

I was Hungry

You see, my beloved, there is no excuse for it. They knew what they had to do in this world. But greed and ill-will prevented them, so they laid up for themselves not treasures for the future but the world of the dead. Neither were they condemned because of the active wrong they did, nor did the Lord say to them: depart from me, you wicked, because you committed murder or adultery or theft. But instead: because I was hungry and thirsty in my servants, and you did not minister to me. If those who did no wrong are thus condemned, what must be said of those who do the works of the devil? Will not the prophecy of blessed David come upon them: "The wicked will not stand in the judgment, nor sinners in the congregation of the righteous?" Not that they will not rise, but that neither in judgment [nor in] the congregation of the righteous do they deserve to enter. They will stand, however, so that from

punishment they may enter into punishment." And they will go into eternal punishment, but the righteous into eternal life." Whatever will be is everlasting. Sinners will have everlasting punishment; and the righteous, everlasting life.

St. Epiphanius the Latin

Do you wish to honor the body of Christ? Do not ignore Him when He is naked. Do not pay Him homage in the temple clad in silk, only then to neglect Him outside where He is cold and ill-clad. He who said: "This is my body" is the same who said: "You saw me hungry and you gave me no food" and, "Whatever you did to the least of my brothers you did also to me." ... What good is it if the Eucharistic table is overloaded with golden chalices when your brother is dying of hunger? Start by satisfying his hunger and then with what is left you may adorn the altar as well.

St. John Chrysostom

JUDGMENT SUNDAY (MEATEFARE SUNDAY)



Icon of the Last Judgment

ST. HARALAMBOS SUNDAY BULLETIN

February 15, 2026

JUDGMENT SUNDAY –MEATFARE SUNDAY

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

FEBRUARY

SUN FEB 15	†Judgment Sunday - Meatfare Sunday 9:00 a.m. St. Haralambos Name Day Celebration Boys Basketball Practice	
TUE FEB 17	Father Nick's Bible Study Greek School	3:30 p.m. 5:30 p.m.
WED FEB 18	Boys Basketball Practice Greek Fest Committee Mtg.	6:30 p.m. 7:00 p.m.
THU FEB 19	Hellenic Beginner Dancers Hellenic Intermediate Dancers Hellenic Training Seniors Dancers Hellenic Senior Dancers	4:30 p.m. 5:00 p.m. 5:45 p.m. 6:15 p.m.
FRI FEB 20	Fish Fry - Dine-in & Drive Thru	4:00 p.m.
SAT FEB 21	†2nd Saturday of Souls	9:00 a.m.
SUN FEB 22	†Forgiveness (Cheesefare) Sunday	9:00 a.m.
MON FEB 23	†Clean Monday Great Compline	6:00 p.m.
TUE FEB 24	Orthodox Book Study Greek School	4:00 p.m. 5:30 p.m.
WED FEB 25	†Pre-Sanctified Liturgy @ St. George - Massillon Choir Rehearsal	6:30 p.m. 6:00 p.m.
THU FEB 26	Hellenic Beginner Dancers Hellenic Intermediate Dancers Hellenic Training Seniors Dancers Hellenic Senior Dancers Parent & Dancers' Meeting Alumni Dancers	4:30 p.m. 5:00 p.m. 5:45 p.m. 6:15 p.m. 7:00 p.m. 7:00 p.m.
FRI FEB 27	†First Friday of The Salutations to the Theotokos	6:30 p.m.
SAT FEB 28	†3rd Saturday of Souls	9:00 a.m.

MARCH

SUN MAR 1	†Sunday of Orthodoxy Maids of Athena Pasta Luncheon	9:00 a.m.
TUE MAR 3	Silver Liners' Board Mtg Philoptochos Board Meeting Philoptochose Meeting Greek School	10:00 a.m. 5:30 p.m. 6:00 p.m. 5:30 p.m.



ALTAR BOY SCHEDULE

February 15, 2026

TEAM B



UPCOMING MEMORIAL FEBRUARY 22, 2026

40-Day Memorial ~ George Demis



BIBLE STUDY WITH FATHER NICK

FEBRUARY 17, 2026
3:30 - 4:30 P.M. ~ TRI- ROOM

CHURCH OFFICE CLOSED

**PLEASE
NOTE**

The church office will be
CLOSED on Monday,
February 16, 2026 for
Presidents' Day.

The office will reopen at 9:00 a.m.
on February 17th.



want to Sponsor a Coffee Hour?

Contact Stephanie Boka
@ 330-495-8798 or

sign up on the poster board
located in the lobby.

CONGRATULATIONS TO THE 2026 AWARD RECIPIENTS!

2025 Man of the Year
David Hallaman

2026 Women of Distinction:
Nancy Armatas
Melody Bowman
Pam Gaitanos
Georgia Matthews
Anna Paxos



SAVE THE DATE!
CANTON GREEK FEST
JUNE 4, 5, 6, 2026

58th Annual - Daughters of Penelope Debutante's Ball

Saturday, April 18, 2026

Doors Open - 7:30 pm
Presentation - 8:30 pm

Alex D. Krassas Event Center
251 25th Street NW
Canton, OH 44709

Tickets: \$25 each

Please contact Frances Pantelides at (330) 284-3929
Ticket Chairperson or
debsball@gmail.com
to purchase your tickets.



ORTHODOX BOOK STUDY GROUP

Join us for a spiritual book study
and fellowship.

Every 2nd & 4th Tuesday
in the Tri-Room
4:00 p.m. - 5:00 p.m.

Discussion will be from "The St. John
Climacus, The Ladder of Divine Ascent"
and "Thirty Steps to Heaven".

ALL ARE WELCOME!

If you would like to participate, please
contact the church office @ 330-454-7278.

THE GREEK ORTHODOX METROPOLIS OF PITTSBURGH FAMILY MINISTRY COMMITTEE PRESENTS:

LENTEN RETREAT
"Living in Community"

Saturday, March 21, 2026
10:00a.m. - 2:00p.m.

ST. NICHOLAS GOC
220 N. Walnut St., Youngstown, OH
To register, Go to: <https://tinyurl.com/yww3sr7p>

SAVE THE DATES!
2025-26 Canton Greek Fish Fry
February 20th -Dine In & Drive Thru
March 20th - Dine In & Drive Thru
Interested in volunteering?
Contact Peter Volas @ 216-312-4255

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Ἀπολυτίκιον Ἀναστάσιμον Ἦχος γ΄
Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ
Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας
ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος αἰφώτος, τῆς οἰκουμένης
σοφέ, ἐδείχθης Χαράλαμπες· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ
εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησία Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον Ἦχος α΄
Ὅταν ἔλθῃς ὁ Θεός, ἐπὶ γῆς μετὰ δόξης, καὶ τρέμωσι τὰ σύμπαντα, ποταμὸς δὲ τοῦ πυρὸς
πρὸ τοῦ Βήματος ἔλκη, καὶ βίβλοι ἀνοίγωνται, καὶ τὰ κρυπτὰ δημοσιεύωνται, τότε ῥῦσαί
με, ἐκ τοῦ πυρὸς τοῦ ἀσβέστου, καὶ ἀξιώσον, ἐκ δεξιῶν σου μὲ στήναι, Κριτὰ δικαιοσύνης.

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Resurrectional Apolytikion Mode 3
Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown
strength with his arm. He trampled death by death. He became the first-born of the dead.
Out of the belly of Hades, He has rescued us, and to the world He has granted the great
mercy.

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you
emerged, O wise Haralambos; in all the world you shined, with the martyrdom you
suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do
intercede, to Christ that we may be saved.

Kontakion Mode 1
When You come down to the earth, O God, in Your glory, all things will cower
tremulous, and a river of fire will draw before Your Judgment Seat; the books shall be
opened up, and public knowledge will things hidden be. Rescue me, then, I pray, from
unquenchable fire, and count me worthy to stand at Your right hand, O You, the most
righteous Judge.



Epistle

The reading is from Paul’s First Letter to the Corinthians.

Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol’s temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother’s falling, I will never eat meat, lest I cause my brother to fall. Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.



Gospel

The reading is from the Holy Gospel according to Matthew.

The Lord said, “When the Son of man comes in his glory and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the king will say to those at his right hand, ‘Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.’ Then he will say to those at his left hand, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ Then he will answer them, ‘Truly, I say to you, as you did it not to one of the least of these, you did it not to me.’ And they will go away into eternal punishment, but the righteous into eternal life.”