

Healing of the Disabled Woman

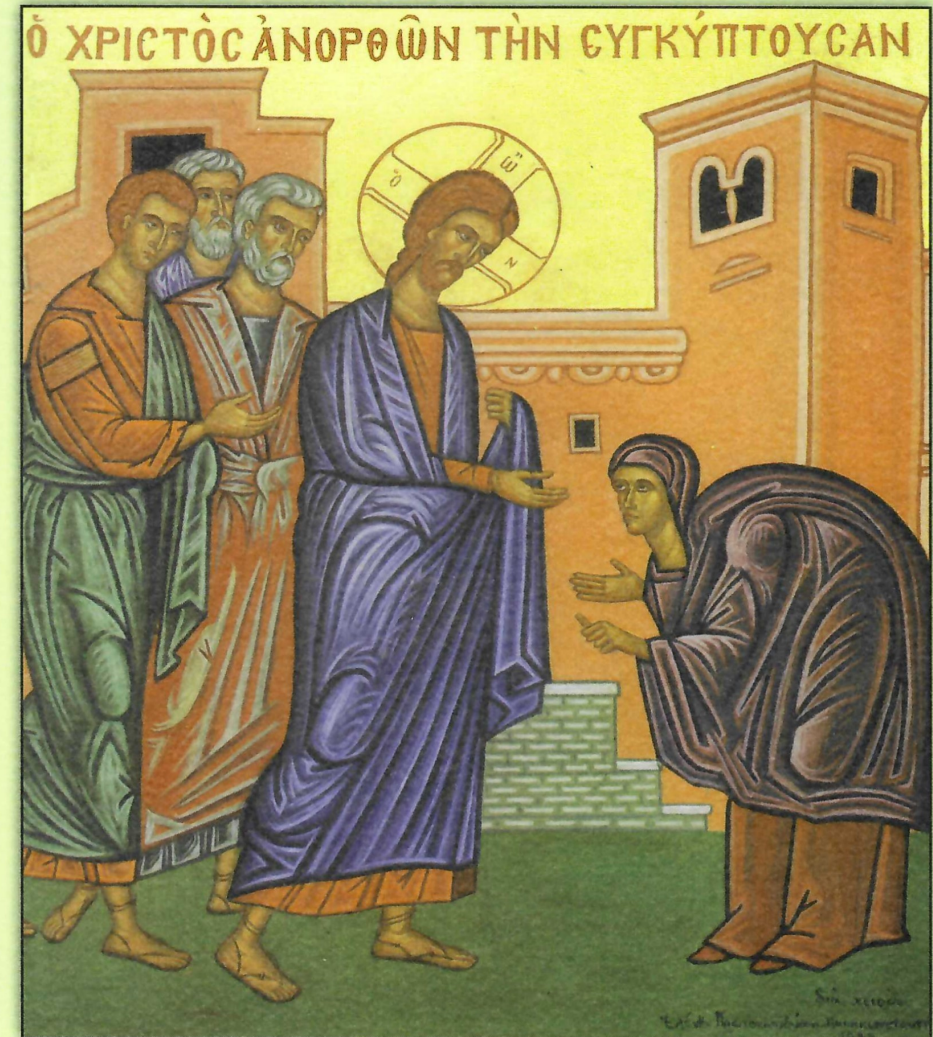
Moreover, in this infirm woman, it is like the figure of the Church which presents itself: when it has fulfilled the measure of the Law and of the resurrection, in this endless rest, raised to the summit of greatness, she will no longer be able to experience the curvature of our infirmity. And this woman could be healed only by means of the Law and grace: the Law by its precepts, in baptism the grace by which, dead to the world, we are resurrected for Christ; for in the ten words is the completion of the Law, in the number eight the fullness of the resurrection. So this work of a Sabbath signifies what will happen: whoever has fulfilled the Law and grace will be rid of the miseries of this crippled body through the mercy of Christ. This is why sanctification was first given in the figure by Moses, because the practice of future sanctification and spiritual

observance was to abstain from works of the century. Even God rested from the works of the world: not of (all) works, since his activity is perpetual and continual, as the Son says: "My Father is still working now, and I too are acting" (Jn, V, 17), so that the example of God will cease for us the works of the world, not those of religion. It is for lack of understanding that the head of the Synagogue did not want anyone to be healed on the Sabbath, while the Sabbath is the image of future recreation? So it is not the good works, but the bad ones, which are idle? And that for this reason we are required to carry no burden, errors, and not being fasting, good works, to celebrate the sabbaths that will take place after death?

Ambrose of Milan

Eastern Christian Bulletin Service -- PO Box 146 -- Fairfax, VA 22038-0146 www.ecpubs.com Ph: 703-691-8862 Fax: 703-691-0513

TENTH SUNDAY OF LUKE



Icon of the Disabled Woman (Luke 13:10-17)

ST. HARALAMBOS SUNDAY BULLETIN

December 7, 2025

10TH SUNDAY OF LUKE

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

DECEMBER		
SUN DEC 7	†10th Sunday of Luke St. Nicholas Celebration Hellenic Dancers' Bake Sale Boys Basketball Practice	9:00 a.m.
TUE DEC 9	Greek School	5:30 p.m.
WED DEC 10	Boys Basketball Practice Parish Council Meeting	6:30 p.m. 7:00 p.m.
THU DEC 11	Hellenic Beginner Dancers Hellenic Intermediate Dancers Hellenic Training Seniors Dancers Hellenic Senior Dancers	4:30 p.m. 5:00 p.m. 5:45 p.m. 6:00 p.m.
FRI DEC 12	†St. Spyridon	9:00 a.m.
SUN DEC 14	†11th Sunday of Luke General Assembly Parish Council Election JOY Christmas Party GOYA Meeting Boys Basketball Practice	9:00 a.m.
TUE DEC 16	Father Nick's Bible Study Greek School	3:30 p.m. 5:30 p.m.
WED DEC 17	Boys Basketball Practice	6:30 p.m.
THU DEC 18	Hellenic Beginner Dancers Hellenic Intermediate Dancers Hellenic Training Seniors Dancers Hellenic Senior Dancers Hellenic Parent & Dancers Mtg.	4:30 p.m. 5:00 p.m. 5:45 p.m. 6:00 p.m. 7:00 p.m.
SUN DEC 21	†Sunday Before Nativity Sunday School Christmas Coffee Hour Boys Basketball Practice	9:00 a.m.

CHURCH OFFICE CLOSED

The church office will be closed on the following days:

Christmas Eve and New Year's Eve @ noon
Christmas and New Year's Day
Friday, December 26th and Friday January 2nd



ALTAR BOY SCHEDULE

December 7, 2025

TEAM D

PARISH COUNCIL CANDIDATES POSTING

The St. Haralambos Election Committee hereby posts the following candidates for the December 14, 2025 Parish Council Elections. There are 9 vacancies on the Parish Council and 6 applicants.

This will be an uncontested election and therefore a formal election will not take place.

CANDIDATES:

Jason Colón, Chris Gaitanos,
David Hallaman, Athan Kapalko,
Shelly Loukas and Angela Vagotis.

2026 PLEDGE CARDS

The 2026 Pledge Cards have been mailed out to all Parishioners ages 18 & older, including students.

Please fill the pledge card out, mail or bring it to church for the blessing on:

**Sunday, December 14TH,
STEWARDSHIP SUNDAY**



SANTA IS COMING TO COFFEE HOUR

SUNDAY, DECEMBER 21, 2025

SPONSORED BY: SUNDAY SCHOOL

Fellowship ~ Music ~ Lunch
Entertainment

After Church in the Krassas Center



**SUNDAY
DECEMBER 14, 2025**

**GENERAL ASSEMBLY
&
STEWARDSHIP SUNDAY**



St. Haralambos Hellenic Dancers

Bake Sale - Today!

Sunday, December 7, 2025

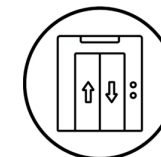
Stop by after church to pick up your treats for the holidays!

PLEASE NOTE

The Parish Council will present
Elevator/Accessibility options
at the **General Assembly** on
Sunday, Dec. 14th.

If you would like to attend,

PLEASE make sure that you
are in **good-standing**.



To attend the General Assembly, you must:

- ◆ Have fulfilled your 2024 pledge
- ◆ Have turned in a signed 2025 Pledge Card

St. Nicholas Day celebration

Sunday School will be sponsoring
St. Nicholas Sunday

TODAY! DECEMBER 7th.



Gifts will be placed at
the Icon of St. Nicholas
after Liturgy.

\$10 Gift Cards to kid
friendly places in Stark
County are welcome from
any of our parishioners.

Thank you for your
continued support in this
wonderful project.



**Are you wanting to make
Prosforo but don't have the
Prosforo seal?**

**Contact the church office at
330-454-7278, to make arrangements
to borrow the Prosforo seal.**



**BIBLE STUDY WITH
FATHER NICK**

DECEMBER 16TH ~3:30 P.M.-4:30 P.M.



VASILOPITA SUNDAY January 4, 2026

Please join us for our traditional Vasilopita
on Sunday, January 4th in the Krassas Event
Center following church services.

Sponsored by their families
in loving memory of:

Sheriff George Papadopoulos - 45 years
Betty Papadopoulos - 18 years
Niove Fasoulas - 6 years
Rosalie Forinash - 18 years



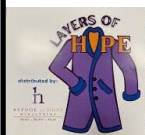
THE GIVING TREE SPONSORED BY PHILOPTOCHOS

There are several ways to donate:

- * Take an envelope off of the tree in the lobby, enclose monetary donation or gift card.
- * Drop in the box by the tree or mail it to the church office.
- * Donate NEW scarves, hats, mittens and socks.

Make checks payable to: Community Christmas
DEADLINE: DECEMBER 14TH

LAYERS OF HOPE COAT DRIVE



Help make someone's Christmas a little warmer by donating your gently-used coats or a new coat to the needy.

Please place your donated coats in the large, white cardboard box located in the lobby.

Thank you!



Order of AHEPA Canton 59

100th Anniversary Celebration

January 17, 2026

Raintree Golf and Event Center

5:30 PM – 6:30 PM Cocktails

Music provided by Nikolai Rogich

Dinner, Program and Dancing to Follow

Music provided by TA FILARKIA

Join us for this wonderful milestone celebration of one of AHEPA's oldest chapters. Bring your memories and stories to share with all.

Tickets are \$75.00 per person.

For tickets contact:

John Karipides 330 283-0113

John Regas 330 409-3668

Paul Koskovich 330 327-4079

Bill Zantopoulos 330 284-9586

Gus Athans 330 412-0708

St. Haralambos Hellenic Dancers
present

Epiphany Greek Night Celebration

SATURDAY, JANUARY 3, 2026

7:30PM TO MIDNIGHT

St. Haralambos Greek Orthodox Church
Cultural Center

251 25th Street, NW | Canton, OH 44709

Featuring

- DJ Vasilios
- Performances by St. Haralambos Hellenic Dancers
- Mezethes
- Desserts
- Cash Bar

TICKETS

\$20
Per person
over 12 years old

\$15
Per registered St. Haralambos Hellenic
Dancer or under 12
years old

CONTACT
GEORGIA PAXOS
330-933-7596 OR
SHELLY LOUKAS
330-322-5646
TO PURCHASE



SAINT HARALAMBOS PHILOPTOCHOS CHRISTMAS PARTY/ LUNCHEON

Philoptochos and guests, please join us for a delicious luncheon and fellowship.

Tozzi's on 12th
4210 – 12th Street NW
Canton, OH 44708

Saturday, December 27, 2025 – 1:00 PM

Tickets -\$25.00 per person

Choice of entrée:
Chicken Parmesan or Vegetarian Option

Deadline: Sunday, December 21, 2025

Tickets will be sold on Sundays following church, or contact
Stephanie Machamer - 330-704-8558 or
Mary Trifelos - 330-492-9353

Tithe.ly Online Stewardship Payment Options

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.



SAVE THE DATES!

2025-26 Canton Greek Fish Fry

January 30th - Drive Thru Only

February 20th -Dine In & Drive Thru

March 20th - Dine In & Drive Thru

Interested in volunteering?

Contact Peter Volas @ 216-312-4255



Are you a Stark County High School Senior, female, single and of Greek descent or an active member of the Maids of Athena or is your parent(s) an active member, in good standing of the Daughters of Penelope or the Order of AHEPA?

Join us for the
58th Annual Daughters of Penelope
Debutante's Ball
April 18, 2026

Please RSVP to Debutantes Ball Chairperson,
Marcia Bournelis at (330) 309-3428 or Protocol
Chairperson, Mary Griveas at (330) 268-9069
if interested.

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Ἀπολυτίκιον Ἀναστάσιμον Ἦχος α΄

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτὴρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Τοῦ Ναοῦ

Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος αἰφωτος, τῆς οἰκουμένης σοφέ, ἐδείχθης Χαράλαμπες· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον Ἦχος γ΄

Ἡ Παρθένος σήμερον, τὸν προαιώνιον Λόγον, ἐν Σπηλαίῳ ἔρχεται, ἀποτεκεῖν ἀπορρήτως. Χόρευε, ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον, μετὰ Ἀγγέλων καὶ τῶν Ποιμένων, βουληθέντα ἐποφθῆναι, Παιδίον νέον, τὸν πρὸ αἰώνων Θεόν.

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Resurrectional Apolytikion Mode 1

The stone having been sealed by the Pharisees and chief priests, and Your all-immaculate body being guarded by soldiers, You rose on the third day, O Lord and Savior, granting life unto the world. Then the powers of the heavens cried out to You, O Giver of Life, and shouted, “Glory to Your resurrection, O Christ! Glory to Your eternal rule! Glory to Your plan for saving us, only benevolent God!”

Hymn of the Church

As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you emerged, O wise Haralambos; in all the world you shined, with the martyrdom you suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do intercede, to Christ that we may be saved.

Kontakion Mode 3

On this day the Virgin Maid goes to the grotto to give birth to the pre-eternal Word in an ineffable manner. Dance for joy, all the inhabited earth, on hearing. Glorify along with Angels and with the shepherds Him who willed that He appear as a newborn Child, the preeternal God.

December 7, 2025 Twenty-Sixth Sunday

Ephesians 5:8-19



Epistle

The reading is from Paul’s Letter to the Ephesians.

Brethren, walk as children of light (for the fruit of the Spirit is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, “Awake, O sleeper, and arise from the dead, and Christ shall give you light.” Look carefully then how you walk, not as unwise men but as wise, making the most of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart.

December 7, 2025 Prayer of the Gospel

Luke 13:10-17



Gospel

The reading is from the Holy Gospel according to Luke.

At that time, Jesus was teaching in one of the synagogues on the sabbath. And there was a woman who had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself. And when Jesus saw her, he called her and said to her, “Woman, you are freed from your infirmity.” And he laid his hands upon her, and immediately she was made straight, and she praised God. But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, “There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day.” Then the Lord answered him, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to water it? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?” As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.