

The Apostles' Call and Ours

But note both their faith and their obedience. For though they were in the midst of their work (and you know how time consuming a chore fishing is), when they heard His command they did not delay or procrastinate. They did not say, "Let us return home, and talk things over with our family." Instead, "they left everything behind and followed," even as Elisha did when he followed Elijah. For Christ seeks this kind of obedience from us, such that we delay not even for a moment, though something absolutely most necessary should vehemently press in on us.

St. John Chrysostom

The kingdom of heaven has no price tag on it. It is worth as much as you have. For Zachaeus it was worth half of what he owned, because the other half that he had unjustly pocketed

he promised to restore four-fold. For Peter and Andrew it was worth the nets and vessel they had left behind; for the widow it was worth two copper coins; for another it was worth a cup of cold water. So, as we said, the kingdom of heaven is worth as much as you have.

St. Gregory the Great

Like Peter, Andrew, James and John, we have been called to discipleship. As such, we are given the name of "Christian." But are we conscious what that name stands for, what responsibility comes with it? It is more than just a title or a label. To be a disciple of Christ, to bear the name of Christian, compels us to take on the responsibility – regardless of the difficulty and cost – of living the Gospel every moment of our lives.

SECOND SUNDAY OF MATTHEW



Icon of the Call of the Apostles

ST. HARALAMBOS SUNDAY BULLETIN

June 14, 2026

2ND SUNDAY OF MATTHEW

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

JUNE

SUN JUNE 14	†Second Sunday of Matthew	9:00 a.m.
TUE JUNE 16	Silver Liners' Luncheon	Noon
SUN JUNE 21	†Third Sunday of Matthew	9:00 a.m.
TUE JUNE 23	Orthodox Book Study	4:00 p.m.
SUN JUNE 28	†Fourth Sunday of Matthew	9:00 a.m.
MON JUNE 29	†Sts. Peter & Paul the Apostles	9:00 a.m.

JULY

SUN JULY 5	†Fifth Sunday of Matthew	9:00 a.m.
TUE JULY 7	Silver Liners' Board Meeting	10:00 a.m.
SUN JULY 12	†Sixth Sunday of Matthew	9:00 a.m.
TUE JULY 14	Orthodox Book Study	4:00 p.m.
THU JULY 16	Parish Council Meeting	7:00 p.m.
SUN JULY 19	†Sunday of the Holy Fathers	9:00 a.m.
MON JULY 20	†Elias the Prophet	9:00 a.m.
TUE JULY 21	†Great Vespers	6:30 p.m.
	St. Mary Magdalene St. Markella	
WED JULY 22	†St. Mary Magdalene St. Markella	9:00 a.m.
SUN JULY 26	†St. Paraskevi	9:00 a.m.
	Eighth Sunday of Matthew	
MON JULY 27	†St. Panteleimon	9:00 a.m.
TUE JULY 28	Orthodox Book Study	4:00 p.m.

AUGUST

SUN AUG 2	†Ninth Sunday of Matthew	9:00 a.m.
MON AUG 3	†Paraklesis	6:30 p.m.
TUE AUG 4	Silver Liners' Board Meeting	10:00 a.m.
WED AUG 5	†Great Vespers	6:30 p.m.
	Holy Transfiguration of Our Lord	
THU AUG 6	†Transfiguration of Our Lord	9:00 a.m.
FRI AUG 7	†Paraklesis	6:30 p.m.
SUN AUG 9	†Tenth Sunday of Matthew	9:00 a.m.
MON AUG 10	†Paraklesis	6:30 p.m.
WED AUG 12	†Paraklesis	6:30 p.m.
	Football Preview	5:30 p.m.
FRI AUG 14	†Great Vespers	6:30 p.m.
	Dormition of The Theotokos	
SAT AUG 15	†Dormition of The Theotokos	9:00 a.m.



ALTAR BOY SCHEDULE

June 14, 2026

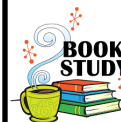
TEAM B

PLEASE
NOTE

CHURCH OFFICE VACATION DAYS

PLEASE NOTE LAURI WILL BE ON
VACATION FROM JUNE 29TH-JULY 10TH
AND FATHER NICK WILL BE ATTENDING
THE CLERGY-LAITY CONFERENCE FROM
JUNE 29TH - JULY 2ND.

BASED ON THE ABOVE, THE CHURCH
OFFICE WILL ONLY BE OPEN ON THE
FOLLOWING DATES:
JUNE 29TH, JULY 1ST, JULY 7TH,
JULY 8TH AND JULY 9TH.



ORTHODOX BOOK STUDY GROUP

*Join us for a spiritual book study
and fellowship.*

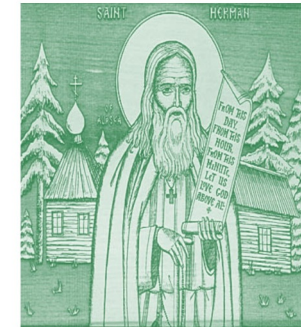
**Every 2nd & 4th Tuesday
in the Tri-Room
4:00 p.m. - 5:00 p.m.**

ALL ARE WELCOME!

**If you would like to participate,
please contact the church office @
330-454-7278.**

Pan-Orthodox Vacation Church School

July 6-10, 2026



North Star:

The Life of St. Herman of Alaska

Ages 4-12 9am-12pm

(small children must be potty-trained)

St. George Antiochian Orthodox Church

1118 Cherry Ave. NE Canton, OH 44704

330-455-8482 stgeorgecanton@sbcglobal.net

Register Online



Sponsors are most welcome to help cover program costs

Volunteers and Teen Volunteers are needed each day

SCAN ME



[Make a Donation
\(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.

Harry Thomas Memorial Scholarship

Two (2) \$2500 scholarships
are available;

one for a graduating high school senior,
one for an undergraduate student.

Applicant's family must be members in
good standing to obtain an
application.

Deadline: June 26, 2026

AFGLC/PETER & SOPHIA KOURMOLIS SCHOLARSHIP

Two scholarships will be awarded to
college students (undergraduate or
graduate) for the 2026 academic
year.

To be considered, applicants or their
parents must be Orthodox Christians
and must submit their application and
OFFICIAL transcript of their
academic work by **July 1, 2026.**

Scholarship forms are available
in the lobby.

June 14, 2026:

Feast: The Prophet Elissaios (850 B.C.); Methodios, Patriarch of Constantinople, Confessor (+858); Righteous Niphon (+1411); Cyril, Bishop of Crete.

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Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος α΄

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτὴρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Τοῦ Προφήτου

Ἦχος δ΄

Ὁ ἑνσαρκὸς Ἄγγελος, τῶν Προφητῶν ἡ κρηπίς, ὁ δεῦτερος Πρόδρομος, τῆς παρουσίας Χριστοῦ, Ἠλίας ὁ ἑνδοξος, ἄνωθεν καταπέμψας, Ἐλισσαίῳ τὴν χάριν, νόσους ἀποδιώκει, καὶ λεπροὺς καθαρίζει· διὸ καὶ τοῖς τιμῶσιν αὐτὸν βρῦει ἰάματα.

Τοῦ Ἱεράρχου

Ἦχος δ΄

Κανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ ποιμνῇ σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτήσω τῇ ταπεινώσει τὰ ὑψηλά, τῇ πτωχείᾳ τὰ πλούσια, Μεθόδιε πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν

Τοῦ Ναοῦ

Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος αἰφωτος, τῆς οἰκουμένης σοφέ, ἐδείχθης Χαράλαμπες· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ εἰδῶλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον

Ἦχος β΄

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

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Resurrectional Apolytikion

Mode 1

The stone having been sealed by the Pharisees and chief priests, and Your allimmaculate body being guarded by soldiers, You rose on the third day, O Lord and Savior, granting life unto the world. Then the powers of the heavens cried out to You, O Giver of Life, and shouted, “Glory to Your resurrection, O Christ! Glory to Your eternal rule! Glory to Your plan for saving us, only benevolent God!”

For the Prophet

Mode 4

The angel incarnate and the Prophets’ pedestal, the second Forerunner of the coming of Christ, Elias the glorious, sent down to Elisha the divine grace from heaven. He drives away diseases and he cleanses lepers. Therefore he pours out healings to those who honor him.

For the Hierarch

Mode 4

A rule of faith are you, and an icon of gentleness, and a teacher of self-control. And to your flock this was evident, by the truth of your life and deeds. You were humble and therefore you acquired exalted gifts, treasure in heaven for being poor. Methodius, intercede with Christ our God, and entreat Him to save our souls.

Hymn of the Church

As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you emerged, O wise Haralambos; in all the world you shined, with the martyrdom you suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do intercede, to Christ that we may be saved.

Kontakion

Mode 2

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

June 14, 2026 Second Sunday

Romans 2:10-16



Epistle

The reading is from Paul’s Letter to the Romans.

Brethren, glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

June 14, 2026 Prayer of the Gospel

Matthew 4:18-23



Gospel

The reading is from the Holy Gospel according to Matthew.

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, “Follow me, and I will make you fishers of men.” Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And Jesus went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.