

Incorruptible but Touchable

The Lord's body that made its entrance to the disciples through closed doors was the same as that which issued before the eyes of people from the Virgin's closed womb at His birth.

Is it surprising that He who was now going to live forever made His entrance through closed doors after His resurrection, who on His coming in order to die made His appearance from the unopened womb of a virgin?

But because the faith of those who beheld it wavered concerning the body they could see, He showed them at once His hands and His side, offering them the body that He brought in through the closed doors to touch.

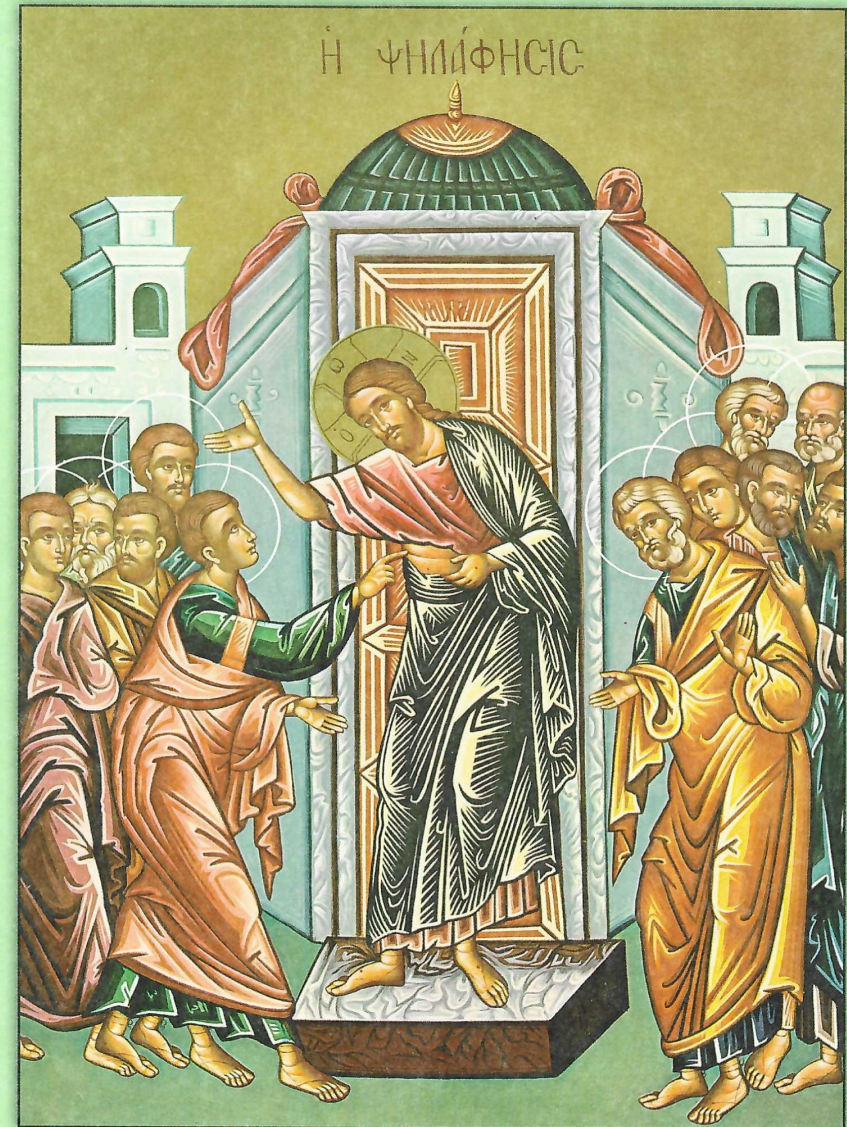
By this action He revealed two wonderful and, according to human reason, quite contradictory things. He showed them that after His resurrection His body was both incorruptible and yet could be touched ...

By showing us that it is incorruptible, He would urge us on toward our reward, and by offering it as touchable He would dispose us toward faith.

He manifested Himself as both incorruptible and touchable to show us that His body after His resurrection was of the same nature as ours but of a different sort of glory.

St. Gregory the Great

THOMAS SUNDAY



Icon of Saint Thomas and the Lord

ST. HARALAMBOS SUNDAY BULLETIN

April 19, 2026

SUNDAY OF ST. THOMAS

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

APRIL

SUN APR 19	†Sunday of St. Thomas GOYA Meeting	9:00 a.m.
TUE APR 21	Silver Liners' Meeting Orthodox Bible Study Greek School	11:30 a.m. 4:00 p.m. 5:30 p.m.
WED APR 22	†St. George Great Vespers @ St. George - Massillon Greek Fest Committee Meeting	6:30 p.m. 7:00 p.m.
THU APR 23	†St. George Feast Day @ St. George - Massillon Hellenic Beginner Dancers Hellenic Intermediate Dancers Hellenic Training Seniors Dancers Hellenic Senior Dancers	9:00 a.m. 4:30 p.m. 5:00 p.m. 5:45 p.m. 6:15 p.m.
SUN APR 26	†Sunday of the Myrrh Bearers Jr. GOYA meeting	9:00 a.m.
TUE APR 28	Orthodox Book Study Greek School	4:00 p.m. 5:30 p.m.
THU APR 30	Hellenic Beginner Dancers Hellenic Intermediate Dancers Hellenic Training Seniors Dancers Hellenic Senior Dancers	4:30 p.m. 5:00 p.m. 5:45 p.m. 6:15 p.m.

MAY

SUN MAY 3	†Sunday of the Paralytic	9:00 a.m.
MON MAY 4	Philo托chos Mother's Day Dinner	6:00 p.m.
TUE MAY 5	Silver Liners' Board Meeting Greek School	10:00 a.m. 5:30 p.m.
WED MAY 6	Greek Fest Committee Meeting	7:00 p.m.
THU MAY 7	Hellenic Beginner Dancers Hellenic Intermediate Dancers Hellenic Training Seniors Dancers Hellenic Senior Dancers Parish Council Meeting	4:30 p.m. 5:00 p.m. 5:45 p.m. 6:15 p.m. 7:00 p.m.
SUN MAY 10	†Sunday of the Samaritan Woman	9:00 a.m.
TUE MAY 12	Greek School Pizza Party	5:30 p.m.



ALTAR BOY SCHEDULE

April 19, 2026 - TEAM C



UPCOMING MEMORIALS APRIL 26, 2026

1yr Memorial ~ Penny Ralles
4yr Memorial ~ George Foradas



ATTENTION GRADUATES!

In the July/August Koinonia, we will feature our 2026 HIGH SCHOOL & COLLEGE GRADUATES.

Please submit the following information to the church office by May 1st:

Student's name, parents' names, current school, future school or place of employment, field of study and a student photo which will be returned to you.



2026 Canton Greek Fest Meeting Dates

Join the Planning Committee for the 2026 Canton Greek Fest.

Wednesday, April 22, 2026
Wednesday, May 6, 2026
Wednesday, May 20, 2026
Wednesday, June 3, 2026

***All Meeting begin at 7pm
in the Youth Room***

2026 SCHOLARSHIPS FOR GRADUATING HIGH SCHOOL SENIORS & UNDERGRADS

AHEPA Canton Chapter 59 Scholarship

The Application form is online at:
www.ahepa59.org

Completed applications must be
postmarked by: April 30, 2026

St. Haralambos Men's Club Xen Griveas Scholarship

Applications are now available for
graduating seniors entering college whose
family are members in good standing.
Application Deadline is: May 3, 2026

St. Haralambos Sunday School Laura Anne Dieringer Memorial Scholarship

This \$500 scholarship is available to all
graduating high school seniors of the
St. Haralambos Sunday School who
meet certain eligibility requirements.

Deadline: Sunday, May 3, 2026

Michael & Dolly Sousaris Memorial Scholarship

Two (2) \$1,000 scholarships will be
awarded to graduating high schools
seniors or students presently enrolled
in a higher education program.

Deadline: Sunday, May 31, 2026

Harry Thomas Memorial Scholarship

Two (2) \$2500 scholarships are available;
one for a graduating high school senior,
one for an undergraduate student.

Applicant's family must be members in
good standing to obtain an application.

Deadline: June 26, 2026

GOYA Gyro Fundraiser

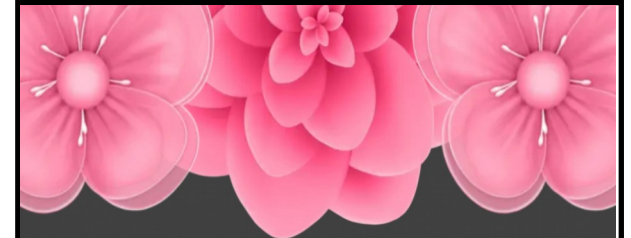
Gyros To-Go: \$10

Sunday, April 26

Immediately following The Divine Liturgy



Please come and help support the St. Haralambos GOYA!



JOIN US FOR OUR ANNUAL PHILOPTOCHOS

MOTHER'S DAY DINNER

"Pretty in Pink"

MONDAY
MAY
4

wear something pink
members \$5
guests \$10

for tickets contact
Mary Trifelos 330-492-9353
Stephanie Machamer
330-704-8558

Krassas Event Center
6:00 o'clock

April 19, 2026: Second Sunday of the Paschal Season; New or Thomas Sunday; Holymartyr Paphnoutios; Tryphon, Patriarch of Constantinople (+933); Righteous Agathangelos the Younger, Neomartyr in Smyrna (+1819); Righteous Symeon the Barefoot, Teacher; George, Bishop of Pisida, Confessor; Phillip, Martyr.

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Ἀπολυτίκιον Ἦχος βαρύς
Ἐσφραγισμένου τοῦ μνήματος, ἡ ζωὴ ἐκ τάφου ἀνέτειλας Χριστὲ ὁ Θεός· καὶ τῶν θυρῶν
κεκλεισμένων, τοῖς Μαθηταῖς ἐπέστης, ἡ πάντων ἀνάστασις· Πνεῦμα εὐθὲς δι’ αὐτῶν
ἐγκαινίζων ἡμῖν, κατὰ τὸ μέγα σου ἔλεος.

Κοντάκιον τοῦ Πάσχα Ἦχος πλ. δ΄
Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς
νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθελγζάμενος, Χαίρετε, καὶ τοῖς σοῖς
Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

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Apolytikion Grave Mode
The tomb being sealed, You rose from the sepulcher, O Christ God, the Life. And the
doors being shut, You came to the disciples, O resurrection of all. Through them You
renew a right spirit within us, according to Your great mercy.

Kontakion of Pascha Mode pl. 4
Though You went down into the tomb, O Immortal One, yet You brought down the
dominion of Hades; and You rose as the victor, O Christ our God; and You called out
“Rejoice” to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who
to the fallen grant resurrection.

April 19, 2026 Sunday after Pascha

Acts 5:12-20

Epistle

The reading is from Acts of the Apostles.

In those days, many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life."

April 19, 2026 Prayer of the Gospel

John 20:19-31

Gospel

The reading is from the Holy Gospel according to John.

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.