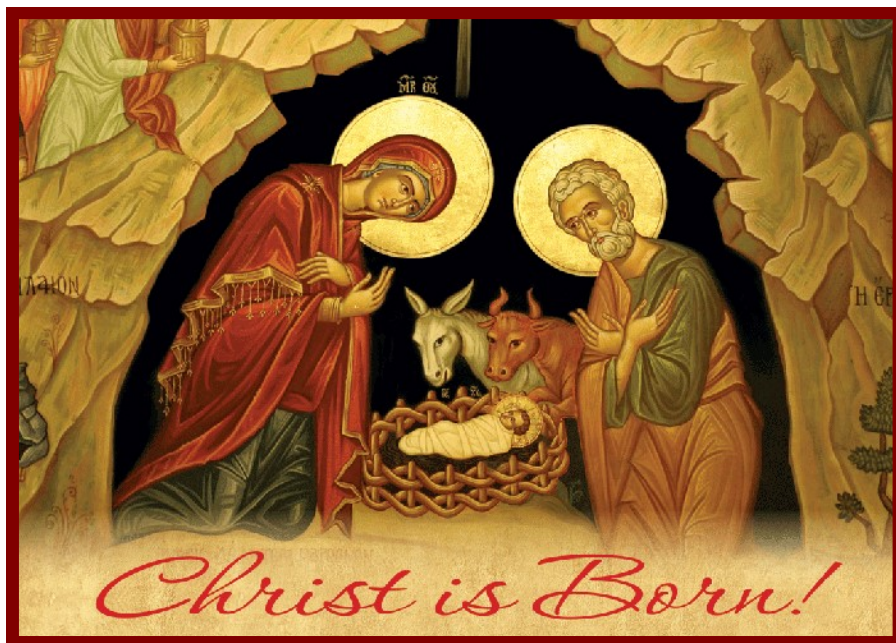
31
Ariana Vallos

WELCOME!

Saint Haralambos
Greek Orthodox Church
251 25th Street NW
Canton, Ohio 44709

Non-Profit Org.
U.S. Postage
PAID
Canton, Ohio
Permit No. 1408

THE NATIVITY OF OUR LORD JESUS CHRIST DECEMBER 25



***Wishing All of our Parishioners Many Blessings for a
Merry Christmas and Happy New Year!***