

The Shepherd's Family

The mark of Christ's sheep is their willingness to hear and obey, just as the sign of those who are not His is their disobedience. We take the word "hear" to imply obedience to what has been said. People who hear God are known by Him. No one is entirely unknown by God, but to be known in this way is to become his kin. Thus, when Christ says, "I know mine," He means, "I will receive them, and give them permanent mystical kinship with Me."

It might be said that inasmuch as He has become man, He has made all human beings His kin, since all are members of the same race; we are all united to Christ in a mystical relationship because of His incarnation. Yet those who do not preserve the likeness of His holiness are alienated from Him. "My sheep follow me," says Christ. By a certain God-given grace, believers follow in the footsteps of Christ. No longer subject to the shadows of the law, they obey the commands of Christ, and guided by His words

rise in grace to His own dignity, for they are called children of God. When Christ ascends into heaven, they also follow Him.

Christ promises His followers as a recompense and reward eternal life, exemption from death and corruption, and from the torments the judge inflicts upon transgressors. By giving life Christ shows that by nature He is life. He does not receive it from another, but supplies it from His own resources. And by eternal life we understand not only length of days which all, both good and bad, shall possess after the resurrection, but also the passing of those days in peace and joy.

We may also see in the word "life" a reference to the Eucharist, by means of which Christ implants in believers His own life through their sharing in His flesh.

St. Cyril of Alexandria

SUNDAY OF THE FATHERS OF THE SEVENTH ECUMENICAL COUNCIL



Icon of Saints Philip, Theophan, and Zena -- October 11th

ST. HARALAMBOS SUNDAY BULLETIN

October 11, 2026

SUNDAY OF THE 7TH ECUMENICAL COUNCIL

Orthros 9:00 a.m.: Divine Liturgy immediately following the Orthros.

OCTOBER

SUN OCT 11	†Sunday of the 7th Ecumenical Council JOY Pumpkin Patch Event JR GOYA Trunk & Treats	9:00 a.m.
TUE OCT 13	Greek School	5:30 p.m.
THU OCT 15	Hellenic Beginner Dancers Hellenic Intermediate Dancers Hellenic Training Senior Dancers Hellenic Senior Dancers Parish Council	4:30 p.m. 5:00 p.m. 5:45 p.m. 6:00 p.m. 7:00 p.m.
SUN OCT 18	†St. Luke The Evangelist Youth Sunday Dancers' Installation of Officers GOYA Meeting	9:00 a.m.
TUE OCT 20	Silver Liners' Luncheon Fr. Nick's Bible Study Greek School	11:30 a.m. 3:30 p.m. 5:30 p.m.
WED OCT 21	Choir Rehearsal	6:00 p.m.
THU OCT 22	Hellenic Beginner Dancers Hellenic Intermediate Dancers Hellenic Training Senior Dancers Hellenic Senior Dancers Dancers' & Parent Meeting	4:30 p.m. 5:00 p.m. 5:45 p.m. 6:00 p.m. 7:00 p.m.

PETITION FOR PARISH COUNCIL CANDIDATE

Any parishioner in canonical and financial good-standing with the Church may submit a petition to be entered on the ballot.

Please submit your petition to the Board of Elections Committee or to the church office on or before: **Sunday, October 25, 2026, 12:00 NOON, THE FIRM DEADLINE.**

Please submit your petition by using the form found in the Sept./ Oct. KOINONIA.



ALTAR BOY SCHEDULE

October 11, 2026
TEAM C



UPCOMING MEMORIAL

October 18, 2026

5yr Memorial: Chris Paxos



BIBLE STUDY WITH FATHER NICK

OCTOBER 20 ~ 3:30 - 4:30 P.M.

Join us for JOY's 4th Annual Pumpkin Patch,
along with Jr. GOYA's Trunks-&-Treats!
Costumes are welcome, but please nothing scary or inappropriate for church.
Costumes should only be worn after church. Thank you!



Everyone is Welcome!
Sunday, October 11
Immediately following Liturgy



JR GOYA FRAPPE FUNDRAISER



TODAY, OCTOBER 11, 2026



SAINT HARALAMBOS CHURCH 2026 CHRISTMAS CARD PROJECT

Our St. Haralambos Silver Liners will once again sponsor our Church Christmas Card Project. Parishioners and friends wishing to have their names included in the Christmas Card should mail their donation to the CHURCH OFFICE. Names will appear as previously printed, unless there is an addition or omission.

For any questions, please contact:
Mary Griveas ~ 330-268-9069
Cindi Koskovich ~ 330-265-1673

Donation - \$20 per family.

DEADLINE: NOVEMBER 18, 2026

Church
office
closed

The Church Office
will be **CLOSED:**
Monday, October 12, 2026

SCAN ME



[Make a Donation \(tithe.ly\)](https://tithe.ly)

Tithe.ly Online Stewardship Payment Options

You can now scan the QR code to your left to log into Tithe or go directly to their website (tithe.ly) to make Stewardship, Memorial or Candle payments.

To scan QR code:

Apple iphone- use your camera app and click on the yellow link that appears on the screen.

Android (non-apple) phone- use QR code scanner if already installed or go to Google Play Store and download.

Either option will take you directly to our donation website for your donation to St. Haralambos Church.

St. Haralambos Hellenic Dancers invite everyone to

Godparents Sunday

BREAKFAST

A Celebration of Godparents and
Godchildren



OCTOBER 25, 2026

IMMEDIATELY AFTER
LITURGY

Krassas Event Center
251 25th Street, NW | Canton



\$10 per person

Menu: Eggs, Sausage, Potatoes, Pancakes,
Breakfast Breads, Fruit, Coffee & Juice

Reservations are required by October 22
and can be made by texting
Georgia Paxos (330) 933-7596

October 11, 2026:

Feast: Holy Fathers of the Seventh Ecumenical Council in Nicea (+787); The Apostle Philip, one of the Seven Deacons in Tralles, Asia Minor (Phillip, Prochoros, Nicanor, Timon, Parmenas, Stephan), Martyrs (+Ist c.) Righteous Theophanes the Branded, Confessor, Bishop of Nicea (+850); Nektarios (+397), Arsakios, Philotheos, and Sisinius, Patriarchs of Constantinople; Righteous Jonah.

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Ἀπολυτίκιον Ἀναστάσιμον Ἦχος β΄
Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἢ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ
τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ
δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

Τῶν Πατέρων Ἦχος πλ. δ΄
Ὑπερδεδοξασμένος εἶ, Χριστέ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς, τοὺς Πατέρας ἡμῶν
θεμελιώσας, καὶ δι’ αὐτῶν, πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὀδηγήσας.
Πολυεύσπλαγγνε δόξα σοι.

Τοῦ Ναοῦ
Ὡς στῦλος ἀκλόνητος, τῆς Ἐκκλησίας Χριστοῦ, καὶ λύχνος ἀείφωτος, τῆς οἰκουμένης
σοφέ, ἐδείχθης Χαράλαμπες· ἔλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου. ἔλυσας καὶ
εἰδώλων τὴν σκοτόμαιναν μάκαρ· διὸ ἐν παρρησίᾳ Χριστῷ. Πρέσβευε σωθῆναι ἡμᾶς.

Κοντάκιον Ἦχος β΄
Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ
παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν,
τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ
προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

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Resurrectional Apolytikion Mode 2
When You descended unto Death, O Lord, You who are immortal Life put Hades to
death, by the lightning of Your divinity. And when You raised the dead from the
netherworld, all the hosts of heaven sang aloud to You, “O Christ God, Giver of life,
glory to You!”

For the Fathers Mode pl. 4
Supremely glorified are You, O Christ our God, who established the holy Fathers on
earth as beacons, and through them guided us all to the true Faith. Most compassionate
Lord, glory be to You!

Hymn of the Church
As a pillar unshaken of Christ’s holy Church, and lamp ever-burning to all the world you
emerged, O wise Haralambos; in all the world you shined, with the martyrdom you
suffered, you dispelled the dark night, of the idols, O blessed; whence, with courage do
intercede, to Christ that we may be saved.

Kontakion Mode 2
O Protection of Christians that never falls, intercession with the Creator that never fails,
we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore
you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession,
and hasten to supplication, O Theotokos who protect now and ever those who honor you.



Epistle

The reading is from Paul’s Letter to Titus.

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.



Gospel

The reading is from the Holy Gospel according to Luke.

The Lord said this parable: “A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold.” And when his disciples asked him what this parable meant, he said, “To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.” As he said these things, he cried out, “He who has ears to hear, let him hear.”