

Nowhere in Israel Have I Found as Much Faith

The Lord Jesus agreed to go to the centurion's house to cure his servant, but he replied: *I am not worthy to have you under my roof; only say the word and my servant will be healed.* In protesting his unworthiness the centurion showed himself worthy to have Christ enter not his house but his heart. Yet he could not have said this with such faith and humility unless he already bore within his heart the One he was too overawed to have within his house. In any case, there would have been no great happiness at the entry of the Lord Jesus within his walls if he were not present in his heart.

But what emboldened the centurion to act as he did? *I am under authority myself*, he said, *and have soldiers under me; and I say to one man, Go,*

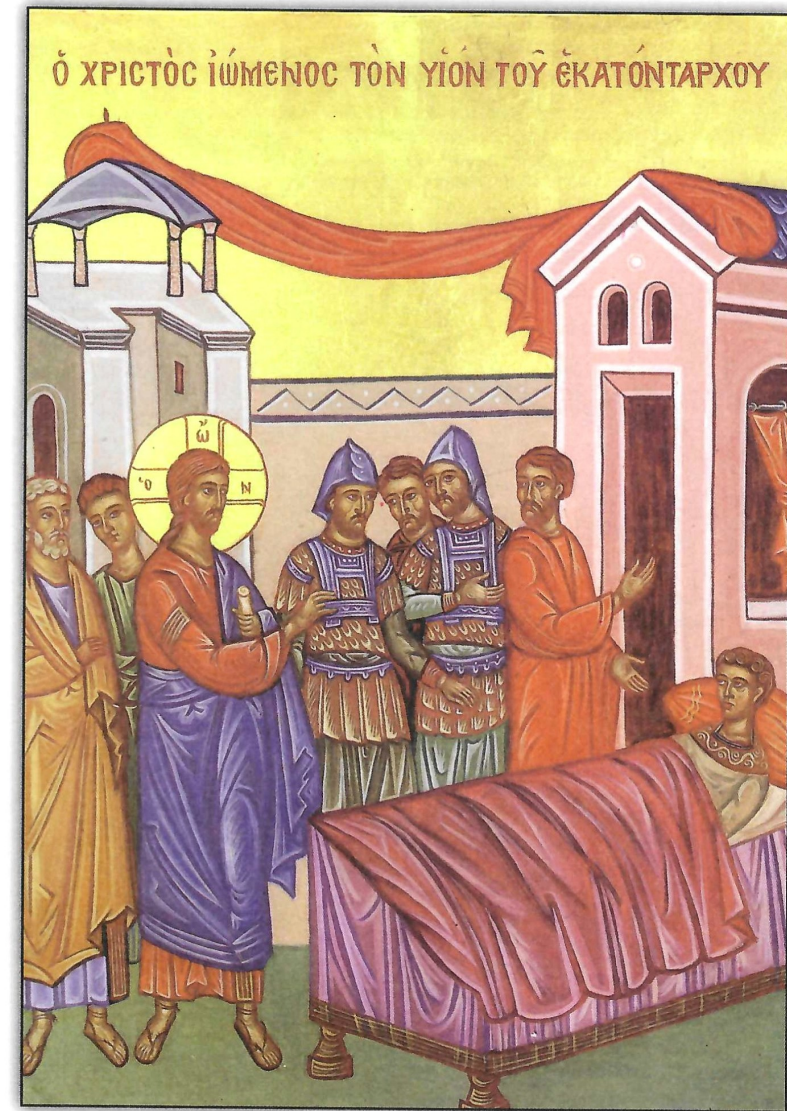
*and he goes; to another, Come here, and he comes;
to my servant, Do this, and he does it.*

Now the man who said this was a Gentile as well as a centurion. He was a professional soldier and, as a centurion, acted according to his rank: subject to authority and exercise in authority, obeying as a subordinate and giving orders to those subordinate to him. As for the Lord, though living among the Jewish people, He was already beginning to make it known that His Church would extend throughout the whole world into which He was about to send His apostles. Although the Gentiles would not see him they would believe in him, whereas the Jewish leaders who saw him would put him to death.

St. Augustine of Hippo

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FOURTH SUNDAY OF MATTHEW



Icon of Christ Healing the Centurion's Servant

ST. HARALAMBOS SUNDAY BULLETIN

June 28, 2026

4TH SUNDAY OF MATTHEW

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

JUNE

SUN JUNE 28 †Fourth Sunday of Matthew 9:00 a.m.

JULY

SUN JULY 5 †Fifth Sunday of Matthew 9:00 a.m.

TUE JULY 7 Silver Liners' Board Meeting 10:00 a.m.

SUN JULY 12 †Sixth Sunday of Matthew 9:00 a.m.

TUE JULY 14 Orthodox Book Study 4:00 p.m.

THU JULY 16 Parish Council Meeting 7:00 p.m.

SUN JULY 19 †Sunday of the Holy Fathers 9:00 a.m.

MON JULY 20 †Elias the Prophet 9:00 a.m.

TUE JULY 21 †Great Vespers 6:30 p.m.

St. Mary Magdalene St. Markella

WED JULY 22 †St. Mary Magdalene St. Markella 9:00 a.m.

SUN JULY 26 †St. Paraskevi 9:00 a.m.

Eighth Sunday of Matthew

MON JULY 27 †St. Panteleimon 9:00 a.m.

TUE JULY 28 Orthodox Book Study 4:00 p.m.

AUGUST

SUN AUG 2 †Ninth Sunday of Matthew 9:00 a.m.

MON AUG 3 †Paraklesis 6:30 p.m.

TUE AUG 4 Silver Liners' Board Meeting 10:00 a.m.

WED AUG 5 †Great Vespers 6:30 p.m.

Holy Transfiguration of Our Lord

THU AUG 6 †Transfiguration of Our Lord 9:00 a.m.

FRI AUG 7 †Paraklesis 6:30 p.m.

SUN AUG 9 †Tenth Sunday of Matthew 9:00 a.m.

MON AUG 10 †Paraklesis 6:30 p.m.

WED AUG 12 †Paraklesis 6:30 p.m.

Football Preview 5:30 p.m.

THU AUG 13 Parish Council Meeting 7:00 p.m.

FRI AUG 14 †Great Vespers 6:30 p.m.

Dormition of The Theotokos

SAT AUG 15 †Dormition of The Theotokos 9:00 a.m.



ALTAR BOY SCHEDULE

June 28, 2026

TEAM D

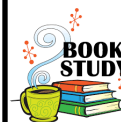


CHURCH OFFICE VACATION DAYS

PLEASE NOTE LAURI WILL BE ON
VACATION FROM JUNE 29TH-JULY 10TH.

THE CHURCH OFFICE WILL ONLY BE
OPEN ON THE FOLLOWING DATES:

JUNE 29TH, JULY 1ST, JULY 7TH,
JULY 8TH AND JULY 9TH.



ORTHODOX BOOK STUDY GROUP

*Join us for a spiritual book study
and fellowship.*

**Every 2nd & 4th Tuesday
in the Tri-Room
4:00 p.m. - 5:00 p.m.**

ALL ARE WELCOME!

**If you would like to participate,
please contact the church office @
330-454-7278.**



BLANNERHASSETT ON THE VALLEY GEM STERNWHEELER

**THURSDAY AUGUST 13
MANSION & CRUISE**

BREAKFAST ON THE OHIO RIVER MANSION TOUR, GIFT SHOP AND LUNCH ON THE OHIO RIVER

Join us for a riverboat ride aboard the VALLEY GEM and visit the Blennerhassett Mansion. Departing from the Marietta Dock we will enjoy a breakfast buffet on the Ohio River followed by a Mansion Tour and ending with a luncheon buffet on the river.

Limited mobility access.

Golf cart from dock but no elevator in mansion.

COST: \$ 100.00

(bus/gratuities/meals/mansion tour)

Check payable to:

St Haralambos Senior Citizens

Check due by: JULY 20, 2026

For reservations call:

Kathy Dieringer 330-265-3876

1498 New England Dr SE

N. Canton, OH 44720

SCAN ME



[Make a Donation
\(tithe.ly\)](https://tithe.ly)

AFGLC/PETER & SOPHIA KOURMOLIS SCHOLARSHIP

Two scholarships will be awarded to college students (undergraduate or graduate) for the 2026 academic year.

To be considered, applicants or their parents must be Orthodox Christians and must submit their application and OFFICIAL transcript of their academic work by **July 1, 2026.**

Scholarship forms are available
in the lobby.

St. Haralambos Men's Club High School Football Coaches Preview

Wednesday, August 12, 2026

Social Hour: 5:30 p.m.

Buffet Dinner: 6:30 p.m.

Coaches Panel: 7:30 p.m.

Admission: \$25

Includes Buffet Dinner

For Tickets, Contact:

Steve Diamant: 330-209-3138

John Kellamis: 330-499-0550

Church Office: 330-454-7278

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.

June 28, 2026:

Feast: Relocation of the Relics of Kyros and John, the Anargyroi (+412); Papios, Paul (+Vith c), and Moses, Martyrs; Righteous Symeon.

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Ἀπολυτίκιον Ἀναστάσιμον Ἦχος γ΄
Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιásthω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ
Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας
ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς οἰκουμένης
σοφέ, ἐδείχθης Χαράλαμπες· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ
εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον Ἦχος β΄
Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ
παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν,
τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ
προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

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Resurrectional Apolytikion Mode 3
Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown
strength with his arm. He trampled death by death. He became the first-born of the dead.
Out of the belly of Hades, He has rescued us, and to the world He has granted the great
mercy.

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you
emerged, O wise Haralambos; in all the world you shined, with the martyrdom you
suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do
intercede, to Christ that we may be saved.

Kontakion Mode 2
O Protection of Christians that never falls, intercession with the Creator that never fails,
we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore
you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession,
and hasten to supplication, O Theotokos who protect now and ever those who honor you.

June 28, 2026 Fourth Sunday

Romans 6:18-23



Epistle

The reading is from Paul’s Letter to the Romans.

Brethren, having been set free from sin, you have become slaves of righteousness. I am speaking in human terms, because of the weakness of your flesh. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

June 28, 2026 Prayer of the Gospel

Matthew 8:5-13



Gospel

The reading is from the Holy Gospel according to Matthew.

At that time, as Jesus entered Capernaum, a centurion came forward to him, beseeching him and saying, “Lord, my servant is lying paralyzed at home, in terrible distress.” And he said to him, “I will come and heal him.” But the centurion answered him, “Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and he does it.” When Jesus heard him, he marveled, and said to those who followed him, “Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth.” And to the centurion Jesus said, “Go; be it done for you as you have believed.” And the servant was healed at that very moment.