

The Cure of Baptism Foreshadowed

What manner of cure is this? What mystery does it signify to us? For these things are not written carelessly, or without a purpose, but as a figure and type they show in outline things to come, in order that what was exceedingly strange might not, by coming unexpectedly, do harm among the many the power of faith. What then is it that they show in outline? A Baptism was about to be given, possessing much power, and the greatest of gifts, a Baptism purging all sins and making men alive instead of dead. These things then are foreshown as in a picture by the pool, and by many other circumstances. And first is given a water which purges the stains of our bodies, and those defilements which are not, but seem to be, as those from touching the dead, those from leprosy, and other similar causes; under the old covenant one may see many things done by water

on this account. However, let us now proceed to the matter in hand.

First then, as I before said, He causes defilements of our bodies, and afterwards infirmities of different kinds, to be done away by water. Because God, desiring to bring us nearer to faith in Baptism, no longer heals defilements only, but diseases also. For those figures which came nearer [in time] to the reality, both as regarded Baptism, and the Passion, and the rest, were plainer than the more ancient. ... And this miracle was done in order that men, learning that it is possible by water to heal the diseases of the body, and being exercised in this for a long time, might more easily believe that it can also heal the diseases of the soul.

St. John Chrysostom

SUNDAY OF THE PARALYTIC



Icon of Jesus Healing the Paralytic Man

ST. HARALAMBOS SUNDAY BULLETIN

May 3, 2026

SUNDAY OF THE PARALYTIC

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

MAY

SUN MAY 3	†Sunday of the Paralytic	9:00 a.m.
MON MAY 4	Philo托chos Mother's Day Dinner	6:00 p.m.
TUE MAY 5	Silver Liners' Board Meeting	10:00 a.m.
	Greek School	5:30 p.m.
WED MAY 6	Greek Fest Committee Meeting	7:00 p.m.
THU MAY 7	Hellenic Beginner Dancers	4:30 p.m.
	Hellenic Intermediate Dancers	5:00 p.m.
	Hellenic Training Seniors Dancers	5:45 p.m.
	Hellenic Senior Dancers	6:15 p.m.
	Alumni Dancers	7:30 p.m.
	Parish Council Meeting	7:00 p.m.
SUN MAY 10	†Sunday of the Samaritan Woman	9:00 a.m.
TUE MAY 12	Father Nick's Bible Study	4:00 p.m.
	Greek School Pizza Party	5:30 p.m.
THU MAY 14	Hellenic Beginner Dancers	4:30 p.m.
	Hellenic Intermediate Dancers	5:00 p.m.
	Hellenic Training Seniors Dancers	5:45 p.m.
	Hellenic Senior Dancers	6:15 p.m.
	Dancers & Parents Mtg. & Election	7:00 p.m.
	Alumni Dancers	7:30 p.m.
SUN MAY 17	†Sunday of the Blindman	9:00 a.m.
	General Assembly	
	Sunday School Celebration	
	Jr GOYA meeting	
TUE MAY 19	Silver Liners' Luncheon	11:30 a.m.
WED MAY 20	GreekFest Committee Meeting	7:00 p.m.
THU MAY 21	†Ascension of Our Lord	9:00 a.m.
	Hellenic Beginner Dancers	4:30 p.m.
	Hellenic Intermediate Dancers	5:00 p.m.
	Hellenic Training Seniors Dancers	5:45 p.m.
	Hellenic Senior Dancers	6:15 p.m.
	Alumni Dancers	7:30 p.m.



GOYA MEETING TODAY!

MAY 3RD

Immediately after the Divine
Liturgy in the Youth Room.



ALTAR BOY SCHEDULE

May 3, 2026 - TEAM A



TODAY'S MEMORIALS

1yr Memorial ~ Mary Hinkel
3yr Memorial ~ Christos Politis

Today's coffee hour, wine and Prosforo
are sponsored by the families.



Silent Auction 2026

We are once again asking for donations
or items for this year's Silent Auction.

Please consider donating a basket or get
together with a friend to create one.

Thank you for your
continuous Support!!!

Deadline May 26th

Contact Marcia 330-309-3428
with any questions.



2026 Canton Greek Fest Meeting Dates

Wednesday, May 6, 2026
Wednesday, May 20, 2026
Wednesday, June 3, 2026
All Meeting begin at 7pm

2026 SCHOLARSHIPS FOR GRADUATING HIGH SCHOOL SENIORS & UNDERGRADS

St. Haralambos Men's Club Xen Griveas Scholarship

Applications are now available for
graduating seniors entering college whose
family are members in good standing.

Application Deadline is: May 3, 2026

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#### St. Haralambos Sunday School Laura Anne Dieringer Memorial Scholarship

This \$500 scholarship is available to all  
graduating high school seniors of the  
St. Haralambos Sunday School who  
meet certain eligibility requirements.

Deadline: Sunday, May 3, 2026

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Michael & Dolly Sousaris Memorial Scholarship

Two (2) \$1,000 scholarships will be
awarded to graduating high schools
seniors or students presently enrolled
in a higher education program.

Deadline: Sunday, May 31, 2026

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#### Harry Thomas Memorial Scholarship

Two (2) \$2500 scholarships are available;  
one for a graduating high school senior,  
one for an undergraduate student.

Applicant's family must be members in  
good standing to obtain an application.

Deadline: June 26, 2026



### GENERAL ASSEMBLY

MAY 17, 2026

KRASSAS EVENT CENTER

### DOLMATHES ROLLERS NEEDED!

You are invited to be a  
Dolmathes Roller on  
Thursday, May 7th at 9:00 a.m.

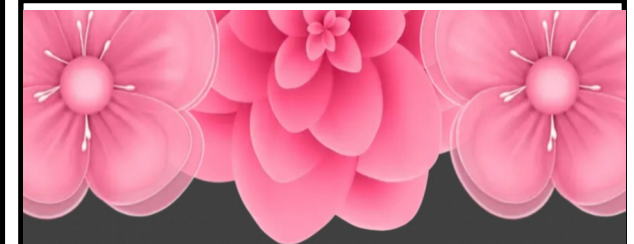
\*Lunch will be provided

We need your HELP!  
To Volunteer, please call or email:

Dena Apostolou, 330-705-3200  
dapostolou@neo.rr.com

or

John Kellamis, 330-351-1339  
jokellamis@leeinc.com



JOIN US FOR OUR ANNUAL PHILOPTOCHOS

## MOTHER'S DAY DINNER

"Pretty in Pink"

MONDAY  
MAY

4

wear something pink  
members \$5  
guests \$10

for tickets contact  
Mary Trifelos 330-492-9353  
Stephanie Machamer  
330-704-8558

Krassas Event Center  
6:00 o'clock

May 3, 2026: Fourth Sunday of the Paschal Season, the Paralytic; Martyrs Timothy and Mavra (+283); Peter, Archbishop of Argos (+950); Oikoumenios, Bishop of Tricca; Righteous Luke; Xenia of Kalamata (+306-316).

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Ἀπολυτίκιον Ἀναστάσιμον Ἦχος γ´  
Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ  
Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας  
ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Τοῦ Ναοῦ  
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς οἰκουμένης  
σοφέ, ἐδείχθης Χαράλαμπες· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ  
εἰδῶλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησία Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον τοῦ Πάσχα Ἦχος πλ. δ´  
Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς  
νικητής, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς  
Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

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Resurrectional Apolytikion Mode 3  
Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown  
strength with his arm. He trampled death by death. He became the first-born of the dead.  
Out of the belly of Hades, He has rescued us, and to the world He has granted the great  
mercy.

Hymn of the Church  
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you  
emerged, O wise Haralambos; in all the world you shined, with the martyrdom you  
suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do  
intercede, to Christ that we may be saved.

Kontakion of Pascha Mode pl. 4  
Though You went down into the tomb, O Immortal One, yet You brought down the  
dominion of Hades; and You rose as the victor, O Christ our God; and You called out  
“Rejoice” to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who  
to the fallen grant resurrection.



Epistle

The reading is from Acts of the Apostles.

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, “Aeneas, Jesus Christ heals you; rise and make your bed.” And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means gazelle. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, “Please come to us without delay.” So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which she made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, “Tabitha, rise.” And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.



Gospel

The reading is from the Holy Gospel according to John.

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, “Do you want to be healed?” The sick man answered him, “Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me.” Jesus said to him, “Rise, take up your pallet, and walk.” And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath. So the Jews said to the man who was cured, “It is the sabbath, it is not lawful for you to carry your pallet.” But he answered them, “The man who healed me said to me, ‘Take up your pallet, and walk.’” They asked him, “Who is the man who said to you, ‘Take up your pallet, and walk’?” Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, “See, you are well! Sin no more, that nothing worse befall you.” The man went away and told the Jews that it was Jesus who had healed him.