

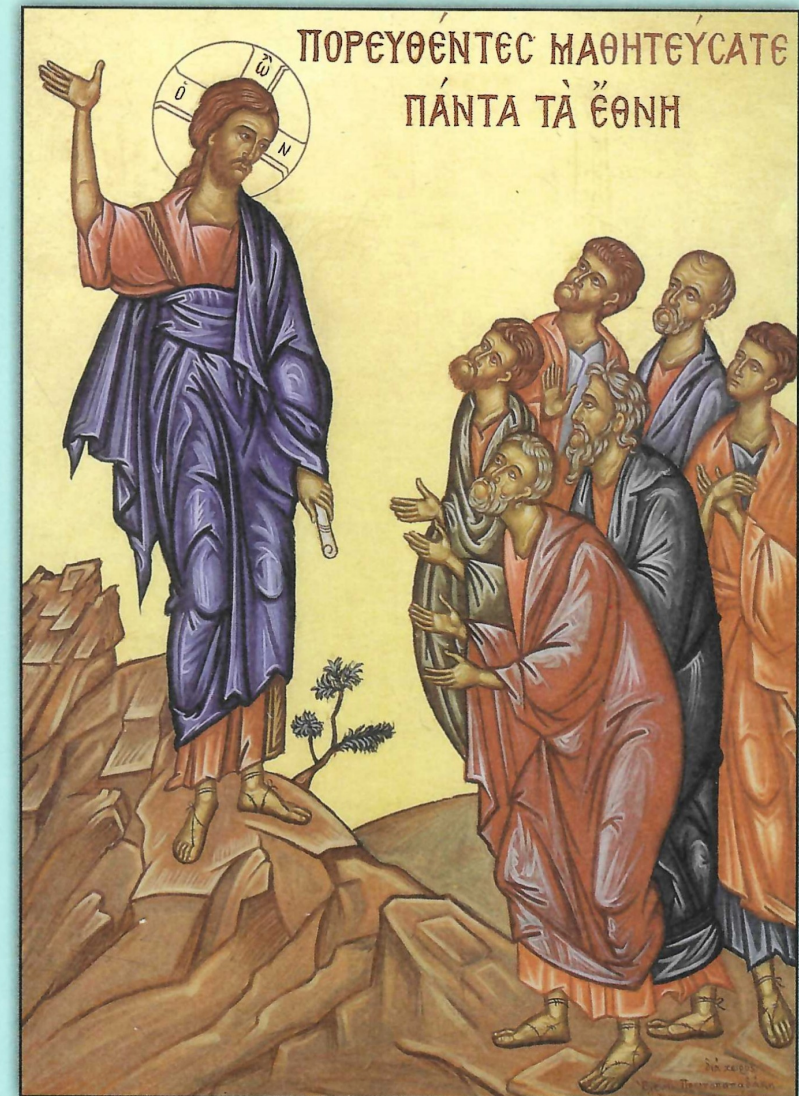
Prove Your Faith by Your Trust

'Look at the birds of the air,' says Jesus. What a splendid example for our faith to follow! If God's providence bestows an unfailing supply of food on the birds of the air who neither sow nor reap, we ought to realize that the reason for people's supply running short is human greed. The fruits of the earth were given to feed all without distinction and nobody can claim any particular rights. Instead, we have lost the sense of the communion of goods, rushing to turn these goods into private property. The birds do not know famine because they do not claim anything specially for themselves and neither do they have any envy of others. 'Consider the lilies of the field: not even Solomon in all his glory was

arrayed like one of these. If God so clothes the grass which is alive today and tomorrow is cast into the oven, how much more will he clothe one of you!' Listen to these stupendous and uplifting words. With this parable of flowers and grass the Lord urges us to hope that God will also be merciful to us. Nothing is more persuasive than a glance at unthinking creatures who have received such beautiful dress from Providence. Surely we should be all the more ready to believe that human beings, if they entrust themselves completely to God and free themselves of all their worries, will not lack anything.

St. Ambrose of Milan

THIRD SUNDAY OF MATTHEW



Icon of Christ Teaching on the Mount

ST. HARALAMBOS SUNDAY BULLETIN

June 21, 2026

3RD SUNDAY OF MATTHEW

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

JUNE

SUN JUNE 21 †Third Sunday of Matthew 9:00 a.m.
TUE JUNE 23 Orthodox Book Study 4:00 p.m.
SUN JUNE 28 †Fourth Sunday of Matthew 9:00 a.m.
MON JUNE 29 †Sts. Peter & Paul the Apostles 9:00 a.m.

JULY

SUN JULY 5 †Fifth Sunday of Matthew 9:00 a.m.
TUE JULY 7 Silver Liners' Board Meeting 10:00 a.m.
SUN JULY 12 †Sixth Sunday of Matthew 9:00 a.m.
TUE JULY 14 Orthodox Book Study 4:00 p.m.
THU JULY 16 Parish Council Meeting 7:00 p.m.
SUN JULY 19 †Sunday of the Holy Fathers 9:00 a.m.
MON JULY 20 †Elias the Prophet 9:00 a.m.
TUE JULY 21 †Great Vespers 6:30 p.m.
St. Mary Magdalene St. Markella
WED JULY 22 †St. Mary Magdalene St. Markella 9:00 a.m.
SUN JULY 26 †St. Paraskevi 9:00 a.m.
Eighth Sunday of Matthew
MON JULY 27 †St. Panteleimon 9:00 a.m.
TUE JULY 28 Orthodox Book Study 4:00 p.m.

AUGUST

SUN AUG 2 †Ninth Sunday of Matthew 9:00 a.m.
MON AUG 3 †Paraklesis 6:30 p.m.
TUE AUG 4 Silver Liners' Board Meeting 10:00 a.m.
WED AUG 5 †Great Vespers 6:30 p.m.
Holy Transfiguration of Our Lord
THU AUG 6 †Transfiguration of Our Lord 9:00 a.m.
FRI AUG 7 †Paraklesis 6:30 p.m.
SUN AUG 9 †Tenth Sunday of Matthew 9:00 a.m.
MON AUG 10 †Paraklesis 6:30 p.m.
WED AUG 12 †Paraklesis 6:30 p.m.
Football Preview 5:30 p.m.
THU AUG 13 Parish Council Meeting 7:00 p.m.
FRI AUG 14 †Great Vespers 6:30 p.m.
Dormition of The Theotokos
SAT AUG 15 †Dormition of The Theotokos 9:00 a.m.



ALTAR BOY SCHEDULE

June 21, 2026

TEAM C

PLEASE
NOTE

CHURCH OFFICE VACATION DAYS

PLEASE NOTE LAURI WILL BE ON
VACATION FROM JUNE 29TH-JULY 10TH
AND FATHER NICK WILL BE ATTENDING
THE CLERGY-LAITY CONFERENCE FROM
JUNE 29TH - JULY 2ND.

BASED ON THE ABOVE, THE CHURCH
OFFICE WILL ONLY BE OPEN ON THE
FOLLOWING DATES:
JUNE 29TH, JULY 1ST, JULY 7TH,
JULY 8TH AND JULY 9TH.



ORTHODOX BOOK STUDY GROUP

*Join us for a spiritual book study
and fellowship.*

**Every 2nd & 4th Tuesday
in the Tri-Room
4:00 p.m. - 5:00 p.m.**

ALL ARE WELCOME!

**If you would like to participate,
please contact the church office @
330-454-7278.**



BLANNERHASSETT ON THE VALLEY GEM STERNWHEELER

**THURSDAY AUGUST 13
MANSION & CRUISE**

BREAKFAST ON THE OHIO RIVER MANSION TOUR, GIFT SHOP AND LUNCH ON THE OHIO RIVER

Join us for a riverboat ride aboard the VALLEY GEM and visit the Blennerhassett Mansion. Departing from the Marietta Dock we will enjoy a breakfast buffet on the Ohio River followed by a Mansion Tour and ending with a luncheon buffet on the river.

Limited mobility access.

Golf cart from dock but no elevator in mansion.

COST: \$ 100.00

(bus/gratuities/meals/mansion tour)

Check payable to:

St Haralambos Senior Citizens

Check due by: JULY 20, 2026

For reservations call:

Kathy Dieringer 330-265-3876

1498 New England Dr SE

N. Canton, OH 44720

SCAN ME



[Make a Donation
\(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.

Harry Thomas Memorial Scholarship

Two (2) \$2500 scholarships
are available;

one for a graduating high school senior,
one for an undergraduate student.

Applicant's family must be members in
good standing to obtain an
application.

Deadline: June 26, 2026

AFGLC/PETER & SOPHIA KOURMOLIS SCHOLARSHIP

Two scholarships will be awarded to
college students (undergraduate or
graduate) for the 2026 academic
year.

To be considered, applicants or their
parents must be Orthodox Christians
and must submit their application and
OFFICIAL transcript of their
academic work by **July 1, 2026.**

Scholarship forms are available
in the lobby.

June 21, 2026:

Feast: Julianos of Tarsus, Martyr (+290); Niketas, Neomartyr of Nisyria (+1732); Holymartyr Gerontios, Bishop of Iconium (+1st c.); Holymartyr Terence of Iconium.

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Ἀπολυτίκιον Ἀναστάσιμον Ἦχος β΄
Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ
τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ
δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς οἰκουμένης
σοφέ, ἐδείχθης Χαράλαμπε· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ
εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον Ἦχος β΄
Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ
παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν,
τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ
προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

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Resurrectional Apolytikion Mode 2
When You descended unto Death, O Lord, You who are immortal Life put Hades to
death, by the lightning of Your divinity. And when You raised the dead from the
netherworld, all the hosts of heaven sang aloud to You, “O Christ God, Giver of life,
glory to You!”

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you
emerged, O wise Haralambos; in all the world you shined, with the martyrdom you
suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do
intercede, to Christ that we may be saved.

Kontakion Mode 2
O Protection of Christians that never falls, intercession with the Creator that never fails,
we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore
you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession,
and hasten to supplication, O Theotokos who protect now and ever those who honor you.

June 21, 2026 Third Sunday

Romans 5:1-10

Epistle

The reading is from Paul’s Letter to the Romans.

Brethren, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access by faith to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man — though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

June 21, 2026 Prayer of the Gospel

Matthew 6:22-33

Gospel

The reading is from the Holy Gospel according to Matthew.

The Lord said, “The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one hour to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first the kingdom of God and his righteousness, and all these things shall be yours as well.”