

Love Conquers All

A story is told of a man who, while he lived upon the earth, was unconcerned about the state of his soul, or spiritual growth, or eternity. When he died he found himself not enjoying eternal happiness but, rather, suffering eternal torment.

His friends and relatives went down to the gates of hell and tried to intercede for him, giving him a positive endorsement and a good character reference, but the gates of hell would not open to release him. Likewise, his parish priest tried to plead for him saying that he really wasn't all that bad. Still, the gates of hell remained closed. Finally, came his mother. She did not plead for him, she did not try to bargain for him, she did not make excuses for him. She simply said, "Let me in." The gates

of hell opened immediately because they could not withstand the force of love.

Our Father among the Saints, John Chrysostom writes: "Let no one fear death, for our Savior's death has set us free. He has destroyed death by enduring it. He has despoiled death by going down to its kingdom. O Death where is your sting, O Hades where is your victory? Christ is risen and you are abolished! Christ is risen and life is freed! Christ is risen and the tomb is emptied of the dead, for Christ has become the Leader and Reviver of those who had fallen asleep. To Him be glory and honor forever!" (*Paschal Sermon*)

Christ is Risen! Indeed He Risen!
Christos Voskrese! Voistinu Voskrese!

PASCHA - THE RESURRECTION OF THE LORD



Icon of the Resurrection

ST. HARALAMBOS SUNDAY BULLETIN

April 12, 2026

GREAT AND HOLY PASCHA

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

APRIL

SUN APR 12	†Great and Holy Pascha Resurrection	12:00 a.m.
	†Great and Holy Pascha	12:30 a.m.
	†Great and Holy Pascha	1:00 a.m.
	†Great Pascha Agape Vespers	11:00 a.m.
	Sunday School Easter Egg Hunt	
TUE APR 14	Greek School	5:30 p.m.
FRI APR 17	†Theotokos of the Life Giving Fountain	9:00 a.m.
SUN APR 19	†Sunday of St. Thomas	9:00 a.m.
	GOYA Meeting	
TUE APR 21	Silver Liners' Meeting	11:30 a.m.
	Orthodox Bible Study	4:00 p.m.
	Greek School	5:30 p.m.
WED APR 22	†St. George Great Vespers	6:30 p.m.
	@ St. George - Massillon	
	Greek Fest Committee Meeting	7:00 p.m.
THU APR 23	†St. George Feast Day	9:00 a.m.
	@ St. George - Massillon	
	Hellenic Beginner Dancers	4:30 p.m.
	Hellenic Intermediate Dancers	5:00 p.m.
	Hellenic Training Seniors Dancers	5:45 p.m.
	Hellenic Senior Dancers	6:15 p.m.
SUN APR 26	†Sunday of the Myrrh Bearers	9:00 a.m.
	Jr. GOYA meeting	
TUE APR 28	Orthodox Book Study	4:00 p.m.
	Greek School	5:30 p.m.
THU APR 30	Hellenic Beginner Dancers	4:30 p.m.
	Hellenic Intermediate Dancers	5:00 p.m.
	Hellenic Training Seniors Dancers	5:45 p.m.
	Hellenic Senior Dancers	6:15 p.m.

MAY

SUN MAY 3	†Sunday of the Paralytic	9:00 a.m.
MON MAY 4	Philo托chos Mother's Day Dinner	6:00 p.m.
TUE MAY 5	Silver Liners' Board Meeting	10:00 a.m.
	Greek School	5:30 p.m.
WED MAY 6	Greek Fest Committee Meeting	7:00 p.m.



ALTAR BOY SCHEDULE

April 12, 2026 - TEAM B



UPCOMING MEMORIALS APRIL 26, 2026

1yr Memorial ~ Penny Ralles
4yr Memorial ~ George Foradas

Sunday School presents



ATTENTION GRADUATES!

In the July/August Koinonia, we will feature our 2026 HIGH SCHOOL & COLLEGE GRADUATES.

Please submit the following information to the church office by May 1st:

Student's name, parents' names, current school, future school or place of employment, field of study and a student photo which will be returned to you.

GOYA Gyro Fundraiser

Gyros To-Go: \$10

Sunday, April 26

Immediately following The Divine Liturgy



Please come and help support the St. Haralambos GOYA!



2026 Canton Greek Fest Meeting Dates

Wednesday, April 22, 2026
Wednesday, May 6, 2026
Wednesday, May 20, 2026
Wednesday, June 3, 2026

Meetings begin at 7pm in the Youth Room

Call Mike Fakelis (330-327-5317) or
Mike Paxos (330-327-9180)

BUS TRIP SILVER LINERS - JUNE 18

Enjoy your day



1285 Winery
Covered bridges
Lunch /live band
Anthony Thomas
Chocolate Factory

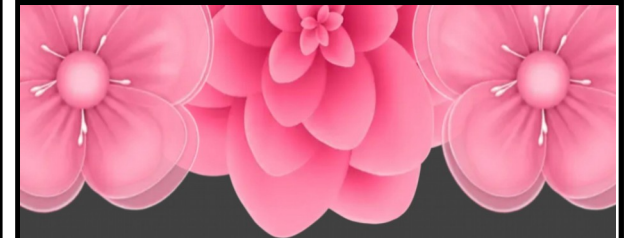


Tour of
"The Shoe"

\$96 payable to:
"SILVER LINERS"
with reservation.
Deadline : May 1

Depart St. Haralambos
rear lot at 8 am

8 O'CLOCK AM DEPARTURE



JOIN US FOR OUR ANNUAL PHILOPTOCHOS

MOTHER'S DAY DINNER

"Pretty in Pink"

MONDAY
MAY
4

wear something pink
members \$5
guests \$10

for tickets contact
Mary Trifelos 330-492-9353
Stephanie Machamer
330-704-8558

Krassas Event Center
6:00 o'clock

April 12, 2026: Holy Pascha, "Feast of Lights"; Basil, Bishop of Parion, Confessor (+700-750); Righteous Anthousa of Constantinople (+811); Righteous Akakios the Kausokalyvites; Righteous Athanasia, Wonderworker (+860).

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Ἦχος πλ. α΄

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Ὑπακοή Ἦχος δ΄

Προλαβοῦσαι τὸν ὄρθρον αἱ περὶ Μαριάμ, καὶ εὐροῦσαι τὸν λίθον ἀποκυλισθέντα τοῦ μνήματος, ἤκουον ἐκ τοῦ Ἀγγέλου· Τὸν ἐν φωτὶ αἰδίῳ ὑπάρχοντα, μετὰ νεκρῶν τί ζητεῖτε ὡς ἄνθρωπον; βλέπετε τὰ ἐντάφια σπάργανα· δράμετε, καὶ τῷ κόσμῳ κηρύξατε, ὡς ἠγέρθη ὁ Κύριος, θανατώσας τὸν θάνατον· ὅτι ὑπάρχει Θεοῦ Υἱός, τοῦ σφάζοντος τὸ γένος τῶν ἀνθρώπων.

Κοντάκιον τοῦ Πάσχα Ἦχος πλ. δ΄

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

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Mode pl. 1

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Hypakoe Mode 4

When the women with Mary had come before dawn, and they found that the stone had been rolled away from the sepulcher, they heard from the Angel, “Why do you seek among the dead, as a mortal man, the One who exists in everlasting light? See the grave clothes in the sepulcher. Run and proclaim to the world that the Lord has risen and put death to death; for He is the Son of God who saves the human race.”

Kontakion of Pascha Mode pl. 4

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out “Rejoice” to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.



Epistle

The reading is from Acts of the Apostles.

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit.” So when they had come together, they asked him, “Lord, will you at this time restore the kingdom of Israel?” He said to them, “It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth.”



Gospel

The reading is from the Holy Gospel according to John.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, “This was he of whom I said, ‘He who comes after me ranks before me, for he was before me.’”) And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.