



ST. HARALAMBOS
GREEK ORTHODOX CHURCH
CANTON, OHIO

KOINONIA



BEGINNING OF THE
ECCLESIASTICAL NEW YEAR
SEPTEMBER 1

SEPTEMBER & OCTOBER 2026

2026 PARISH ADMINISTRATORS

OFFICE HOURS: Monday-Friday 9:00 am-5:00 pm

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CLERGY

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REV. DEACON DR. KYRIACOS J. SHIEPIS, D.C.

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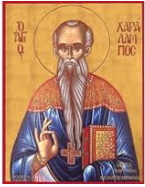
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Saint Haralambos Greek Orthodox Church

251 25th Street N.W., Canton, Ohio 44709

+Rev. Dr. Fr. Nicholas V. Gamvas, Protopresbyter

PARISH COUNCIL CANDIDATE 2027-2028

Parish Council Elections will be held for the positions of Parish Council Members on **SUNDAY, DECEMBER 13, 2026** immediately following church services.

Dear Fellow Parishioners:

Now is the time for our parishioners to step-up, make a commitment, and play a key role in sustaining the growth of St. Haralambos Church. **There are 3 (three) seats open for election.** We strive to keep a good representation of males, females, youth, middle age and older members, all in good-standing, wishing to make their contribution to our church.

Please submit your Petition for Parish Council Candidate to any member of the Board of Elections Committee or the Church Office on or by **SUNDAY, OCTOBER 25, 2026, 12:00 NOON** so that we may enter your name on the ballot. **No petition can be accepted after this date.**

Thank you for this consideration.

Board of Elections Chairperson, *William Skendelas*

Committee Membrs: *Bill Stamatou and Tula Pirovolos*

ST. HARALAMBOS PARISH COUNCIL CANDIDATE PETITION FOR TERM: 2027-2028

Please enter my name on the ballot for St. Haralambos Church Parish Council Elections.

NAME: *(please print)* _____

AGE: _____ MARITAL STATUS: _____ OCCUPATION: _____

PREVIOUS SERVICE TO CHURCH/ORGANIZATIONS: _____

SIGNATURE _____

DATE _____

OFFICE USE ONLY

Date Received: ____/____/____

Comments: _____

By: _____

SEPTEMBER & OCTOBER LITURGICAL CALENDAR

SEPTEMBER

SEPTEMBER 6	SUNDAY	14TH SUNDAY OF MATTHEW - *Fr. Mark Resanovich subbing 9:00 am - Orthros 10:00 am - Divine Liturgy
SEPTEMBER 8	TUESDAY	THE NATIVITY OF THE THEOTOKOS 9:00 am - Orthros followed by the Divine Liturgy
SEPTEMBER 13	SUNDAY	SUNDAY BEFORE THE HOLY CROSS 9:00 am - Orthros 10:00 am - Divine Liturgy
SEPTEMBER 14	MONDAY	THE ELEVATION OF THE HOLY CROSS 9:00 am - Orthros followed by the Divine Liturgy
SEPTEMBER 20	SUNDAY	SUNDAY AFTER THE HOLY CROSS 9:00 am - Orthros 10:00 am - Divine Liturgy
SEPTEMBER 27	SUNDAY	1ST SUNDAY OF ST. LUKE 9:00 am - Orthros 10:00 am - Divine Liturgy

OCTOBER

OCTOBER 4	SUNDAY	2ND SUNDAY OF LUKE 9:00 am - Orthros 10:00 am - Divine Liturgy
OCTOBER 11	SUNDAY	SUNDAY OF THE 7TH ECUMENICAL COUNCIL 9:00 am - Orthros 10:00 am - Divine Liturgy
OCTOBER 18	SUNDAY	ST. LUKE THE EVANGELIST 9:00 am - Orthros 10:00 am - Divine Liturgy
OCTOBER 25	SUNDAY	6TH SUNDAY OF LUKE 9:00 am - Orthros 10:00 am - Divine Liturgy GODPARENT SUNDAY - Please attend services with your Godchildren and Godparents.
OCTOBER 26	MONDAY	ST. DEMETRIOS THE GREAT MARTYR 9:00 am - Orthros followed by the Divine Liturgy
OCTOBER 28	WEDNESDAY	HOLY PROTECTION OF THE THEOTOKOS - HOLY SKEPI 9:00 am - Orthros 10:00 am - Divine Liturgy followed by a Doxology Service



SUN	MON	TUE	WED	THU	FRI	SAT
2026 SEPTEMBER	Welcome Back to a New Ecclesiastical Year!	1	2	3	4	5
6 9:00 +14th Sunday of Matthew	7 Labor Day Office Closed	8 9:00 +Nativity of the Theotokos 5:00 Philoptochos Brd Mtg. 6:00 Philoptochos Mtg.	9 6:00 Choir Rehearsal	10 Catering Event	11	12
13 9:00 +Sunday Before Holy Cross Sunday School Kick-Off Jr. GOYA Mtg.	14 9:00 +Exaltation of the Holy Cross	15 11:30 Silver Liners Luncheon	16 7:00 Parish Council Meeting	17	18	19
20 9:00 +After the Holy Cross GOYA Meeting	21	22	23 6:00 Choir Rehearsal	24	25	26
27 9:00 +1st Sunday of Luke Dancers mtg. & registration	28	29 5:15 Greek School Mtg & Reg. 5:30 Greek School	30			

SUN	MON	TUE	WED	THU	FRI	SAT
2026 OCTOBER				1 Dance Practice	2	3
4 9:00 +2nd Sunday of Luke National Church Music Sunday	5 5:30 Philoptochos Brd Mtg. 6:00 Philoptochos Mtg.	6 5:30 Greek School	7 6:00 Choir Rehearsal	8 Catering Event Dance Practice	9	10 Sacrament
11 9:00 +7th Ecumenical Council JOY Pumpkin Patch Event Jr GOYA Trunks & Treats	12 Office Closed	13 5:30 Greek School	14	15 Dance Practice 7:00 Parish Council Mtg.	16	17 Sacrament
18 9:00 +St. Luke the Evangelist Youth Sunday Dancers' Installation of officers GOYA Meeting	19	20 11:30 Silver Liners Luncheon 5:30 Greek School	21 6:00 Choir Rehearsal	22 Dance Practice 7:00 Dancers & Parent Mtg	23 4:00 Fish Fry	24
25 9:00 +6th Sunday of Luke Godparent Sunday Godparent Brunch	26 9:00 +St. Demetrios	27 Catering Event 5:30 Greek School	28 9:00 +Holy Skepi	29 Dance Practice	30	31



Pastoral Message from Fr. Nick

THE BEGINNING OF THE ECCLESIASTICAL NEW YEAR SEPTEMBER 1, 2026

Dear Brothers & Sisters In Christ,

Greetings in the Lord.

The first day of September marks the beginning of the Ecclesiastical New Year. We are accustomed to think of January 1st as the beginning of the New Year. However, Holy Tradition computing the start of the New Year with fall was common in the Biblical times. The summer harvest was at an end, the crops were stored, and the people prepared for a new agricultural cycle. Thus, it became tradition to begin the new year of the Holy Church on September 1st.

Many of the hymns of the first day of the Church new year state that the coming year is God's to give and God's to bless – A Year of The Lord. The hymns take their theme from Psalm 65 (64 in the Greek Septuagint), a psalm of praise to our Creator, Who is awesome as the Holy Lord who richly sustains the earth with His abundant goodness.

The goodness of the Lord is His love, mercy, and grace. The Holy Church's prayer is that the coming year will be a year of grace and a year blessed by God. We pray that each year is a year of grace and a year blessed by God.

The prayers and hymns of the Orthodox Church not only recite the wonderful works of God in creation and history for our salvation but also frequently offer guidance about how to make each year a year of grace, a year of the Lord. For example the very first hymn of the new liturgical year, chanted at Vespers in the joyful first tone, reminds us that prayerfully daily independence on God is the basic attitude of the Christian and the Christian life. This hymn is also interesting because it refers to another key passage in the Holy Bible and addresses all of the Orthodox faithful.

The first Vespereal hymn of September 1st and the Lord's Prayer set down three great anchors, three great principles, necessary to make the coming year of the Lord, a year of grace. They are: 1.) the teachings of Christ are the source of truth for our lives, 2.) our Father in Heaven is a personal God who provides for our material and spiritual needs as we ask him in faith, and 3.) daily prayer is the way of ongoing communication and a vital relationship with God. Prayerful daily dependence on God sanctifies every moment of the day, whether we are at work, at play, at rest, or in difficulty; it fills it with the presence of God and makes it God's moment.

The worship of the Orthodox Church is rich in the Word of God. The first day of the Church New Year, there are a total of eight readings: three from the Old Testament, read during Vespers, and five from the New Testament read during the Orthros and the Divine Liturgy. Vespers are chanted on the previous evening, because according to the Holy Scriptures and Orthodox tradition, each new day begins after the setting of the sun.

The Scripture reading from the Divine Liturgy of September 1, is Luke 4: 16-22, a passage which marks the beginning of Christ's public ministry. The Book of Isaiah, proclaims through this New Testament passage, that Isaiah's prophecy is fulfilled in Christ.

The beginning of the Church New Year and the beginning of Christ's public ministry converge in Holy Scripture on September 1st, the Church New Year. In this fashion the Church has Jesus speaking to us today just as He did over 2000 years ago. Will we reject or accept Him? Christ's good news demands our faithful response of mind, heart, soul, and body. The unconditional love of God, shown to us, by the most precious gift of His Son who shed His precious blood on the Cross for our salvation. This requires a total response on our part.

Saint Symeon the Stylite, whose Feastday is observed on the first day of the Church year, is an example of unwavering devotion. St. Symeon for 40 years lived on top of a pillar, a stylos (Greek) , therefore he is called a stylite. He was sustained in prayer and the power of God and little else. His ascetic witness was not only a radical denial of all earthly things but also a provocative pointer to the kingdom of God.

His vigil for Christ had a powerful impact upon generations of Christians in the Orthodox tradition who were moved to commit their lives to the Lord. A Martyr dies once. St. Symeon was a martyr for Christ for a period of 40 years until his death in 459 AD.

And by putting before us, St. Symeon's example of extreme asceticism at the beginning of the liturgical year, the Church shows us how seriously it takes the priority of Christ and how uncompromising our faith is. The beginning of the Church New Year is a time to pause and refresh the spirit and pray on the New Year before us. It is also a suitable time for us to recommit our lives to Christ our God.

Hymn, September 1st

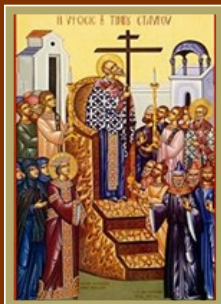
O Lord, Creator of all things,
Who by your authority
Have established times and seasons,
Bless the beginning of our Church year with
Your goodness; preserve your people in peace,
And through the intercessions
Of the Theotokos, save us. Amen.

My prayers are with all of you for safety, good health, and well being.

In Christ's Love,



+ Father Nicholas V. Gamvas



THE FEASTDAY OF THE EXHALTATION OF THE HOLY CROSS

SEPTEMBER 14

+Fr. Nicholas V. Gamvas

The Feast of the Universal Exaltation of the Precious and Life-Giving Cross is a blessed day and celebration of the tremendous power of the Cross of our Lord and is celebrated each year on September 14. Through the Cross, the power and wisdom of God have been revealed. By the Cross, we are reconciled to Christ, and we can find true and enduring peace. It is the Cross that directs us to Christ and to the way of salvation and eternal life.

The Feast commemorates the finding of the True Cross of our Lord and Savior Jesus Christ by Saint Helen, the mother of the Emperor Constantine.

In the twentieth year of his reign (326), Emperor Constantine sent his mother Saint Helen to Jerusalem to venerate the holy places and to find the site of the Holy Sepulchre and of the Cross. Relying upon the oral tradition of the faithful, Saint Helen found the precious Cross together with the crosses of the two thieves crucified with our Lord. However, Helen had no way of determining which was the Cross of Christ.

With the healing of a dying woman who touched one of the crosses, Patriarch Macarius of Jerusalem identified the True Cross of Christ. Saint Helen and her court venerated the Precious and Life-Giving Cross along with many others who came to see this great instrument of Redemption.

The Patriarch mounted the ambo (pulpit) and lifted the Cross with both hands so that all of the people gathered could see it. The crowd responded with "Lord have mercy".

This became the occasion of the institution in all of the Churches of the Exaltation of the Precious Cross, not only in memory of the event of the finding of the Cross but also to celebrate how an instrument of shame was used to overcome death and bring salvation and eternal life.

On the day of the Feast at the conclusion of the Matins or of the Divine Liturgy, a special service is held. The Cross is placed on a tray surrounded by branches of basil and is taken in solemn procession through the church to the chanting of the Hymn of the Feast. The tray is placed on a table, and the priest takes the Cross and offers petitions from each side of the table, the four directions of the compass. This represents the universal nature of the offering of Christ upon the Cross. As the people respond by chanting "Lord have mercy", the priest raises and lowers the cross, a commemoration of its finding and exaltation. At the conclusion of the service, the people come and venerate the cross and receive the basil from the priest. The basil is used and offered, as it was the fragrant flower growing where the Cross was found.

Today as we venerate the Holy Cross of our Lord, and Orthodox Christians around the world raise the symbol of the sacred and precious wood, we proclaim the Cross to be an invincible shield, a divine scepter, and the boast of the faithful. We exalt it by affirming that the Cross sanctifies to the ends of the world. We hail the life-giving Cross as the "unconquerable trophy of godliness, door to Paradise, and succor of the faithful." Through the Cross our enemies are vanquished, freedom from corruption and mortality is established, and salvation is offered universally.

As the Cross is lifted up, we marvel at how an instrument meant for torture and shame leads us to abundant and eternal life. We contemplate how an object that inflicted suffering and death reveals the glory and power of God. We offer praise and thanksgiving, for instead of hate and inhumanity, the Cross has become love and freedom. Instead of suffering, we find healing and hope. The Cross leads us from death and life, and through the Cross, we know that all things are possible to those who believe in Christ.



Saint Demetrios - The Great Martyr – Oct. 26

Saint Demetrios was from Thessaloniki, a most pious son of pious and noble parents, and a teacher of the Faith of Christ. When Maximian first came to Thessalonica in 290, he raised the Saint to the rank of Duke of Thessaly. But when it was discovered that the Saint was a Christian, he was arrested and kept bound in a bath-house. While the games were under way in the city, Maximian was a spectator there. A certain friend of his, a barbarian who was a notable wrestler, Lyaeus by name, waxing haughty because of the height and strength of his body, boasted in the stadium and challenged the citizens to a contest with him. All that fought with him were defeated. Seeing this, a certain youth named Nestor, acquaintance of Demetrios', came to the Saint in the bath-house and asked his blessing to fight Lyaeus single-handed. Receiving this blessing and sealing himself with the sign of the precious Cross, he presented himself in the stadium, and said, "O God of Demetrios, help me!" and straightway he engaged Lyaeus in combat and smote him with a mortal blow to the heart, leaving the former boaster lifeless upon the earth. Maximian was sorely grieved over this, and when he learned who was the cause of this defeat, he commanded straightway and Demetrios was pierced with lances while he was yet in the bath-house, As for Nestor, Maximian commanded that he be slain with his own sword.

Apolytikion of Demetrios the Myrrh-streamer in the Third Tone

The world has found in you a great champion in time of peril, as you emerged the victor in routing the barbarians. For as you brought to naught the boasts of Lyaaios, imparting courage to Nestor in the stadium, in like manner, holy one, great Martyr Demetrios, invoke Christ God for us, that He may grant us His great mercy.

Kontakion of Demetrios the Myrrh-streamer in the Second Tone

God, who gave you invincible power and with care kept your city invulnerable, royally clothed the Church in purple with the streams of your blood, for you are her strength, O Demetrios.

Apolytikion in the Fourth Tone

Your voice resounded throughout the world that received your word by which, in godly manner, you taught dogma, clarified the nature of beings, and set in order the character of people. Venerable father, Royal Priesthood, intercede to Christ God to grant us great mercy.

Kontakion in the Fourth Tone

For the Church art thou in truth a firm foundation, granting an inviolate lordship unto all mortal men and sealing it with what thou hast taught, O righteous Basil, revealer of heavenly things.

THE HOLY PROTECTION OF THE MOTHER OF GOD ~ OCT. 28

+Fr. Nicholas V. Gamvas

The **Protection of the Mother of God (Η Αγία Σκεπη)** is one of the most beloved feast days on the Orthodox calendar. The feast is celebrated on October 28 in the Greek Orthodox Church.



The Greek Skepi (Σκέπη), has a complex meaning. First of all, it refers to a cloak or shroud, but it also means protection or intercession. For this reason, the name of the feast is variously translated as the Veil of Our Lady, the Protecting Veil of the Theotokos, the Protection of the Theotokos.

The feast day celebrates the appearance of the Mother of God at Blachernae (Vlaherna) in the tenth century. At the end of St. Andrei (Andrew of Constantinople) Yurodivyi's life, he, with his disciple St. Epiphanius, and a group of people, saw the Mother of God, St. John the Baptist, and several other saints and angels during a vigil in the Church of Blachernae, nearby the city gates. The Blachernae Palace church was where several of her relics were kept. The relics were her robe, veil, and part of her belt that had been transferred from Palestine during the fifth century.

The Theotokos approached the center of the church, knelt down and remained in prayer for a long time. Her face was drowned in tears. Then she took her veil (cerement) off and spread it over the people as a sign of protection. During the time, the people in the city were threatened by a barbarian invasion. After the appearance of the Mother of God, the danger was averted and the city was spared from bloodshed and suffering.

In recent years, the Feast of the Protection has become associated with thanksgiving for the deliverance of the Greek nation from the Italian invasion of 1940. These events are commemorated in Greece in a national holiday known as "Ochi Day" referring to the response of the Greek leader Metaxas to Mussolini's ultimatum.

In recognition of this, and because of the many miracles of the Holy Virgin which were reported by Greek soldiers during the Greco-Italian War of 1940-1941, the Holy Synod of the Church of Greece elected in 1952 to transfer the Feast from October 1 to October 28.

Two different events that took place four hundred years apart are combined in this one icon. Both events took place in the former Church of Blachernae in Constantinople.

The icon of the feast, Protection of the Mother of God, shows the Theotokos standing above the faithful with her arms outstretched in prayer and draped with a veil. On both sides of her are angels. On the lower right of most icons of this feast, are saints Andrew and his disciple Epiphanius who saw this vision of the Mother of God, with the twelve apostles, bishops, holy women, monks and martyrs, spreading her veil in protection over the congregation. St. Epiphanius is wearing a tunic under his cloak and gestures in astonishment at the miraculous appearance, while St. Andrew, Fool-for-Christ, is dressed only in a cloak.

Below the Theotokos, in the center of the icon, stands a young man with a halo, he is clothed in a deacon's sticharion. In his left hand, he is holding an open scroll with the text of the Kontakion for Nativity in honor of the Mother of God. This is St. Romanos the Melodos, the famous hymnographer whose feast is also celebrated on the same day, October 1. He is with his choir attended by the Emperor Leo the Wise together with the Empress and the Patriarch of Constantinople.

Oxi Day In Greece: What We Celebrate And Why

One of the most important days of the year, for Greeks all around the world.

The 28th of October is a National Holiday in Greece, that is often referred to simply as “OXI” Day. This is one of the most important Bank Holidays in Greece and all Greeks celebrate it proudly. During this day, the schools, the stores, and public services are closed and the whole country is in a festive mood. In this post, we will explore why and how we celebrate this special day.

What History Says

We are going back to 1940 and World War II-era. The Italians sent an ultimatum to the Prime Minister of Greece, Ioannis Metaxas, to capitulate or they will invade the country. Ioannis Metaxas responded with the word “Oxi”, declining to give up. Oxi in Greek means no. That was the day when Greece officially entered the War and coordinated attacks from the Italian Axis powers began.

The Greek army fought bravely against the enemy in the mountains of Pindos. *Many people lost their lives in these battles but they managed to keep the enemy away from Greek territory. The Italian troops found it hard to conquer the Greek territory as the Greek army continued to bravely push back.*

The expansive policy of Adolf Hitler into the Balkans aggravated the Greek position on the war. Despite the brave efforts, Germans crossed the borders of Greece in April 1941. The German invasion and occupation that followed, was a horrible period of Greek history. Many people died of famine, the inflation destroyed the country’s economy, and the entire Greek Jewish community was taken away to concentration camps.

Despite the humiliating everyday life of Greeks, the resistance efforts never dwindled. Finally, in autumn 1944, after more than 4 years of long battles, the Germans withdrew from Greece and the country was free again.

How We Celebrate Nowadays

In honor of the soldiers who fought for the freedom of this country, we celebrate “OXI” day every 28th of October. All around the globe, Greeks celebrate and honor the deceased, as they would have if they were in the homeland. A week before Oxi day, people decorate their homes and cities by hanging Greek flags from their balconies, in the streets and the squares.

The first part of the celebration is going to church. As a religious society, Greece has connected all the major highlights of its history with religion and church. During this day the Christian Orthodox church celebrates the Holy Veil of the Virgin Mary. Originally, the day dedicated to this celebration was the 1st of October. But they decided to celebrate it the same day as OXI day because, according to Orthodox religion, Virgin Mary helped the soldiers fight the enemy and liberate the country.



Our Search for God

By the grace of God, we have reached the Ecclesiastical New Year. This is the perfect time for us to make a renewed effort to participate more fully in the liturgical life of the church, better than the previous year.

There is one question that we ask ourselves repeatedly. It is, "What is God really like?" We just cannot help wondering about Him. Us wanting to learn and know about God is a good thing. It helps us to keep searching for Him throughout our lifetime for knowledge and union with Him. Jesus told us that those who search for God will find what they are looking for.

We know that we will learn the most about God (The Father) by learning about Jesus (God, The Son), because He is the Way to the Father. He is the Truth. He has told us that nobody really knows the Father except the Son and those to whom the Son reveals the Father.

What a great wonder to think about Jesus taking our form **completely** and coming to earth for our eternal salvation. He was almost hidden completely from the world. He revealed Himself in various ways to His closest followers and to the multitudes that He encountered, taught, and healed. For the most part He was inconspicuous. Even some of the people that He encountered failed to understand that He was God Almighty. People could look right at Him and did not recognize Him as God.

Perhaps if we look at our own atomic world you will be able to understand what I am trying to relay. We know that there are atomic reactors. We use them to generate electricity and power huge naval ships and submarines and all sorts of large, high-tech equipment. One of the issues with using this type of technology is the waste products that the reactors produce and keeping all the energy contained into usable "storage facilities." The power that they produce can go right through wood, steel, concrete and just about anything. Because this power is so immense it has the capability to be disastrous and highly toxic and lethal. Scientists had to find a way to contain it and use it for productive purposes. They do this by shielding the reactor with walls of lead and building huge containment facilities.

One would think that the Divine Power of Jesus would have come right through His human body. You would think that to just gaze upon Him, that you would be blinded by the God in Him. Obviously, this did not happen. His power was used for nothing but good and noble purposes. He healed people with a word from His mouth, and by the touch of His precious hands. He came for our eternal salvation not for our destruction because of the wrong use of our



Our Search for God

~continued~

free will. He showed glimpses of His true divinity in the Transfiguration when He shone brighter than the sun, when He rose from the dead after three days conquering death by death and bestowing eternal life to those who are in the tombs, and ascending into heaven (while his disciples gazed into heaven looking for Him), just to name a few prime examples. At other times there was a “Divine shield” around Him (when He walked through the crowd when they wanted to stone Him) and He walked away.

The Gospel tells us why this was so. Man on earth is too weak to look directly upon God. We must learn from Him little by little. He will enlighten each of us according to our individual ability. God created man with free will for two main purposes. To **PRAISE AND WORSHIP HIM!** In worshiping Him, He in return, has given us His divine and life-giving Sacraments. He has commanded us to partake of His life-giving body and Blood for the remission of sins. Little do we know that we are partaking of divine fire, but because of His love for us we are not consumed but healed. He has told us that if we do not partake of His Body & Blood, we have no part in Him.

All of His sacraments are designed to bring us closer to His Divinity. It is up to us to prepare to partake of them to the best of our ability, banking on His grace to sustain us through our journey through this temporal life. If we truly want to spend eternity with Him and all the heavenly saints and angels, it should be very easy for us to spend some of our temporal time living the liturgical life of the Orthodox Church, studying about His precepts in the Holy Bible, and living a life that is pleasing to Him and brings honor to Him. By knowing this and doing our “part” we are able to experience how truly wonderful His greatness is.

Myself along with Diakonisa Melissa, Kerissa, Costandinos and Xenia wish everyone a blessed, enjoyable and safe Fall season and Ecclesiastical New Year.





ASK FATHER NICK...

Question: Will Jesus Christ return in 2026? Anonymous

Answer: I cannot really answer that. Let me explain why.

1. **Jesus said no one knows the day or time of His return except for the Father (Matthew 12:36; Mark 13:32).** In fact, Jesus warned not to follow any person who says they know when Jesus is returning (Luke 21:8).
2. **Without question, Jesus will return (Acts 1:10-11).** Be sure that there is no question regarding if He will come or not. God promised Jesus' return, and God keeps His promises (2 Peter 3:9).
3. **Jesus said to be watchful and ready (Luke 21:28-33).** We need to pay attention to the world around us. When we do, we realize that nothing left stands in the way of the return of Christ.
4. **The Apostle Paul describes it as daybreak (Rom 13:11-12).** Referring to the return of Jesus as dawn, he warns that the night is far spent and daybreak is imminent.

Question: What do the three stars on the Virgin Mary's veil mean? Bill

Answer: Upon her veil are three stars, which represent her eternal virginity: before, during, and forever.

Question: How does the Greek Orthodox Church view the 40 days after death? Deacon Keric Shiepis, DC

Answer: In the Greek Orthodox Church, the first 40 days are viewed as a transitional period of spiritual assessment for the soul. According to tradition, this period culminates on the 40th day, when the soul faces a particular (or personal) judgment. This preliminary judgment determines the soul's temporary resting place until the final, universal resurrection and Last Judgment. The concept of this journey encompasses a few distinct stages and beliefs:

Initial 3 Days: The soul retains a connection to the earthly realm, often visiting places it was attached to, before fully entering spiritual realms. **The Toll Houses (Spiritual Trials):** Between the 3rd and 9th day, the soul is believed to undergo spiritual tests known as "toll houses". During this passage, the soul faces accusations from evil spirits regarding its earthly sins, while angels intercede to defend it.

Visiting the Afterlife: After passing these tests, the soul spends the remainder of the 40 days visiting the realms of both heaven and hell, witnessing what awaits it before its final assignment.

The 40th Day: Angels present the soul to God for the preliminary judgment, assigning it a temporal state of being (either foretasting eternal joy or experiencing fear of torment) that will last until the Second Coming of Christ.



St. Haralambos Church Altar Boy Schedule

Thank you to all of our Altar Boys
for your dedication to our Lord!

PLEASE MARK YOUR CALENDARS!
Please be ready to start at 9:45 a.m.

TEAM A: September 20
October 18

TEAM B: September 27
October 25

TEAM C: September 6
October 4

TEAM D: September 13
October 11

TEAM A

Yianni Sotiropoulos
Aristides Kapalko
George Tzouloufis

TEAM B

Anthony Petrides
Zachary Volas
Stamatios Paxos

TEAM C

Yanni Loukas
Andrew Rocco
Leonidas Paxos

TEAM D

Yianni Fakelis
Ianni Colón
Dino Shiepis



MISSED PARISHIONERS

THE CANTON REGENCY
4515 22nd Street NW,
Canton, Ohio 44708
PAULA MACRIS

ST. JOSEPH SENIOR LIVING
2308 Reno Dive
Louisville, Ohio 44641
330-875-5562
ANASTASIA ROSEMARY MYERS

THE WINDSOR
1454 East Maple St. NW
North Canton, Ohio 44720
330-499-8300
JACK USNER
BETTY TSANGEOS

MASSILLON HEALTH & REHAB
2000 Sherman Cir NE
Massillon, Ohio 44646
330-830-9988
JANICE KOUTRAS

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.



COMMUNITY NEWS



*Congratulations to all of these families!
May God bestow many blessings of good health,
much happiness, and many years to all of you!*



*Our heartfelt thoughts and prayers
are with all of these families
for the loss of their loved ones.
May their loving memories be eternal!*

BIRTHS:

Nina Marie Natale, daughter of Donnie & Oliva Natale and granddaughter of Linda & Donald Natale was born on July 19, 2026.

James Panos Machamer, son of Jonathan & Jennifer Machamer and grandson of John & Stephanie Machamer and John & Amy Poeppelman of Minster, Ohio, was born on August 6, 2026.

BAPTISMS:

Elias George Michalos was baptized on July 5, 2026. He is the son of George & Katelyn Michalos. His godmother is Elizabeth Morris.

Gianna Grace Kantzos was baptized on August 16, 2026. She is the daughter of Markos & Grace Kantzos. Her godmother is Paisia Kantzos.

WEDDINGS:

Adam Varlamos, son of the late George & Carolyn Varlamos and Samantha Reiheld, daughter of Timothy & Barbara Reiheld, were married on July 18, 2026. Their Koumbara was Katelyn Debow.

DEATHS

Takis Tzouloufis
June 20, 2026

Peggy Semedo
June 27, 2026

Thomas VanDusen
July 7, 2026

Pete Sklavounos
August 6, 2026

UPCOMING MEMORIALS

40-Day Memorial: Pete Sklavounos
September 13, 2026

1yr Memorial: Stavros Basiakos
September 20, 2026

5yr Memorial: Catherine Darrah
September 20, 2026



*Congratulations to this
year's scholarship
recipients:*

Harry A. Thomas Scholarship

*Luke Morgan- High School
Thaddeus Fakelis- College*

Peter & Sophia Kourmolis Scholarship

*Sophia Brown
Emily Hallaman*

Michael & Dolly Sousaris Scholarship

*Luke Morgan
Gia Tzouloufis*



ST. HARALAMBOS CHURCH

MAN OF THE YEAR AWARD 2026

SPONSORED BY
THE ST. HARALAMBOS MEN'S CLUB

Any member in good standing with St. Haralambos Church
may submit a candidate for consideration.

The names of the candidates will be submitted to a committee
composed of the Priest, Men's Club President,
and past recipients of the award who will make the final decision.

MAN OF THE YEAR RECOMMENDATION 2026

I (We) recommend for consideration as a candidate for Man of the Year:

I (We) feel that this person deserves this recognition because:

Please print Petitioner Name

Signature of the Petitioner

DEADLINE FOR THIS PETITION IS SUNDAY, OCTOBER 25, 2026.

Please return this form IN A SEALED ENVELOPE to the Men's Club mailbox in the Church Office.
If necessary, attach any additional information. Thank you.

PHILOPTOCHOS NEWS

TINA WEY, PRESIDENT

September/October 2026 EDITION

WELCOME BACK



Hope everyone had a great summer and look forward to seeing you back at our first meeting of the new year on Tuesday, September 8th

Operation Classroom



Watch for information on this worthwhile national initiative to help local schools. If you want to help, please let me know. We would love some great new ideas

Officers and Board Members

Tina Wey
Kathy Dieringer
Mary Griveas
Stephanie Boka
Paula Spicer
Fran Armatas
Helen Apostalides
Mary Trifelos
Tula Pirovolos
Valerie Stavrianou
Stephanie Machamer
Christine Kellamis
Nancy Xides
Tina Bolon
Carol Capocci
Janet Diamant
Diane Foster
Goldie Manos
Anna Paxos

2026-2027 Meetings

Tuesday, September 8
Board 5:00 this meeting
Monday, October 5
Monday, November 2
December – Christmas
party date TBD
January – no meeting
Monday, February 1 –
Board meeting only
Monday, March 1
Tuesday, April 6 (lent)
May – Mother's Day
Monday, May 17

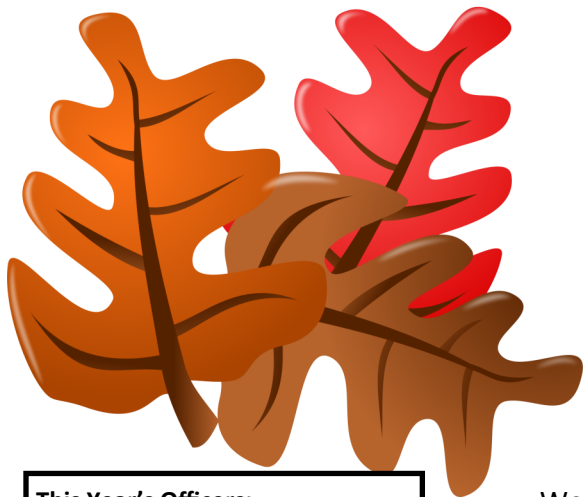
Meetings and Dues

Please join our meetings the first Monday of the month unless noted otherwise. Board Meetings begin at 5:30 and general meeting at 6:00 unless noted otherwise. Dues are \$28 and are now being collected and can be given to Helen Apostalides or Fran Armatas. Enter through the Agape Courtyard.

DON'T FORGET ABOUT COFFEE HOUR



Please consider sponsoring a week. You can contact Stephanie Boka at 330-495-8798



SILVER LINERS

September & October 2026

This Year's Officers:

President: Carol Capocci

Vice President: Helen Apostalides

Secretary: Mary Trifelos

Treasurer: Bill Skendelas

Board of Directors:

Carol Trifelos, Cindi Koskovich,

Georgia Matthews, Goldie Manos,

Janet Diamant, Frank Orlando,

Helen Meder, Mary Griveas,

Nikki Rossetti, Patty Orlando

Committees:

Membership: Georgia Matthews

Communication: Mary Feltz

Hospitality: Anna Paxos

Catering: Helen Apostalides

Programs & Trips: Kathy Dieringer

Christmas Card Project: Mary
Griveas and Cindi Koskovich

Sign-up and pay for this year's
Christmas Card today. Still only
\$20.00. Deadline is November 17,
2026. A beautiful Holiday Tradition!

Mary Griveas: 330-268-9069
Cindi Koskovich: 330-265-1673

Welcome Back! So many delicious meals, entertaining programs, exciting getaways, and fun moments are in store for you this year. And we are always looking for new members! Dues are only \$10 a year and lunches are now \$8.

Mark your calendars:

T September 15: Antonio's rigatoni. We are playing BINGO!

Sun September 20: Fiddler on the Roof. Call Kathy D if you are interested in going to the Players Guild at Kent Stark TODAY!

T October 20: Santangelo's swiss steak. Accoustic guitar by Lowell Stein.

W November 4: Trip to Medina and the Castle Noel, T-day meal, Root Candles, & Akron Glass Works. Sign up and Pay \$95!!!

T November 17: Still fasting so expect a meatless meal. Christ Presbyterian Heather Cooper Bell Choir.

T January 19: An old-fashioned holiday party not at Krassas.

T March 16: Still working on it. Entertainment by Big Band Curtis and his amazing saxophone.

T April 20: Our annual complimentary remembrance meal sponsored thru the generosity of Alex Krassas of blessed memory.

T May 18: Our joint luncheon with Holy Trinity. Entertainment provided by The Transistors.

T June 15: A country/western pot luck with sides and desserts brought in by you the members! Entertainment by The Parkers.

Doors open at 11:30 am, \$8 lunches begin promptly at Noon, followed by a quick meeting and then our program.

Officially — Carol Capocci

SILVER LINERS' OHIO STATE STADIUM ADVENTURE



SAINT HARALAMBOS CHURCH 2026 CHRISTMAS CARD PROJECT



SPONSORED BY THE "SILVER LINERS"

**THIS IS OUR ONLY FUNDRAISER –
YOUR SUPPORT IS GREATLY APPRECIATED!**

Our Saint Haralambos Silver Liners will once again sponsor our Church Christmas Card Project. Your love and stewardship have greatly assisted our Silver Liners in our activities, and we are truly thankful for your continued support!

Parishioners and friends wishing to have their names included in the Christmas Card may do so by mailing their donation to the CHURCH OFFICE.

Names will appear as previously printed, unless there is an addition or omission.

For any questions, please contact: Mary Griveas, (330) 268-9069 or
Cindi Koskovich, (330) 265-1673

Please don't hesitate!

Send your donation check in today in the enclosed envelope.

Donation - \$20 per family, thank you!

PLEASE submit by the deadline: **WEDNESDAY, NOVEMBER 18, 2026 (FIRM)**

2026 St. Haralambos Church Christmas Card

Name:-----

Phone:-----Amount -----



Please make checks payable to:

ST. HARALAMBOS SENIOR CITIZENS
251 – 25th Street, N. W.
Canton, Ohio 44709

Thank you!

NOVEMBER 4, 2026

**Castle Noel
Root Candle
Akron Glass Works**



GRAB YOUR CALENDAR AND PUT A WREATH ON IT. SILVERLINERS CHRISTMAS BUS TRIP TO CASTLE NOEL WITH A VISIT AT THE ROOT CANDLE COMPANY, AND, TO KEEP THINGS HOT, WE WILL SEE A GLASS BLOWING DEMONSTRATION AND VIEW ONE-OF-A-KIND GLASSWARE GIFTS AT THE AKRON GLASS WORKS.



Cost: \$95 - PAYABLE WITH RESERVATION

Includes: Old Fashioned Turkey Dinner

RESERVATION DEADLINE: OCTOBER 1, 2026

CONTACT: KATHY DIERINGER 330-265-3876 for reservation

Depart St Haralambos Rear Parking Lot at 9:00 AM

Return approx. 6:00 pm

SAINT HARALAMBOS GREEK SCHOOL



AHEPA Canton Chapter #59 supports Saint Haralambos Greek School.

Our Sincerest Appreciation to AHEPA Canton Chapter #59 for supporting our Saint Haralambos Greek School with donations of \$2,000 per year for the past five years. AHEPA's donations to our Greek School has helped our directors, staff, teachers and students to support a first class Greek School and Greek Cultural Education program .

This past year's Greek School Director Mrs. Eleni Paxos and her staff and teachers have been able to continue in excellence to provide a Greek Education learning and Greek Cultural Program to our students and parish of Saint Haralambos. We very much appreciate this most generous, kind, and thoughtful donation from AHEPA. And we pray that God continues to bless the AHEPA family's educational, cultural, and philanthropic progress for years to come.



St. Haralambos Greek School



REGISTRATION FORM

- Greek School will be on Tuesdays from 5:30 to 6:30 pm
- Classes will begin on September 29, 2026 and will run till May 11, 2027
- Tuition is \$40 per child for the year
- All students must be age 7+ by December 31, 2026
- Our teachers this year are: Eleni Paxos, Joanna Volas, Maria Fakelis, Maria Kalaitsides, Eleni Volas, & Anastasia Vonortas
- We are looking forward to a great year!!

Name: _____ Date of Birth _____

Age: _____ Grade: _____

Parent/Guardian Name(s): _____

Phone Number(s): _____

Email(s): _____

Address: _____

Emergency Contact Name: _____

Phone Number: _____ Relation: _____

Do you speak Greek with your child? _____

Anything else we should know about your child?

For office use:

Date paid _____ Amount: _____ Form of Payment: _____



St Haralambos Greek Orthodox Church Bookstore
251-25th Street NW-Canton, Ohio 44709-330.454.7278 Church Office

July 1, 2026

Dear Father Nick, Parish Council and Parishioners,

Our parish Bookstore is a ministry service offering a variety of resources, gifts, and opportunities for spiritual growth and engagement. It provides a place for parishioners to learn more about their faith, find inspiration, and connect with others. It serves as outreach to visitors and provides spiritual sustenance for all. And, it is a source of income for our church. In managing the Bookstore effectively, we can further this spiritual education, raise funds for our parish and encourage this outreach, making it a vital part of our ministry service.

While we have seen great success throughout the years, we have also seen attrition in the number of volunteers who played an integral part in all-things bookstore. The work is no longer sustainable with the few dedicated volunteers who have kept the bookstore open. Going forward we need volunteers to work in sales on Sundays and at parish events. And, we need volunteers to assist in purchasing, merchandising and advertising.

Starting July 1, 2026, the Bookstore hours on Sundays, from 11:00 am to 1:00 pm, is contingent on volunteer availability, with weekday visits when available by appointment. Special orders and purchases will be limited to icons, liturgical books, sacramental candles, and baptismal crosses. While the current situation remains, all in-store merchandise will be available for purchase until depleted. Depending on our inventory and volunteer availability, the Bookstore may open during special events including large religious gatherings, basketball tournaments, and other parish activities.

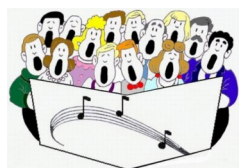
Thank you for your continued support and prayers as we work to keep this significant and consequential ministry open. If you are interested in volunteering or have questions, please contact me.

Sincerely,

Cynthia Loukas

330-495-3053

stharalambosbookstore@gmail.com



St. Haralambos Greek Orthodox Church Byzantine Choir

WELCOME NEW CHOIR MEMBERS!!!!

A MUSICAL NOTE FROM THE DIRECTOR.....



The St. Haralambos Choir welcomes anyone with a love for singing to join our church choir! Our choir returns on Sunday, September 13th, with a welcome rehearsal on Wednesday September 9th at 6:00 pm. We invite you to attend one of our scheduled rehearsals or just come up on any Sunday and join in singing with our beautiful church choir. Our choir has been growing in size and we encourage ALL young and old to join us in singing praises to our Lord!!!!

If you have any questions call our music director, Dr. Alex Christ at 330-284-9606!!!

Rehearsal/Activity Schedule

REHEARSALS 6:00 PM ~ DIVINE LITURGY 9:45 AM

SEPTEMBER:

9th Wednesday	Welcome Rehearsal
13th Sunday	Choir Returns
23rd Wednesday	Rehearsal

OCTOBER:

4th Sunday	Choir Appreciation Sunday
7th Wednesday	Rehearsal
21st Wednesday	Rehearsal

NOVEMBER:

4th Wednesday	Rehearsal
18th Wednesday	Rehearsal

DECEMBER:

2nd Wednesday	Rehearsal
6th Sunday	St. Nick Sunday/Program
24th Wednesday	Christmas Eve ~ TBA
27th Sunday	Choir Off Today (Merry Christmas)



NATIONAL CHURCH MUSIC SUNDAY

OCTOBER 4, 2026

On this day, we will be commemorating National Church Music Sunday to honor our choir director, our choir members, and our chanters.

On behalf of Fr. Nicholas, the Parish Council, and the St. Haralambos parishioners, we would like to take this opportunity to congratulate all of the choir members who continuously give many hours of dedicated service to our church and parishioners.

ST. HARALAMBOS SUNDAY SCHOOL NEWSLETTER
SEPTEMBER/OCTOBER 2026
WELCOME BACK TO ANOTHER YEAR!!!!

I am very excited to WELCOME everyone back to Sunday School. We have been working on another exciting year beginning Sunday, September 13th. Sunday School begins promptly at 10 AM.

WELCOME BACK TO OUR DEVOTED TEACHERS
The Toddler Class (age 2) Parents may accompany their child in class
Erin Foradis & Paisia Kantzos

Pre-school class with 3- & 4-year-olds
& those not yet in kindergarten in regular school
Stephanie Sakel & Diane Foster

Kindergarten
Tina Wey & Paula Spicer

Grades 1 & 2
Jaime Rocco & Janet Diamant

Grades 3 & 4
Linda Natale

Grades 5 & 6
Demetra Pirovolos

Grades 7 & 8 & High School
Niki Strohmenger

Sunday School Office
Stephanie Likouris & Kathy Hardesty

All the best,
Stephanie Machamer, Director

ST. HARALAMBOS GREEK ORTHODOX CHURCH

SUNDAY SCHOOL REGISTRATION

2026-2027 SCHOOL YEAR

Parent's Name(s) _____

Complete Address _____

Emergency Contact/Cell Number _____

Email Address(s) _____

Child's Name _____

_____ Age _____ Birthdate _____ Grade _____

Child's Address _____

Child's Cell Number _____ Child's Email _____

Child Baptized in Orthodox Church _____ yes _____ no

Baptismal Name _____

Allergy Concerns _____

Additional Information _____

TODAYS DATE _____

"DONUT" MISS IT

St. Haralambos
SUNDAY SCHOOL
KICKOFF

Sunday, September 13, 2026

**Immediately
following
Divine
Liturgy**

TRI ROOM

FOR STUDENTS AND IMMEDIATE FAMILIES

Made with PosterMyWall.com



Please Help Sunday School's NEW St. Nicholas Day Outreach!



St. NICHOLAS Uganda CHILDREN'S FUND

Starting **November 1**, through **December 6**, Sunday School will be collecting money to buy shoes and socks for 90 orphaned school children in Uganda. Each child will receive a new pair of shoes and 3 new pairs of socks. We are so happy to be supporting this effort through a wonderful NE Ohio Orthodox organization, the St. Nicholas Uganda Children's Fund.

Let's Deck The Halls!

We'll display one
SHOES card in the
hallway for each
\$20 donation, which
supports buying
1 pair of shoes!



We'll display one
SOCKS card in the
hallway for each
\$10 donation, which
supports buying
3 pairs of socks!



Donate **any amount**
of money, and Sunday
School will combine funds
to buy shoes and socks as
needed to reach our goal!

**THANK YOU FOR
YOUR SUPPORT!**

Donations can be dropped off
in the Sunday School office or
in a Sunday School classroom.

Please note that this outreach is in lieu of our gift card collection in recent years.

Our Sunday School children will carry our SHOES and SOCKS cards
to the altar for our St. Nicholas Day procession, Sunday, December 6!

JOY Registration is Now Open!

Scan the QR Code with
your phone's camera to
access the registration link.



JOY is for children in
Kindergarten through
4th Grade.

Registration Ends
Sept. 18, 2026



Contact Stephanie Sakel with questions: 330.949.8085

SAVE THE DATE!

**Join us for JOY's 4th Annual Pumpkin Patch,
along with Jr. GOYA's Trunks-&-Treats!**

**Costumes are welcome, but please nothing scary or inappropriate for church.
Costumes should only be worn after church. Thank you!**



Everyone is Welcome!
Sunday, October 11

Immediately following Liturgy

**Play
Games!**

**Visit Trunks
& Collect
Treats!**

**Don't forget to bring your
basket, bucket or bag to
collect your goodies!**

**Enjoy
Refreshments!**

**Pick Your
Favorite Pumpkins
& Gourds While
They Last!**

**Find us on the back side
lawn & parking lot!**

***the event
will be in
the gym
for inclement
weather**



Contact Stephanie with Pumpkin Patch questions: 330.949.8085 or Marcia for Trunks-&-Treats questions: 330.309.3428

JUNIOR GOYA

St. Haralambos Greek Orthodox Church

Attention 5th, 6th, & 7th Graders

Please join us!

Sunday, September 13

12:00 – 2:00

Following Sunday School kickoff celebration



Jr. Goya Registration & Icebreaker meeting

Bring a change of clothes for a really fun activity!!

JUNIOR GOYA

St. Haralambos Greek Orthodox Church

TRUNKS & TREATS
Sunday, October 11, 2026

Join in on the fun by decorating your trunk and handing out goodies to our St Haralambos children!

Please keep decorations and costumes Church-appropriate. Text Marcia if you plan to participate and a parking space will be reserved for you.

Marcia @ 330-309-3428





Makayla, Jordyn, Lexi, and Antonia had a great time bowling!

JUNIOR
GOYA



K1

LOOK OUT!
Jr. GOYA race car drivers!



Jr. GOYAns helped with the Mother's Day dinner



It was a slimy good time!



Presenting the Jr GOYA Dancers!

WELCOME TO GOYA



Welcome to the 2026-27 GOYA Year! We are so excited to share this new year with each of you! Our goal is to bring our youth of St. Haralambos together to enjoy fellowship with one another and our Metropolis families!

This new GOYA year will bring new and exciting opportunities for our community. We will be hosting a Mega Basketball tournament on February 19, 20, 21st. We will need assistance from our church groups to ensure a weekend of fellowship and good will to our Metropolis community. More information to follow!

We are so fortunate to have 2 outstanding seniors to lead us! Yianni Sotiropoulos and Zachary Volas are looking forward to this new GOYA year with great anticipation and dedication to our Orthodox community.

Each GOYAn should be:

- **Attending weekly Church services**
- **Serving in the altar & Singing in the choir**
- **Attending weekly Sunday School**
- **Attending and participating in monthly GOYA meetings.**
- **Volunteering at St. Haralambos events and in our community.**

GOYA Meetings for the Fall of 2026

- **September 20, 2026**
- **October 18, 2026**
- **November 22, 2026**
- **December 20, 2026**
- **Fall retreat date TBD**

Hope to see you on September 20th, directly after the Divine Liturgy.



ST. HARALAMBOS HELLENIC DANCERS

SEPTEMBER/OCTOBER 2026



WELCOME BACK ~ Sunday, September 27

REGISTRATION & Dancer's Meeting
Immediately following church services

Thursday, October 1

FIRST practices back

4:30 pm - 5:00 pm Beginners
5:00 pm - 5:45 pm Intermediate
5:45 pm - 6:00 pm Training Seniors
6:00 pm - 7:15 pm Seniors

*Beginners begin at age 7 (must be 7 years old by December 31)
If you have any questions please contact Eleni Paxos, Director*

Thursday, October 8, 15, 22 & 29

4:30 pm - 5:00 pm Beginners
5:00 pm - 5:45 pm Intermediate
5:45 pm - 6:00 pm Training Seniors
6:00 pm - 7:15 pm Seniors

Save these dates!

October 18 - Youth Sunday - Installation of Officers

October 22 - Dancers' Meeting (7:00 pm)

October 25 - GodParents' Sunday Brunch

St. Haralambos Hellenic Dancers invite everyone to

Godparents Sunday

BREAKFAST

A Celebration of Godparents and
Godchildren



OCTOBER 25, 2026

IMMEDIATELY AFTER
LITURGY

Krassas Event Center
251 25th Street, NW | Canton



\$10 per person

Menu: Eggs, Sausage, Potatoes, Pancakes,
Breakfast Breads, Fruit, Coffee & Juice

**Reservations are required by October 22
and can be made by texting
Georgia Paxos (330) 933-7596**



2026 - 2027
SEASON

4:00PM - 6:30PM

October 23, 2026 Drive Thru Only

December 4, 2026 Drive Thru Only

January 8, 2027 Drive Thru Only

February 26, 2027 Dine In til 7pm & Drive Thru

March 19, 2027 Dine In til 7pm & Drive Thru

April 16, 2027 Drive Thru Only

For monthly menu, ordering and information visit
www.CantonGreekFishFry.com

PRE-ORDER YOUR DRIVE THRU MEALS BY 7PM THE NIGHT
BEFORE EACH EVENT. DINE IN DOES NOT REQUIRE PRE-
ORDERING



METROPOLIS OF
PITTSBURGH

ST. HARALAMBOS

GREEK ORTHODOX CHURCH

251 25th Street, NW | Canton, Ohio 44709

330-454-7278

SEPTEMBER

HAPPY



BIRTHDAY!

OCTOBER

1
Demetrios Geniatakis
Eros Ramphos

2
Acia Shaheen

3
Lorraine Manos
Nikki Rossetti

4
Artemis Withers

5
Mari Ballas
Gus Cotopolis
Catherine Mannos

6
Erin Apostalides
Steve Bozeka
Chris Gaitanos
Aris Kaplanis
Thomas Millis
Amelia Kantzos

7
Joanna Volas

8
George Foradis
Roseann LiCause
Mary Trifelos

9
Virginia Ballas
Linda Miller
Diane Varavvas

11
Stephanie Likouris
Samantha Ludwig
Jonathan Machamer
Joe Waggoner

12
Harriet Anderson
Sophia Brown
Peter Foradas
Peter Niro
David Rispinto

13
Irene Tsenekos

14
Chris Georgiades
Theodore Kourouniotis
Michael Stamatou
Despina Yelichek

15
Fr. Nicholas Gamvas
Dina Agelopoulos
Sophia Bournelis
Giulio Gabriele
Shawn Martin
Dina Nikolaou

16
Niko Chuchanis

18
Amelia Colón
Stephen Skendelas

19
Melody Bowman
Mallory Machamer
Stephanie Nastoff
Georgia Stilianos

20
George K. Bourlas
Gregory Kandis

21
Bill Nicholas

22
Alyssa Koehler

23
Tina Bolon

24
Katherine Manuselis
George Zakham

25
John Bellas
George Calandros
Carol Capocci
Leonidas Paxos

26
Dina Fakelis

27
Allison Michalos

28
Valerie Foradas

30
James Stanley

1
Sia Pope
Kathleen Thomas
Tasos Tsikles

2
Artemis Nikolaou
Alyssa Plakas
George Tsenekos
Nick Withers
Steve Zoumberakis

3
Mary A. Kallos
Athena Koumoutzis
Niki Strohmenger
Thomas Vonortas

4
Michael Nastoff

5
Denise Bellas
Stephanie Fakelis
Anastasi Kalantzis
James Vallos

6
Stephanie Waggoner

7
Eftihia Frustaci
Olympia Loukas
Lois Manos

8
Dina DiDonato
Constantine Foradis
John D. Kosmides
Nick Regopoulos
Anastasia Waikem

9
Joseph Manuselis
Peter Sotiropoulos

10
Hayden Apostalides
Kate Benjamin
Nick Paxos

12
Nick Contes
Anna Pirovolos
Chris Ann Stavrianou

13
Jordyn Apostalides
John C. Bahas
Jason Colón
Jordan Kalaitisides
Michael Kosmides
Olivia Walch

14
Michael Giustino
Adam Hoover
Elizabeth Morris

15
James Arrigo
Lindsey Foradis
Dru Strohmenger

16
Amalia Armatas
Phillip Giallourakis
Athene Karis
Nicholas Koutras

17
Michael Calandros
Katherine Volas

18
Sophia Politis

19
Christiana Carona
Alexis Kakoules
Andrew Rocco
Jack Usner

20
Daphne Smith

21
Dimitrios Armatas
Savva Bournelis
Michael Kazes
Michael Spicer

22
Michael Arrigo

23
Maria DiGiacomo
George Kalantzis

24
Michael Dover

25
Nicki Horaitis

26
Deacon Keric Shiepis

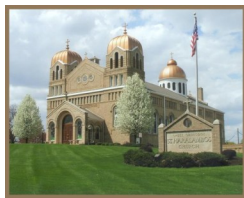
28
Carolyn Michalos
Kathryn Vretas

29
Georgene Gabriele
Sophia Tsenekos

31
Tina Cotopolis

**Saint Haralambos
Greek Orthodox Church
251 - 25th Street N.W.
Canton, OH 44709**

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U.S. Postage
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Permit No. 1408



Welcome!

View the "Koinonia" in full color at www.stharalambos.com!



THE ELEVATION OF THE HOLY CROSS
SEPTEMBER 14
