

*Welcome Christ in Your Hearts and Homes*

The Lord, who already welcomed Zacchaeus in his heart, was now ready to be welcomed by him in his house. He said, "Zacchaeus, hurry up and come down, since I have to stay in your house." He thought it was a marvelous piece of good luck to see Christ. While imagining it was a marvelous piece of good luck quite beyond words to see him passing by, he was suddenly found worthy to have him in his house. Grace is poured out, and faith starts working through love.

Christ, who was already dwelling in his heart, is welcomed into his house. Zacchaeus says to Christ, "Lord, half my goods I give to the poor, and if I have

cheated anyone of anything, I am paying back four times over." It is as if he were saying, "The reason I am keeping back half for myself is not in order to have it, but to have something from which to pay people back."

There you are. That is really what welcoming Jesus means, welcoming him into your heart. Christ was already there. He was in Zacchaeus and spoke through him. The apostle says that this is what it means, "For Christ to dwell by faith in your hearts" (Eph 3:17).

*St. Augustine*

FIFTEENTH SUNDAY OF LUKE



*Icon of Christ and Zacchaeus (Luke 19:1-10)*

# ST. HARALAMBOS SUNDAY BULLETIN

January 25, 2026

## 15TH SUNDAY OF LUKE

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

### JANUARY

|            |                                                                                                                            |                                                  |
|------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| SUN JAN 25 | †15th Sunday of Luke<br>GOYA Meeting<br>Boys Basketball Practice                                                           | 9:00 a.m.                                        |
| TUE JAN 27 | Orthodox Book Study<br>Greek School                                                                                        | 4:00 p.m.<br>5:30 p.m.                           |
| WED JAN 28 | Choir Rehearsal<br>Boys Basketball Practice                                                                                | 6:00 p.m.<br>6:30 p.m.                           |
| THU JAN 29 | Hellenic Beginner Dancers<br>Hellenic Intermediate Dancers<br>Hellenic Training Seniors Dancers<br>Hellenic Senior Dancers | 4:30 p.m.<br>5:00 p.m.<br>5:45 p.m.<br>6:15 p.m. |
| FRI JAN 30 | †Synaxis of the Three Hierarchs<br>Fish Fry<br>GOYA Basketball Tournament                                                  | 9:00 a.m.<br>4:00 p.m.                           |

### FEBRUARY

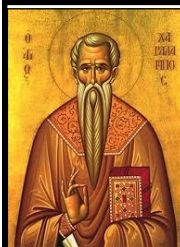
|            |                                                                                                                            |                                                  |
|------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| SUN FEB 1  | †Sunday of the Publican & the Pharisee<br>Boys Basketball Practice                                                         | 9:00 a.m.                                        |
| MON FEB 2  | †Presentation of Our Lord to the Temple<br>Philoptochos Board Meeting                                                      | 9:00 a.m.<br>5:30 p.m.                           |
| TUE FEB 3  | Silver Liners' Board Meeting<br>Greek School                                                                               | 10:00 a.m.<br>5:30 p.m.                          |
| WED FEB 4  | Boys Basketball Practice                                                                                                   | 6:30 p.m.                                        |
| THU FEB 5  | Hellenic Beginner Dancers<br>Hellenic Intermediate Dancers<br>Hellenic Training Seniors Dancers<br>Hellenic Senior Dancers | 4:30 p.m.<br>5:00 p.m.<br>5:45 p.m.<br>6:15 p.m. |
| SUN FEB 8  | †Sunday of the Prodigal Son<br>Jr. GOYA Meeting<br>GOYA Meeting<br>Boys Basketball Practice                                | 9:00 a.m.                                        |
| MON FEB 9  | †Great Vespers of St. Haralambos                                                                                           | 6:30 p.m.                                        |
| TUE FEB 10 | †Feastday of St. Haralambos<br>Philoptochos Luncheon<br>Orthodox Book Study<br>Greek School                                | 9:00 a.m.<br>4:00 p.m.<br>5:30 p.m.              |
| WED FEB 11 | Choir Rehearsal<br>Boys Basketball Practice                                                                                | 6:00 p.m.<br>6:30 p.m.                           |



### ALTAR BOY SCHEDULE

January 25, 2026

TEAM C



**SAVE THE DATE!**

FEBRUARY 15, 2026

**ST. HARALAMBOS  
NAME DAY  
CELEBRATION**



**Want to Sponsor  
a Coffee Hour?**

Contact Stephanie Boka  
@ 330-495-8798 or

sign up on the poster board  
located in the lobby.

**SAVE THE DATES!**

**2025-26 Canton Greek Fish Fry**

January 30th - Drive Thru Only  
February 20th -Dine In & Drive Thru  
March 20th - Dine In & Drive Thru

Interested in volunteering?

Contact Peter Volas @ 216-312-4255

THE GREEK ORTHODOX METROPOLIS OF  
PITTSBURGH FAMILY MINISTRY  
COMMITTEE PRESENTS:

**LENTEN RETREAT**  
"Living in Community"

Saturday, March 21, 2026 ~ 10:00a.m. - 2:00p.m.

ST. NICHOLAS GOC  
220 N. Walnut St., Youngstown, OH 44503

To register, Go to:<https://tinyurl.com/yww3sr7p>

### A FRIENDLY REMINDER!

Parishioners ages 18 & older, including students, should fill out a pledge card for 2026.

Please mail your signed and completed pledge card to the church office or give it to one of the Parish Council Members on Sunday.

58th Annual - Daughters of Penelope

## Debutante's Ball

Saturday, April 18, 2026

Doors Open - 7:30 pm

Presentation - 8:30 pm

Alex D. Krassas Event Center  
251 25<sup>th</sup> Street NW  
Canton, OH 44709

Tickets: \$25 each

Please contact Frances Pantelides at (330) 284-3929  
Ticket Chairperson or  
[debsball@gmail.com](mailto:debsball@gmail.com)  
to purchase your tickets.



### ORTHODOX BOOK STUDY GROUP

Join us for a spiritual book study  
and fellowship.

Every 2nd & 4th Tuesday  
in the Tri-Room  
4:00 p.m. - 5:00 p.m.

Discussion will be from "The St. John  
Climacus, The Ladder of Divine Ascent"  
and "Thirty Steps to Heaven".

**ALL ARE WELCOME!**

If you would like to participate, please  
contact the church office @ 330-454-7278.



**SAVE THE DATE!**

**CANTON GREEK FEST**

**JUNE 4, 5, 6, 2026**



Are you a Stark County High School  
Senior, female, single and of Greek descent  
or an active member of the Maids of Athena  
or is your parent(s) an active member, in good standing  
of the Daughters of Penelope or the Order of AHEPA?

Join us for the  
**58th Annual Daughters of Penelope  
Debutante's Ball**  
April 18, 2026

Please RSVP to Debutantes Ball Chairperson,  
Marcia Bournelis at (330) 309-3428 or Protocol  
Chairperson, Mary Griveas at (330) 268-9069  
if interested.

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Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος πλ. δ΄

Ἐξ ὕψους κατήλθες ὁ Εὐσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς τῶν παθῶν. Ἡ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Τῶν Ἀγίων

Ἦχος α΄

Ὁ ποιμενικὸς αὐλὸς τῆς θεολογίας σου, τὰς τῶν ῥητόρων ἐνίκησε σάλπιγγας· ὥς γὰρ τὰ βάθη τοῦ Πνεύματος ἐκζητήσαντι, καὶ τὰ κάλλη τοῦ φθέγματος προσετέθη σοι. Ἀλλὰ πρέσβευε Χριστῷ τῷ Θεῷ, Πάτερ Γρηγόριε, σωθῆναι τὰς ψυχὰς ἡμῶν.

Τοῦ Ναοῦ

Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος αἰφώτος, τῆς οἰκουμένης σοφέ, ἐδείχθης Χαράλαμπες· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον

Ἦχος α΄

Ὁ μήτραν παρθενικὴν ἀγίασας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας ὥς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστέ ὁ Θεός. Ἀλλ’ εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλόανθρωπος.

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Resurrectional Apolytikion

Mode pl. 4

You descended from on high, O compassionate One, and consented to a three-day burial, to free us from the passions. O Lord, our life and resurrection, glory to You!

For the Saint

Mode 1

The shepherd’s pipe of your theology overpowered the horns of the orators. For the more you plumbed the depths of the Spirit, ever greater eloquence was bestowed on you. O Father Gregory, intercede with Christ God, entreating Him to save our souls.

Hymn of the Church

As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you emerged, O wise Haralambos; in all the world you shined, with the martyrdom you suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do intercede, to Christ that we may be saved.

Kontakion

Mode 1

You sanctified the womb of the Virgin by Your birth, and by Your presentation You blessed the hands of Symeon, when You came, and You saved us, O Christ our God. Now we pray You give peace to Your world at war, and let love for Your people prevail in all, O only benevolent Lord.

January 25, 2026 For the Saint  
Hebrews 7:26-28; 8:1-2



Epistle

The reading is from Paul’s Letter to the Hebrews.

Brethren, it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

January 25, 2026 Prayer of the Gospel  
Luke 19:1-10



Gospel

The reading is from the Holy Gospel according to Luke.

At that time, Jesus was passing through Jericho. And there was a man named Zacchaeus; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, “Zacchaeus, make haste and come down; for I must stay at your house today.” So he made haste and came down, and received him joyfully. And when they saw it they all murmured, “He has gone in to be the guest of a man who is a sinner.” And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold.” And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost.”