

Actions Speak Louder Than Words

All you who are gladdened by the gift of rebirth, all you who boast of that saving renewal, show me, after the sacramental grace, the resulting change in your ways. ... There surely must be some outward proof by which we may recognize the newborn person, something that clearly set the new apart from the old.

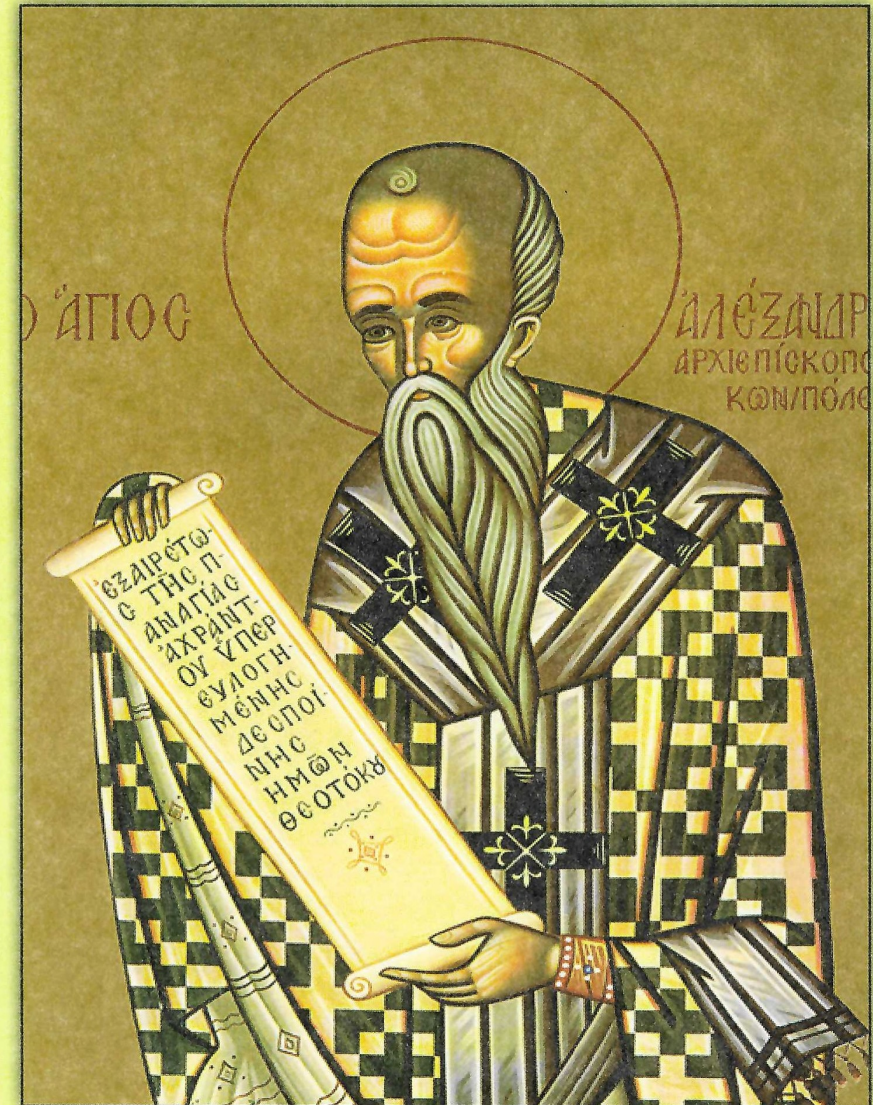
As darkness is dispelled by light, so the old nature disappears when clothed with the works of righteousness. Notice now Zachaeus, after the change of his life, put to death the tax collector that he was, made fourfold restitution to those whom he had unjustly damaged, and the rest he divided with the poor – the treasure that he had extorted from the poor (Lk 19:1-10). The

evangelist Matthew, a tax collector like Zachaeus, after his call changed his life as if it had been a mask. Paul was a persecutor, but after the grace given to him he became an apostle, bearing the weight of his chains for Christ's sake.

So you should be in your rebirth. So you should blot out your habits that lead you to sin. Just so the sons of God should live, because after the grace He has given us, we are called His children. And so we need to carefully study our Father's characteristics, so that by fashioning and framing ourselves to the likeness of our Father, we may seem true children of Him who calls us to adoption through grace.

St. Gregory of Nyssa

THIRTEENTH SUNDAY OF MATTHEW



Icon of Saint Alexander, Patriarch of Constantinople -- August 30th

ST. HARALAMBOS SUNDAY BULLETIN

August 30, 2026

13TH SUNDAY OF MATTHEW

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

AUGUST		
SUN AUG 30	†13th Sunday of Matthew	9:00 a.m.
SEPTEMBER		
SUN SEP 6	†14th Sunday of Matthew	9:00 a.m.
TUE SEP 8	†Nativity of the Theotokos	9:00 a.m.
	Philoptochos Board Meeting	5:00 p.m.
	Philoptochos Meeting	6:00 p.m.
WED SEP 9	Choir Rehearsal	6:00 p.m.
SUN SEP 13	†Sunday Before The Holy Cross	9:00 a.m.
	Sunday School Kick-Off	
	JR GOYA meeting	
MON SEP 14	†The Elevation of the Holy Cross	9:00 a.m.
TUE SEP 15	Silver Liners' Luncheon	11:30 a.m.
THU SEP 17	Parish Council Meeting	7:00 p.m.
SUN SEP 20	†Sunday After The Holy Cross	9:00 a.m.
	GOYA Meeting	
WED SEP 23	Choir Rehearsal	6:00 p.m.
SUN SEP 27	†1st Sunday of Luke	9:00 a.m.
	Hellenic Dancers' Mtg & Registration	
TUE SEP 29	Greek School Mtg. & Registration	5:15 p.m.
	Greek School	5:30 p.m.
OCTOBER		
THU OCT 1	Hellenic Beginner Dancers	4:30 p.m.
	Hellenic Intermediate Dancers	5:00 p.m.
	Hellenic Training Senior Dancers	5:45 p.m.
	Hellenic Senior Dancers	6:00 p.m.
SUN OCT 4	†2nd Sunday of Luke	9:00 a.m.
	Choir Appreciation Day	
MON OCT 5	Philoptochos Board Mtg.	5:30 p.m.
	Philoptochos Mtg.	6:00 p.m.
TUE OCT 6	Greek School	5:30 p.m.
WED OCT 7	Choir Rehearsal	6:00 p.m.
THU OCT 8	Hellenic Beginner Dancers	4:30 p.m.
	Hellenic Intermediate Dancers	5:00 p.m.
	Hellenic Training Senior Dancers	5:45 p.m.
	Hellenic Senior Dancers	6:00 p.m.
SUN OCT 11	†Sunday of the 7th Ecumenical Council	9:00 a.m.



ALTAR BOY SCHEDULE

August 30, 2026

TEAM A

"DONUT" MISS IT
St. Haralambos
SUNDAY SCHOOL
KICKOFF
Sunday, September 13, 2026

Immediately following Divine Liturgy
TRI ROOM

FOR STUDENTS AND IMMEDIATE FAMILIES



Want to Sponsor
a Coffee Hour?

Contact Stephanie Boka
@ 330-495-8798

JOY Registration is Now Open!

Scan the QR Code with
your phone's camera to
access the registration link.



JOY is for children in
Kindergarten through
4th Grade.

Registration Ends
Sept. 18, 2026



Contact Stephanie Sakel with questions: 330.949.8085

**PLEASE
NOTE**

OFFICE CLOSED

The Church Office
will be **CLOSED**
on **Monday,**
September 7, 2026

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.

JUNIOR GOYA

St. Haralambos Greek Orthodox Church

Attention 5th, 6th, & 7th Graders

Please join us!

Sunday, September 13

12:00 – 2:00

Following Sunday School Kickoff Celebration



Jr. Goya Registration & Icebreaker meeting

Bring a change of clothes for a really fun activity!!



ST. HARALAMBOS PHILOPTOCHOS MEETING

TUESDAY, SEPTEMBER 8, 2026

St. Haralambos Tri-Room

Board Meeting: 5:00 p.m.

General Meeting 6:00 p.m.

Dues are \$28 and are now being collected and can be given to Helen Apostalides or Fran Armatas.

St. Haralambos Greek School

Greek School Classes will begin on
September 29, 2026.

Classes will be on Tuesdays
from 5:30 p.m. - 6:30 p.m.

Tuition is \$40 per child for the year.

All students must be age 7+
by December 31, 2026.

This year's Greek School teachers are:
Eleni Paxos, Joanna Volas, Maria Fakelis,
Maria Kalaitsides, Eleni Volas, &
Anastasia Vonortas.

Registration forms can be found
in the organizer located outside
the church office.

**PLEASE
NOTE**

FATHER NICK'S VACATION DAYS

**PLEASE NOTE FATHER NICK
WILL BE ON VACATION AND
UNPLUGGED FROM:
AUGUST 17, – SEPTEMBER 7, 2026**

**REV. PRESBYTER MARK
RESANOVICH WILL BE SUBBING
ON SUNDAYS AND LOCAL
CLERGY ON CALL FOR
EMERGENCIES AND FUNERALS.**

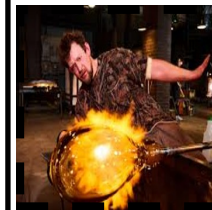
NOVEMBER 4, 2026

Castle Noel
Root Candle
Akron Glass Works



Grab your calendar and
put a wreath on it.

SILVERLINERS Christmas bus trip to
CASTLE NOEL with a visit at the
Root Candle Company,



And, to keep things
hot, we will see a glass
blowing demonstration
and view one-of-a-kind
glassware gifts at the
Akron glass Works.

Cost: \$95 -

PAYABLE WITH RESERVATION

Includes: Old Fashioned Turkey Dinner

**RESERVATION DEADLINE:
OCTOBER 1, 2026**

**CONTACT: KATHY DIERINGER
330-265-3876 for reservation**

**Depart St Haralambos Rear Parking
Lot at 9:00 AM**

Return approx. 6:00 pm



**2026 - 2027
SEASON**

4:00PM - 6:30PM

October 23, 2026 Drive Thru Only
December 4, 2026 Drive Thru Only
January 8, 2027 Drive Thru Only
February 26, 2027 Dine In til 7pm & Drive Thru
March 19, 2027 Dine In til 7pm & Drive Thru
April 16, 2027 Drive Thru Only

**For monthly menu, ordering and information visit
www.CantonGreekFishFry.com**

**PRE-ORDER YOUR DRIVE THRU MEALS BY 7PM THE NIGHT
BEFORE EACH EVENT. DINE IN DOES NOT REQUIRE PRE-
ORDERING**



ST. HARALAMBOS
GREEK ORTHODOX CHURCH
251 25th Street, NW | Canton, Ohio 44709
330-454-7278

**JUNIOR
GOYA**

St. Haralambos Greek Orthodox Church

TRUNKS & TREATS
Sunday, October 11, 2026

Join in on the fun by decorating your trunk and handing
out goodies to our St Haralambos children!
Please keep decorations and costumes
Church-appropriate. Text Marcia if you plan to
participate and a parking space will be
reserved for you.

Marcia @ 330-309-3428



SAVE THE DATE!

**Join us for JOY's 4th Annual Pumpkin Patch,
along with Jr. GOYA's Trunks-&-Treats!**

Costumes are welcome, but please nothing scary or inappropriate for church.
Costumes should only be worn after church. Thank you!



Everyone is Welcome!
Sunday, October 11

Immediately following Liturgy



Contact Stephanie with Pumpkin Patch questions: 330-941-8085 or Marcia for Trunks-&-Treats questions: 330-309-3428



August 30, 2026:

Feast: Apodosis (Restitution) of the Beheading of the Glorious Prophet and Forerunner John the Baptist; Holy Fathers, Patriarchs of Constantinople; Alexander (+340), Paul IV (+784), and John Phantinos and January, Martyrs.

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Ἀπολυτίκιον Ἀναστάσιμον Ἦχος δ΄
Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριά, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωροῦμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Τοῦ Προδρόμου Ἦχος β΄
Μνήμη Δικαίου μετ’ ἐγκωμίων· σοὶ δὲ ἀρκέσει ἡ μαρτυρία τοῦ Κυρίου Πρόδρομε· ἀνεδείχθης γὰρ ὄντως καὶ Προφητῶν σεβασμιώτερος, ὅτι καὶ ἐν ρείθροις βαπτίσαι κατηξιώθης τὸν κηρυττόμενον. Ὅθεν τῆς ἀληθείας ὑπεραθλήσας, χαίρων εὐηγγελίσω καὶ τοῖς ἐν Ἄδῃ, Θεὸν φανερωθέντα ἐν σαρκί, τὸν αἴροντα τὴν ἁμαρτίαν τοῦ κόσμου, καὶ παρέχοντα ἡμῖν τὸ μέγα ἔλεος.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς οἰκουμένης σοφέ, ἐδείχθης Χαράλαμπες· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ εἰδῶλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον Ἦχος δ΄
Ἰωακεὶμ καὶ Ἄννα ὀνειδισμοῦ ἀτεκνίας, καὶ Ἀδὰμ καὶ Εὐὰ, ἐκ τῆς φθορᾶς τοῦ θανάτου, ἠλευθερώθησαν, Ἀχραντε, ἐν τῇ ἀγίᾳ γεννήσει σου· αὐτὴν ἐορτάζει καὶ ὁ λαός σου, ἐνοχῆς τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι· Ἡ στεῖρα τίκτει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν.

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Resurrectional Apolytikion Mode 4
When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, “Death has been despoiled! Christ God has risen, granting the great mercy to the world!”

For the Forerunner Mode 2
The memory of the just is observed with hymns of praise; for you suffices the testimony of the Lord, O Forerunner. You have proved to be truly more ven’rable than the Prophets, since you were granted to baptize in the river the One whom they proclaimed. Therefore, when for the truth you had contested, rejoicing, to those in Hades you preached the Gospel, that God was manifested in the flesh, and takes away the sin of the world, and grants to us the great mercy.

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you emerged, O wise Haralambos; in all the world you shined, with the martyrdom you suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do intercede, to Christ that we may be saved.

Kontakion Mode 4
Both Joachim and Anna from their sterility’s stigma, and Adam and Eve from their mortality’s ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, “The barren one bears the Theotokos, the nourisher of our Life.”

August 30, 2026 Thirteenth Sunday

1 Corinthians 16:13-24

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Epistle

The reading is from Paul’s First Letter to the Corinthians.

Brethren, be watchful, stand firm in your faith, be courageous, be strong. Let all that you do be done in love. Now, brethren, you know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to be subject to such men and to every fellow worker and laborer. I rejoice at the coming of Stephanas and Fortunatus and Achaicus, because they have made up for your absence; for they refreshed my spirit as well as yours. Give recognition to such men. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord. All the brethren send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. If any one has no love for the Lord, let him be anathema. Maranatha! The grace of the Lord Jesus be with you. My love be with you all in Christ Jesus. Amen.

August 30, 2026 Prayer of the Gospel

Matthew 21:33-42

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Gospel

The reading is from the Holy Gospel according to Matthew.

The Lord said this parable, “There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and have his inheritance.’ And they took him and cast him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons.” Jesus said to them, “Have you never read in the scriptures: ‘The very stone which the builders rejected has become the head of the corner; this was the Lord’s doing, and it was marvelous in our eyes?’”