

Our Faith and Christ's Action

The liturgical service takes place on earth, but it belongs to the realm of heavenly realities. In fact, it was not instituted by a human being or an angel, but by the Spirit himself, so that those who are still living in the flesh should think of performing the service of angels.

O what mercy, O what love of God for human beings! Christ who is seated with the Father in highest heaven is at that moment grasped by the hands of all and does not hesitate to give Himself to anyone who wants to embrace Him and be bound to Him.

He whom the eyes of faith perceive is possessed by everyone.

You remember how Elijah was surrounded by a great crowd and had in front of him the victim for sacrifice placed on the stone (see 1 Kings 18). Everyone stood stock still. The silence was complete. Only the prophet raised a prayer. Suddenly from heaven came down fire on the victim. It was a marvelous spectacle that filled everyone with amazement.

Here, however, something much more than a marvelous spectacle is unfolded. Something is happening that is greater than any marvel. Here the priest draws down not fire but the Holy Spirit Himself.

St. John Chrysostom

TWELFTH SUNDAY OF LUKE



Icon of the Healing of the Ten Lepers (Luke 17:12-19)

ST. HARALAMBOS SUNDAY BULLETIN

January 18, 2026

12TH SUNDAY OF LUKE

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

JANUARY

SUN JAN 18	†12th Sunday of Luke Boys Basketball Practice	9:00 a.m.
TUE JAN 20	Fr. Nick's Bible Study Greek School	3:30 p.m. 5:30 p.m.
WED JAN 21	Boys Basketball Practice GreekFest Committee Meeting	6:30 p.m. 7:00 p.m.
THU JAN 22	Hellenic Beginner Dancers Hellenic Intermediate Dancers Hellenic Training Seniors Dancers Hellenic Senior Dancers Dancers/Parents Meeting Alumni Dance Practice	4:30 p.m. 5:00 p.m. 5:45 p.m. 6:15 p.m. 7:00 p.m. 7:30 p.m.
SUN JAN 25	†15th Sunday of Luke GOYA Meeting Boys Basketball Practice	9:00 a.m.
TUE JAN 27	Orthodox Book Study Greek School	4:00 p.m. 5:30 p.m.
WED JAN 28	Choir Rehearsal Boys Basketball Practice	6:00 p.m. 6:30 p.m.
THU JAN 29	Hellenic Beginner Dancers Hellenic Intermediate Dancers Hellenic Training Seniors Dancers Hellenic Senior Dancers	4:30 p.m. 5:00 p.m. 5:45 p.m. 6:15 p.m.
FRI JAN 30	†Synaxis of the Three Hierarchs Fish Fry GOYA Basketball Tournament	9:00 a.m. 4:00 p.m.

FEBRUARY

SUN FEB 1	†Sunday of the Publican & the Pharisee Boys Basketball Practice	9:00 a.m.
MON FEB 2	†Presentation of Our Lord to the Temple Philoptochos Board Meeting	9:00 a.m. 5:30 p.m.
TUE FEB 3	Silver Liners' Board Meeting Greek School	10:00 a.m. 5:30 p.m.
WED FEB 4	Boys Basketball Practice	6:30 p.m.
THU FEB 5	Hellenic Beginner Dancers Hellenic Intermediate Dancers Hellenic Training Seniors Dancers Hellenic Senior Dancers	4:30 p.m. 5:00 p.m. 5:45 p.m. 6:15 p.m.



ALTAR BOY SCHEDULE

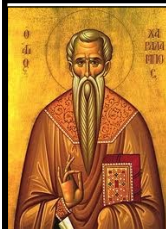
January 18, 2026

TEAM B



BIBLE STUDY WITH FATHER NICK

JANUARY 20TH
3:30 P.M.-4:30 P.M.



SAVE THE DATE!

FEBRUARY 15, 2026

ST. HARALAMBOS
NAME DAY
CELEBRATION



Are you wanting to make
Prosforo but don't have the
Prosforo seal?

Contact the church office at
330-454-7278, to make arrangements
to borrow the Prosforo seal.

SAVE THE DATES!

2025-26 Canton Greek Fish Fry

January 30th - Drive Thru Only
February 20th -Dine In & Drive Thru
March 20th - Dine In & Drive Thru
Interested in volunteering?
Contact Peter Volas @ 216-312-4255



Want to Sponsor
a Coffee Hour?

Contact Stephanie Boka
@ 330-495-8798 or

sign up on the poster board
located in the lobby.



**HAPPY
100TH
BIRTHDAY**

**MARY
STAVRAKIS!**

58th Annual - Daughters of Penelope Debutante's Ball

Saturday, April 18, 2026

Doors Open - 7:30 pm

Presentation - 8:30 pm

Alex D. Krassas Event Center
251 25th Street NW
Canton, OH 44709

Tickets: \$25 each

Please contact Frances Pantelides at (330) 284-3929
Ticket Chairperson or
debsball@gmail.com
to purchase your tickets.



ORTHODOX BOOK STUDY GROUP

Join us for a spiritual book study
and fellowship.

Every 2nd & 4th Tuesday
in the Tri-Room
4:00 p.m. - 5:00 p.m.

Discussion will be from "The St. John
Climacus, The Ladder of Divine Ascent"
and "Thirty Steps to Heaven".

ALL ARE WELCOME!

If you would like to participate, please
contact the church office @ 330-454-7278.



SAVE THE DATE!
CANTON GREEK FEST
JUNE 4, 5, 6, 2026



Are you a Stark County High School
Senior, female, single and of Greek descent
or an active member of the Maids of Athena
or is your parent(s) an active member, in good standing
of the Daughters of Penelope or the Order of AHEPA?

Join us for the
**58th Annual Daughters of Penelope
Debutante's Ball**
April 18, 2026

Please RSVP to Debutantes Ball Chairperson,
Marcia Bournelis at (330) 309-3428 or Protocol
Chairperson, Mary Griveas at (330) 268-9069
if interested.

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Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος βαρύς

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον· ἠνέφξας τῷ ληστῇ τὸν Παράδεισον· τῶν Μυροφόρων τὸν θρήνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Τῶν Ἀγίων

Ἦχος γ΄

Ἔργοις λάμπσαντες ὀρθοδοξίας, πᾶσαν σβέσαντες κακοδοξίαν, νικηταὶ τροπαιοφόροι γεγόνατε· τῇ εὐσεβείᾳ τὰ πάντα πλουτίσαντες, τὴν Ἐκκλησίαν μεγάλως κοσμήσαντες, ἀξίως εὗρατε Χριστὸν τὸν Θεὸν εὐχαῖς ὑμῶν, δωρούμενον πᾶσι τὸ μέγα ἔλεος.

Τοῦ Ναοῦ

Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος αἰφωτος, τῆς οἰκουμένης σοφέ, ἐδείχθης Χαράλαμπες· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον

Ἦχος α΄

Ὁ μήτραν παρθενικὴν ἀγιάσας τῷ τόκῳ σου, καὶ χειῖρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. Ἄλλ’ εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλόανθρωπος.

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Resurrectional Apolytikion

Grave Mode

You destroyed death by Your Cross, You opened Paradise to the Robber. You turned the Myrrh-bearing Women’s lament into joy, and You commanded Your Apostles to preach that You rose, O Christ God, granting the world the great mercy.

For the Saints

Mode 3

Striving brilliantly for Orthodoxy, and subduing all unorthodoxy, you were honored with awards for your victories. Enriching all with inspired theology, your sacred writings profoundly adorn the Church. O Athanasius and Cyril, you are now with Christ our God, entreating Him to give to all the great mercy.

Hymn of the Church

As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you emerged, O wise Haralambos; in all the world you shined, with the martyrdom you suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do intercede, to Christ that we may be saved.

Kontakion

Mode 1

You sanctified the womb of the Virgin by Your birth, and by Your presentation You blessed the hands of Symeon, when You came, and You saved us, O Christ our God. Now we pray You give peace to Your world at war, and let love for Your people prevail in all, O only benevolent Lord.



Epistle

The reading is from Paul’s Letter to the Hebrews.

Brethren, remember your leaders, those who spoke to you the word of God; consider the outcome of their lives, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go forth to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we seek the city which is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.



Gospel

The reading is from the Holy Gospel according to Luke.

At that time, as Jesus entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said: “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’s feet, giving him thanks. Now he was a Samaritan. Then said Jesus: “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And he said to him: “Rise and go your way; your faith has made you well.”